

NĀLAMATA  
OR  
TEACHINGS OF NĀLA

SANSKRIT TEXT WITH CRITICAL NOTES

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**DEDICATED  
TO  
SIR AUREL STEIN**

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## PREFACE

The NILAMATA or *Teachings of Nila*<sup>1)</sup>, the oldest extant written record which deals with the holy legends regarding the origin of Kashmir and its sacred places, and, moreover, one of the main sources of information used by KALMANA when writing his *Rājatarangini*, has not been edited so far in a satisfactory manner<sup>2)</sup>.

The only existing edition of this work, which was published at Lahore in 1924 by RĀM LAL KANJILAL and Pandit JAGADDHAR ZADOO<sup>3)</sup>, has the great merit of presenting the text for the first time printed in full on modern lines<sup>4)</sup>. This *editio princeps* however, though based on the collation of several ancient as well as more recent MSS., has failed to furnish a critically reliable text of the work. Firstly the editors have adopted a principle which, from a

## ERRATA

Page vii, Last of Abbreviations page xix, read page xxiii

" ix, note 5) See below p vi, read p x

" xv, note 2) See above pp vi-vii, read pp x-xi

" xix, line 15 *alsharas*, read *akaras*

" xx, line 33 I must offered, real I must offer

" 3, note 22, 2) and 23, 1) These two padas read This pada

" 10, note 101, 2) and 102, 1) These two padas, read This pada

" 40, note 445, 1) and 3) These two padas, read This pada

does the *apparatus criticus* afford a clear insight into the state of the manuscript tradition and its *variae lectiones*? The various short comings which appear throughout the Labora edition and detract in no small degree from its scientific value and usefulness for critical and philological research are mainly due to these causes. These observations may justify the issue of the present edition.

In the written tradition of Kashmir textual criticism, being together with linguistic and philological research the indispensable means to the reconstruction of texts meets, in a higher degree than elsewhere, with special difficulties. In this country to a greater extent than in India proper, the Pandit has little respect for the sacredness of the ancient records and does not scruplo to alter them, for some purpose or other, in an unsparing manner. Nowhere in India this practice of restoring or 'cooking' Sanskrit texts, as has been pointed out by Professor BÜHLER in his well known Report<sup>1)</sup>, is so commonly used as in that country.

The manuscript tradition of the *Nilamata*, too, has been deteriorated and corrupted in consequence of this uncritical and unscientific system. About the middle of the last century, Pandit SIBH RAM received orders from the then MAHARAJA of Kashmir, RANBIR SINGH<sup>2)</sup>, to prepare a trustworthy copy of the *Nilamata* for edition. As the Pandit found that all the available MSS. were lacunary in the beginning and as he gathered from the remaining fragments as well as from the corresponding passages of the *Rajatarangini* and other materials he had at his disposal, what the lost portions did contain, he restored the whole work to the best of his ability. If Professor Bühler, on his tour in search of Sanskrit MSS., had not come to Kashmir soon after the Pandit's death the genuine redaction of the work would certainly have disappeared, as the local scholars considered Sibh Ram's copy to be much superior to all others<sup>3)</sup>.

Hence the complete MSS. of the *Nilamata* have to be used with all reserve, especially those copies which do not date back for more than about a century. This does not mean that all complete MSS. of the *Nilamata* must be looked upon as unreliable. In certain

1) BÜHLER Report p. 33—4

2) The name of the Mahārāja concerned is mentioned in Ed. p. 2 of *Imperial Gazetteer of India New Edition Oxford 1908* Vol. XV p. 96

3) BÜHLER, Report p. 33

circumstances, complete MSS may have been produced by collating a number of MSS defective in different places or by comparing such MSS as, having been treated very carefully, remained complete in the course of years<sup>1)</sup>) Unfortunately such MSS of the *Nilamata* are not available nowadays.

In this connexion it should be noted that all Kashmirian MSS are originally written in *Sāradā* characters. The *Devanagari* copies written in Kashmir, on the contrary, are of more or less recent date. This latter mode of writing, according to the statement of Professor Bühler<sup>2)</sup>, has come into more general use only since the second quarter of the nineteenth century, notably after the annexation of Kashmir to the Jammu dominions<sup>3)</sup>. Moreover, all *Devanagari* MSS are written by professional scribes the *Bach Bhattacharjyas*, and are therefore, even if they have been afterwards corrected by Pandits, less trustworthy than *Sāradā* copies, most of which are written by Kashmirian scholars.

The MSS of the *Nilamata* which I have consulted in constituting the text of the present edition represent in accordance with the above remarks, two different redactions. The one recension, reproduced by the MSS marked in the apparatus *criticus* as O 225, O 226, C 1556 (partly), C 1600 and L 3018, gives a shorter version and shows several *lacunae*, the other redaction, to which belong the MSS indicated in the commentary as O 227 C 1556 (partly), L 6221 and K, contains many more verses and is complete. Of these two redactions only the incomplete one is as has been stated original and consequently the only possible basis of a critical edition. The complete recension on the other hand derives as follows from the statement of Professor Buhler, from the copy revised by Pandit Sahib Ram and has for this reason no value for the critical scholar. As, however the Pandit possessed an intimate knowledge of ancient Kashmirian history the insertions and additions made by him deserve due consideration as a commentary. Both redactions have been preserved to us in *Sāradā* as well as in *Devanagari* copies.

The earliest copy among the *Sāradā* MSS of the short redaction

1) BÜHLER Report 1 33-4

2) BÜHLER Report p 33 cf STEIN Rajat Transl I p 51

3) Cf Imperial Gazetteer of India New Edition Oxford 1908 Vol XV p 90-8.

which I have examined, at the same time the codex on which the text of the present edition has been mainly based, is the MS marked in the *apparatus criticus* as O 225. It belongs to Sir ARTHUR STEIN and is preserved in the Library of the Indian Institute at Oxford<sup>1)</sup>.

This codex which, besides the *Nilamata*, contains the *Antipadkhini* of *Kremendra*<sup>2)</sup> and the *Tantrikhyayika* of *Vasumarman*<sup>3)</sup>, consists of 213 folia of 16th or 17th century paper. The first 64 folia are occupied by the *Nilamata*. The leaves, which measure 7 inches in height by  $\frac{5}{3}$  inches in width, are written, as is the case in most Kashmir MSS. whether of birchbark or paper, in lines running parallel to the narrower side<sup>4)</sup>. The number of lines to the page amounts to 18 and each line comprises about 23 *aksharas*. The *Sāradā* characters in which the work is written are of an archaic type. The whole volume is bound in leather after the fashion of European books.

The colophon attached to the work states that this copy was written in the *Laukika* year 81, the figures for the centuries having been omitted as is usual in dates of that Era. The following fact, however, enables us to fix the age of the codex with approximate accuracy. According to a notice by Sir ARTHUR STEIN found on the first non-original folio (of verse) of the volume, the entries by the hand of the annotator indicated by me in the commentary as O 225, originate from *Tala-le Bhatta Haraka*<sup>5)</sup>, who, as has been proved by the same author, was a coetemporary of Pandit *Jyānakī Ratnakartha*, the well known writer of the codex archetypus of KALYĀNA's *Rājatarangini*. As the known works of this Pandit show dates ranging from *Laukika* 4724 (*Saka* 1570) or A.D. 1648—9 to *Laukika* 4761 (*Saka* 1603) or A.D. 1685—6<sup>6)</sup>, and as the codex

1) Catalogue of the Stein collection of Sanskrit MSS. from Kashmir compiled by GERARD L. M. CLATSON, Scholar of Corpus Christi College, Oxford and BODEN Sanscrit Scholar, with Introductory Note by Professor A. A. MACDONELL, Keeper of the Indian Institute Journal of the Royal Asiatic Society of Great Britain and Ireland for the second half year of 1912 p. 614—15.

2) Catalogue of the Stein Collection p. 536—7 No. 263 Serial No. LXI

3) Catalogue of the Stein Collection p. 602—3 No. 264 Serial No. CXXIII

4) *Rājat* p. VII *Rājat Transl.* I p. 51

5) The author referred to runs "The volume bears numerous entries by the hand of Bhatta Haraka and is likely to have formed part of Rajnaka Ratnakartha's library Catalogue of the Stein Collection p. 615 notes to No. 262 *Rājat Transl.* I p. 49

6) *Rājat Transl.* I p. 46

written. The whole volume is bound in red coloured leather as a European book.

Just as is the case in O 225, the scribe of O 226, too, has designated by leaving empty spaces or by dots, the *lacunae* he found in his original. From the fact, however, that these gaps are not always the same as those found in O 225 and, moreover, from the circumstance that the volume is, as has been stated, written in characters of a later type, follows that this MS must be considered as a more recent transcript from the original of the latter.

The copy has been revised afterwards by the copyist who wrote it. This correcting hand has been marked in the commentary as O 226. In the colophon of the MS no date is found.

To the *Sāradā* copies of the short recension belongs finally, in part, codex No 1506 of the Government Collection of Calcutta<sup>1)</sup>. This MS, though written by one and the same scribe, consists of two different parts, the first half, i.e. verses 1 to 725, gives the text of the short redaction and corresponds on the whole to the version of the other MSS of this recension, the latter part on the contrary, from verse 726 to the end, is founded on the longer redaction and shows no *lacunae*.

The volume, which measures  $7\frac{1}{2}$  by  $6\frac{1}{2}$  inches, contains 80 folia of Kashmir paper and is written, as O 225 and O 226, in lines running parallel to the narrower side. The leaves, of which two always form one sheet and which number each approximately 16 lines to the page, are placed in forms or *ṣaṇcayas* of some thickness, a modo of arrangement peculiar to Kashmir.

The MS has been afterwards corrected by the scribe and exhibits several glosses and marginal notes of more or less importance. The colophon is undated.

Among the codices representing the short redaction which I have collated in establishing the text of this edition, there are, as stated above, also two *Devanagari* copies, viz. the MSS indicated in the *apparatus criticus* as C 1600 and L 3018.

The former, C 1600, is a copy belonging to the Government Collection of Calcutta<sup>1)</sup>. This codex, which measures  $9\frac{1}{4}$  by  $5\frac{1}{4}$  inches, consists of 52 folia of country made paper. The leaves contain on the average 11 lines to the page, running, in opposition to the

1) *A Descriptive Catalogue of Sanskrit Manuscripts in the Government Collection by MANIMAHARADHITA HARAPRASADA SHASTRI* Vol. V Calcutta 1928

preceding MSS, parallel to the longer side. The writing is enclosed in a frame drawn with red ink. According to the *colophon* the MS was written in the *Laukika* year 4871 i.e. A.D. 1795. The volume is unbound.

This MS shows numerous misreadings and blunders on the part of the copyist, which are due to his confusing *Sarada* and *Nagari* letters. It should be remembered that the text of the *Nagari* copies has invariably to be traced back to MSS which have all been written in *Sarada*.

The other *Devanagari* copy of this class L 3018, is deposited in the Library of the India Office in London<sup>1)</sup>. This codex measures 10 by 8½ inches and contains 103 folia which have about 12 lines in a page. It is written in thick, modern *Devanagari* characters in lines running parallel to the narrower side and is bound after the fashion peculiar to Arabic MSS, having probably formed part of some Muhammadan library in the Punjab. This MS, being written by the hand of an unlearned, but accurate and conscientious scribe, shows on the one hand a considerable number of mistakes owing to the misunderstanding of the text of the original and to a confusion of *Sarada* and *Nagari* characters, as on the other hand, it was copied with great care. It has retained in many places certain ancient readings not found elsewhere. Moreover, it reproduces clearly the state of the lacunae which must have already been met with in the original from which the codices of the short redaction, *Sarada* as well as *Nagari* copies, derive. So this MS at the same time corrects and confirms in several instances the readings of the other MSS. The colophon contains no date.

Like the short redaction, the longer recension, too, though of more recent origin, is reproduced by *Sarada* as well as *Nagari* copies. In the MSS of this recension, as has been stated above<sup>2)</sup>, the blanks found in the MSS of the short redaction have been filled up, corrupt passages have been restored, the ungrammatical forms which the *Nilamata* as other *Puranas* shows in great number have been removed and replaced by more correct forms.

This redaction is primarily represented by the second half (verses 726 to the end) of the *Sarada* MS No 1556, which has been dealt with above. Apart from some discrepancies of secondary importance

1) Catalogue of the Sanskrit Manuscripts in the Library of the India Office  
Edited by JULIUS EGELING. London 1899 Part VI p 1398 b 3710 (3018)

2) See above pp VI-VII of BÜHLER Report p 38 Appendix II, p LV

to be noted in the commentary, the text of this MS as far as this section is concerned entirely agrees with the version of the other copies of this recension.

The next codex of this class is a *Sarada* copy which I bought, through the kind offices of Professor VOGEL, from Pandit NITYĀNANDA SHĀSTRI, retired Professor of Sanskrit in the S P College at Srinagar, Kashmir. According to a letter from Professor NITYĀNANDA dated 2nd January 1933, this MS was copied about sixty years ago by the late Pandits DEVAKAK VOGEV and NARYAU ZOO VOGEV from an old MS written in *Sarada* characters and no longer available<sup>1)</sup>.

The volume, which measures about 7 by 5 inches, consists of 63 folia of country made paper and is written, as usual, in lines running parallel to the narrower side. The number of lines to the page varies from 19 to 26, the number of *akṣaras* in a line from 15 to 18. The codex, which is not bound, is arranged, as C 1556, in *samsayas* of about 5 sheets. The *Sāradā* character is of a rather modern type.

The colophon is dated *Laukika* year 52, the figures for the centuries having been omitted as in the case of MS O 225. As descendants of the copyists are still living in Kashmir and as the paper and writing are certainly not more than 100 years old, there can be no doubt that the year meant is *Laukika samvat* 4952 i.e. 1879 A.D. This tallies with Professor NITYĀNANDA's statement that the codex is about sixty years old. The volume bears numerous glosses and explanatory notes.

To this recension finally belong two copies written in *Devanagari* characters, which are indicated in the *apparatus criticus* as L 3221 and O 227.

Codex L 3221 is a copy preserved in the Library of the India Office<sup>2)</sup>, London. It measures 9  $\frac{3}{4}$  by 5  $\frac{1}{4}$  inches and contains 180 folia which have on the average about 8 lines in a page.

The volume is written in thick, modern *Devanagari* characters in lines running parallel to the longer side and is bound in leather like a book. The writing is, as is the case in C 1600, enclosed in a frame drawn in red ink.

1) Professor NITYĀNANDA got this information from the former owner of the MS, who was a descendant of the family of these two Panjits.

2) Catalogue of the Sanskrit Manuscripts in the Library of the India Office  
Edited by JULIUS LOOGLINGA London, 1899 Part VI p. 1507, b. 3709 (3221).

The MS. comprises two supplements, the first of which (foli. 6) contains some account of *Nila* and matters relating to the *Purana*, including chronological computations drawn from the *Rajatarangini*<sup>1)</sup>. The second supplement (foli. 17) consists of a list of contents.

On the first folio (obverse) the following is written in ink:

Presented by Prince Frederick of Schleswig Holstein April 1893  
and in pencil 'May 9th—59, from which it may be inferred that  
the MS. came into the possession of Prince Frederick of Schleswig  
Holstein on the last mentioned date. In the colophon attached to  
the work no date is found.

The other codex of this group, finally, marked O 227<sup>2)</sup> is a copy made from the Poona MS. No. 64<sup>3)</sup> of the collection of Professor BÜHLER, as appears from the colophon and from a note written by SIR AUREL STEIN on the first folio<sup>4)</sup>.

The MS., which measures 9 $\frac{1}{2}$  by 8 inches, consists of 215 folia written upon on the obverse from folio 5. The written pages contain on the average 12 lines of about 19 akṣaras and are numbered at the top on the right, the verses are not numbered. The volume is written on 19th century paper in lines running parallel to the narrower side and is bound in red leather like an ordinary book.

This codex is characterized by some special features relative to the mode of writing so, the ligature *sm* is always reproduced as *sm*, the akṣara *ba* with the exception of only two cases, has always been replaced by *ra* the final *m* at the end of a verse has throughout been marked by the sign for *anussvara*. For the rest the text of this copy generally agrees with the version of the other MSS. of the recension of Pandit SĀSĪB RĀM.

As mentioned above, the original version of the text has been preserved exclusively in the codices of the shorter redaction. Under these circumstances O 225, being the oldest and most exact of these MSS., was the only possible basis of the present edition. From this I have departed in favour of L 3018 and, in a less degree, of the other MSS., only where the readings of the latter group appeared to me manifestly preferable and to present a closer approach to the

1) Cf. *Rājat* I 184—6.

2) Catalogue of the Stein Collection p. 614—5 No. 83.

3) BÜHLER Report Appendix I p. V.

4) Copied by Pandit SĀSĪB RĀM June 1891 from Poona MS. (BÜHLER Report 1893 No. 64) at Lahore M. A. STEIN.

original text. In every such case, the reading of O 225 has been carefully indicated in the commentary. This has also been done in every instance where the text of O 225 has been corrected by O 225<sub>1</sub> and O 225<sub>2</sub>. The same remark applies, though to a less extent, to the other MSS of this recension.

The readings of the MSS of the long recension, being not original, have only been taken into account so far as they may be considered as evident emendations. Nevertheless, for the sake of completeness, the *variae lectiones* of this redaction have been recorded in the commentary. The insertions and additions, however, have been printed for practical reasons in the Appendix.

In all instances where various readings had to be selected close attention has been paid to the palaeographical features of the characters of the alphabet in which the codex concerned is written.<sup>1)</sup> So, numerous confusions are found, within the limits of the Śāradā characters themselves, of the *aksaras* *ṛ* and *da*, *ra* and *na*, *la*, *rna* and *bhra*, *u* and *ta*, *kha* and *gha*. In the *Nagari* texts on the other hand, which must all be traced back to MSS written in the Śāradā character, confusions are met with of Śāradā *kha*, *tha*, *u* and *Nagari* *ara*, *ya*, *ta* respectively.

It is scarcely necessary to mention that evident misspellings, blunders or other mistakes found in the MSS have been corrected by me without comment; this remark refers especially to the MSS L 8018 and C 1800 and in a less measure, to O 227, as the other MSS are generally carefully written and besides, have been subsequently corrected. Wherever a manifest mistake has been recorded in the commentary, this has been done for some special reason to be indicated in each particular case.

While endeavouring to present the text of the *Āśā-nāṭa* according to the best manuscript tradition, I have not considered it necessary to reproduce all purely orthographical peculiarities of the MSS which I have consulted.

Thus the two spirants called *Jihramuliya* and *Upadhamaniya* (*kh* and *ph*) which are, only a few cases excepted, used throughout in O 225, O 226 and C 1556 instead of the *visarga*, and also the final sibilant before an initial sibilant, which is found in place of the

1) Cf. G. BÖHLER *Indische Paläographie. Grundriss der Indo-Arischen Philologie und Altertumskunde* I Band 11 Heft p. 56 § 25 and Appendix x V.

*risarga* in O 225, have not been rendered. For the sake of convenience, I have thought it best to follow, in regard to details of *sandhi*, the uniform practice adopted in European editions. When, however, for critical purposes, a reading of the MSS had to be shown in the commentary, I have printed there the form actually found in the MSS.

The sign of the *aragraha* is used by O 225 not in the manner of the printed texts, but in order to mark in doubtful cases divisions of the constituent members of compounds. In this respect, too, I have departed from the manuscript tradition and employed the *aragraha* as a sign to mark the elision of an initial *a*, in accordance with the system generally followed in European editions.

Concerning the orthography of individual words, I have departed from the MSS only in a small number of cases. So, in O 225 and O 226, the aliphars *ba* and *ta* are found used, as in other Kashmirian MSS., in words which are more correctly spelt with *ra* and *ba* respectively. In the same MSS several words show almost regularly a doubling of certain consonants, if combined with *r*, which is not justified by their etymology<sup>1)</sup>. In all these cases I have followed the spelling adopted in the St. Petersburg Dictionaries.

As regards the orthography of the labial nasal in connexion with gutturals, palatais, dentals, labials and other consonants, it should be stated that the *Siradu* MSS usually give a spelling as phonetic as possible, whereas the *Augari* copies in such cases show the sign for *anuvṛddha*. In O 227 even the *n* is wrongly written before consonants as *ṇ*.

One peculiarity should still be noted. In the language of Kashmir the pronunciation of a long *i* and *e* differs so little, that it is very difficult to discern in each case which vowel is meant. It is due to this fact, that in many places words containing a long *i* are found written with *e*, sometimes corrected afterwards into *i*<sup>2)</sup>.

In opposition to the system followed by the Lahore Edition, I have practised the *sandhi* also in the *cāvitas* of the verse, this being the rule in European editions. It should further be remembered, that the *cāvita lections* mentioned in the *critical apparatus* are not given in their *pāṭi* form, but such as they occur in the MSS.

1) Thus O 225 and O 226 read always *Anuttaya*, *Anttu*, *Antu* or *ekkrish* rather than *āntu* in *āntu*.

2) Cf. J. P. Agarwal, *Introducer of Chamba State*, Vol. I, p. 212, n. 46; see also G. A. G. T. S. T. *Augari* *Linguistic Survey of India*, Vol. VII, part II, p. 21.

The Sārada MSS., except O 226, do not show any numbering of the *Stokes*. The *Nagari* MSS., on the contrary, are numbered, but mostly without reference to the actual *Stokes*. As, moreover, they contain so many verses which are clearly interpolated, their numbering could not be adopted for the present edition.

Among those who have assisted me in preparing the present edition I must mention in the first place my highly esteemed teacher, my *guru* in the study of Indian Language, Literature and Art, Professor J PH. VOGEL, of Leyden, who guided this work and granted me his valuable advice in all questions connected with it. I am indebted to him for much information on fundamental and methodical points, and for much enlightenment on philological and critical matters. Whenever I appealed to his wide learning, I found him most ready to accord me his valuable support. Moreover, I owe him a great debt of gratitude for much kind and willing assistance in my endeavours to obtain the available MSS. for collation, and for the great pains he took to make the publication of this work possible. I gladly take this opportunity to thank him publicly for the unflagging zeal which he has always shown in rendering me his indispensable help.

I must record my sincere thanks to SIR AUREL STEIN, K C I E Ph D, through whose kind offices the MSS. marked O 225 O 226 and O 227 were loaned to me for an indefinite period by the Indian Institute at Oxford. Let me also record my sincere gratitude to that distinguished scholar for kindly allowing me to dedicate this work to him.

My thanks are also due to Pandit NITTĀNANDA SHASTRI, retired Professor of Sanskrit in the S P College at Srinagar, Kashmir, who kindly procured for me the MS. marked K in the commentary. I thank him for the valuable information I received from him in connexion with that MS.

To Mr. Johan van Manen, General Secretary of the Asiatic Society of Bengal, I must offer my grateful acknowledgment of his valued assistance by the loan of two MSS. (C 1556 and C 1600) from the Government Collection.

I owe a similar debt of gratitude to the Librarian of the India Office, London, by whose courtesy the available MSS. (L 8018 and L 8221) were kindly placed at my disposal.

I am also indebted to Dr L D BARNETT, keeper of Oriental

Books and Manuscripts, British Museum, who, during a short stay there, enabled me to inspect the copy of the *Nilamata* preserved in that Library

The issue of this edition would have been impossible without the financial support rendered to me by the 'Oostersch Genootschap in Leyden'. For the material assistance thus lent to me I wish to record here the expression of my sincere gratitude.

I lastly thank the Directorate of the Royal Library in the Hague, in particular Miss TIMMER, Ph D., who took much trouble in procuring for me the many materials I needed in preparing this edition, and finally all those who, in one way or other, have assisted me in carrying out this task and who, thereby, have contributed in no small degree to render this work less imperfect.

VOORBURO (HOLLAND)

May 15th 1936

K. DE VREESE

## NILAMATAM<sup>1</sup>

Om avasti |

Om namo bhagavate Kṛṇāya sa-Rudrāya<sup>2</sup> ||

Śrinivāsam Harim devam varadam parameśvaram |  
trailocyanātham Govindam pranamyaksaram<sup>1</sup> avyayam || 1 ||  
Parikṣidvāmśahṛīc<sup>1</sup> chrimān nṛpatir Janamejayah<sup>2</sup> |  
papraccha śiyam Vyāsasya Vaśampāyanam antikāt<sup>3</sup> || 2 ||  
Janamejaya uvāca<sup>1</sup> |

Mahābhāratasamgrāme nānādeśyā<sup>2</sup> narādhipah |  
mahāśūrah samayātāḥ pitṛnam me mahātmanām || 3 ||  
katham Kāśmirako<sup>1</sup> rajā nāyatas tatra kīrtaya |  
Pandavaī Dhārtarāstraīś ca na vytah sa katham nṛpah || 4 ||  
Kāśmiramandalam<sup>1</sup> caiva pradhānam jagati sthitam<sup>2</sup> || 5 ||

Title and dedication 1) The title which is found in none of the MSS has been added from the colophon (see there) and from the abbreviations occurring in the margin of the MSS O 227 excepted where these indications are not met with Nilama<sup>a</sup> O 2<sup>b</sup> 5 Nr<sup>a</sup> ma<sup>b</sup> O 226 Nr<sup>a</sup> ma<sup>b</sup> pu<sup>c</sup> L 3018 Nr<sup>a</sup> pu<sup>b</sup> L 3224, K Nr<sup>a</sup> C 1556 Kāśmi<sup>a</sup> māha<sup>b</sup> C 1600 2) Thus O 225 om Śriganeśīya namah | om namah Śivāya | subham om O 226 om avasti C 1556 om Śriganeśīya namah | om namah Vītarāhagavat�i namah | ora C 1600 om namo bhagavati Vasudevāya namah L 3018 om avasti Śriganeśīya namah | om | yat Satyāḥ samabhūd vihā asarač kalpan manūn saṭ into Vāriocene suratrayī kalānayā Dantyam balit Kasmīrī iti mandalam viracitam Vaivasvate smūn manau ketvīsyordhvitatātmanā Bhagavatā yat Pārvatītingay<sup>3</sup>(?) RL I 1) namāmy aksaram C 1600 2) Parikṣid<sup>a</sup> C 1556 2) Janamejayah O 226 and thus throughout the whole MS 3) antikam O 226 3 1) Śri<sup>a</sup> C 1600 uvāca om O 226 C 1556 2) nānādetā<sup>c</sup> L 3018 C 1600 4 1) Thus corr from Kāśmiriko C 1556 the latter reading RL 5 1) Kasmīra<sup>a</sup> C 1600 2) After this hemistich RB show a lacuna of a considerable number of verses, in RL, on the contrary, the text continues, the lacuna having been filled up by Pandit Sahib Rām (see Preface)

Vaiśampāyana uvāca<sup>1</sup> |

... . . . . Vāsudevaṃ avayamvare<sup>2</sup> |  
 jagīma Mādhavam yoldhum caturangahalinītāl: || 6 ||  
 tatra tasyābhavad yuddhaṃ Vāsudevena dhimatā<sup>3</sup> |  
 yādṛṣṭam Vāsudevasya Narakena<sup>4</sup> sahābhavat || 7 ||  
 tataḥ sa<sup>5</sup> Vāsudevena suyuddha<sup>6</sup> viniplūtih<sup>7</sup> || 8 ||  
 antarvatnīm tasya patnīm Vāsudevo 'bhyasecayat<sup>8</sup> |  
 bhaviṣyatputrardhyārthaṃ<sup>9</sup> tasya<sup>10</sup> deśasya gauravāt<sup>11</sup> || 9 ||  
 tataḥ sūtuṣṭe putram bālam<sup>12</sup> Gonandasamjūtam |  
 bālabhāvāt Pāndusutair pānitāt Kauravaūt na vā || 10 ||

Janamejayah<sup>13</sup> |

deśasya gauravam cakre kīmartham dvijasattama |  
 Vāsudevo mahātmā yad abhyaṣīcat avayam atriyam || 11 ||

Vaiśampāyanah<sup>14</sup> |

yaiva<sup>15</sup> devī Umā<sup>16</sup> eiva Kaśmirā nippapumgava<sup>17</sup> |  
 īśit sarah pūrnajalam suramyam aumanoharam || 12 ||  
 keśpāṇḍabhāprabbhiḥ yat purū manvantarāni sat |  
 asmin manvantare jatam visayam aumanoharam<sup>18</sup> || 19 ||  
 śūlūḍjukulam ephitam atphaladyaś samanvitam |  
 avādhyāyadbyānaniratait yanjñāślair janāt yutam || 14 ||  
 tapastribhir dharmasparasair Veda-Vedangapāragaḥ |  
 ksatriyah sumahāhhgaḥ sarvāśastrapāragaḥ<sup>19</sup> || 15 ||

6 1) Added from O 225 2) Thus O 226, Vaiśampāyana uvāca | kaśmirinām  
 adhipatir inserted by later hand in characters partly Śāradā, partly Ḍāgarī and  
 Vāsudevam of the original corrected by the same hand into Vāsudeva<sup>o</sup> O 225,  
 Vaiśampāyanah | Vāsudevam avayamvare L 3018, Vaiśampāyanah | Kaśmirī<sup>o</sup>  
 dhīpatih pūrvam Gonanda iti vīrūtah | Jāṭsandhasamarthayā<sup>o</sup> Vāsudevam  
 svayamvare C 1556; Vaiśampāyanovāca | sa tu Kaśmirako rūpā<sup>o</sup> Vāsudeva  
 svayamvare C 1600, in O 227 is found in the right margin 'text of original  
 continues' 7 1) dhimatāt L 3018 2) Narakena RB, asurena v I O 226  
 8 1) tu C 1600 2) sa<sup>o</sup> L 3018 C 1600 yuddhe hi C 1556 yuddhe tasmin  
 RL. 3) nipiṭṭitah RL. 9 1) Thus corr from 'bhyasecayat O 225  
 2) 'rūḍjūrtham O 225, O 226, 'Ebbūrtham C 1600 'rakṣūrtham RL 3) Thus  
 corr from tasyā O 225, the latter reading O 226 10 1) bālam L 3018,  
 bāla<sup>o</sup> RL. 11 1) uvāca add. O 227, L 3018, L 3221 Janamejayovāca C 1600  
 12 1) uvāca add L 3221, Vaiśampāyanovāca C 1600 2) yaṣā RL  
 3) Thus corr from tasyā O 225, the latter reading O 226 4) 'suttama  
 C 1600, RL 13 1) This Hōka is found in L 3018 only, cf. Rājat I  
 25–27 15 1) sarvāśastrastra<sup>o</sup> O 225, O 226, C 1556 thus hemistich om  
 L 3018, C 1600

vaśyair vṛttirataḥ śūdrair dvijatiparicārakaiḥ |  
 devatāyatano petam sarvatirthamayam śubham<sup>1</sup> || 16 ||  
 pṛthivyām yāni tīrthāni tāni tatra uśādhīpa |  
 ṛṣyāramasusamhādham<sup>1</sup> śītātapaśukham<sup>2</sup> śubham<sup>3</sup> || 17 ||  
 adhīṣyam<sup>1</sup> pararāstrānām tadbhayānām akovidam |  
 gośvanīgādibahulam<sup>2</sup> dñnrhikṣatanLavarjitaṁ || 18 ||  
 adevamātrākam<sup>1</sup> ramyam punyam<sup>2</sup> prānahṛtām hitam |  
 sarvasasyagunopetam anātānkam<sup>3</sup> hahuprajam<sup>4</sup> || 19 ||  
 strībhīś ca sukumārāḥhīr devalayasamaśriyam<sup>1</sup> |  
 dnstair bhujamgaśārdūlair<sup>2</sup> mahīṣyarkṣair<sup>3</sup> vivarjitaṁ || 20 ||  
 brahmaghosadhanurghosanītyoīsavaśāmākulam<sup>1</sup> |  
 keliprāyajanakīrnām<sup>2</sup> nityahṛṣṭair<sup>3</sup> janair vṛtam<sup>4</sup> || 21 ||  
 udyānārāmasaṁbādham vīṇapatahanāditam<sup>1</sup>  
 nityāsaundajānopetam satam bṛdayavallabham<sup>2</sup> || 22 ||  
 nānāpuśpapbalopetam<sup>1</sup> nānādruṭmalatausadbam<sup>2</sup> |  
 nānāmīgaganakīrnām Siddha Cāraṇasevitam<sup>3</sup> || 23 ||  
 Kāśmirāmandalam<sup>1</sup> punyam sarvatirtham arimdaṁa |  
 tatra nāgahradah<sup>2</sup> punyas tatra punyāḥ śīlocceyāḥ || 24 ||  
 tatra nādyas tathā punyah punyani ca sārūpīy apī<sup>1</sup> |  
 devalayāḥ<sup>2</sup> mahīpunyah<sup>3</sup> teṣāṁ caiva tathaśramāḥ || 25 ||  
 tasya madhyena<sup>1</sup> nityātā śīmantam<sup>2</sup> iva kurvati |  
 Vitastā paramā devī sākseadd Hīmanagodbhavā || 26 ||

- 16 1) This hemistich om C 1600 17 1) Corr into "saṁsambūdham O 225, this reading also O 226" \*saṁsambūdham L 3018, munyāśramair saṁsambūdham RL cf below v 22a 2) Emended "jalām RB "śubham RL 3) sukhām RL, this Sloka om C 1600 18 1) aśṛyam(?) O 225 adṛṣyam O 226 C 1556, C 1600, adṛṣyam L 3018 2) Thus corr as it seems by O 225, from "nāgābhībahulam" \*nāgāvīsvahulam O 226, "nāgābhībahulam C 1600, "nāgādi vahum L 3018 the other MSS as above 19 1) adevamātrākam L 3018  
 2) punyam ramyam RL 3) anātānka" O 225 C 1556 4) vahupi adam L 3018 20 1) "saṁśrayam L 3018, RL 2) "ardūla" RL 3) Thus O 225 C 1556 mahīṣyākṣair L 3018 mahīṣyākṣair the other MSS cf v 153  
 21. 1) This hemistich om C 1556 2) keh" corr by O 225, from kili", kali" L 3018 3) nityapritais L 3018 nityahṛṣṭa" RL 4) Thus corr from janīvṛtam L 3018 "buddhāvṛtam RL 22 1) vīṇā" O 226 2) These two pādas om L 3018 C 1556 23 1) These two padas om L 3018 C 1556, "balopetam O 225 2) "latōjjvalam RL 3) "cāraṇa" L 3018 24. 1) Kāś mīrī" O 226, kāśmīca" C 1600 2) Thus L 3018 nāgā" the other MSS 25 1) punyāmsi ca sārūpīs ca C 1600, punyāpī apī kāśmīs ca C 1556, RL 2) Thus C 1600 RL devalayam the other MSS 3) Thus C 1600, supu nyās ca RL mahīṣyānām the other MSS 26 1) tāmādhyena ca RL 2) śīmantam L 3018, K, cf below v 318

Janamejayah<sup>1</sup> |

manvantaresu pūrvesu<sup>2</sup> yad āśid vimalam sarah |  
katham Vaivasvate jātam tan mandalam iti prihho<sup>3</sup> || 27 ||

Vaisampāyanah<sup>1</sup> |

imam<sup>2</sup> artham purā jatu<sup>3</sup> Gonandakhyo<sup>4</sup> nippottamah |  
tirthayātrāprasangena Bhadaśvam upāgatam |  
pūjayitva sa nippatih papraccha nippasaitama || 28 ||

Gonanda uvāca<sup>1</sup> |

manvantaresu pūrvesu nāśid deśam<sup>2</sup> idam<sup>3</sup> kīla |  
Kaśmirākhyam<sup>4</sup> habhūvāmin katham Vaivasvate 'ntare<sup>5</sup> || 29 ||

Bhadaśva uvāca<sup>1</sup> |

rākhbhogo<sup>2</sup> raver māśah saura ity abhidhiyate |  
ṛtus tu māśau dvau jñeyāv<sup>3</sup> ayanam ca<sup>4</sup> ṛtutrayam |  
ayane dve tatbāvābdam<sup>5</sup> abdanām nippa samkhyaya<sup>6</sup> || 30 ||  
dvātrāṁśac ca sahaśrāṇi laksanām ca catustayam<sup>1</sup> |  
proktam Kaliyugam rājan<sup>2</sup> dvigunam Dvaparam<sup>3</sup> smṛtam<sup>4</sup> || 31 ||  
trigunam tu tathā Treta Kṛtam jñeyam caturgunam<sup>1</sup> |  
caturyugaikasaptatyā manvantaram ibocaye || 32 ||  
tasmin manvantare 'tite prajāḥ sasthānujāngamāḥ<sup>1</sup> |  
bhūrolokam śāritkh sarva naśam īyanti sarvaśah || 33 ||  
ekārnavam jagat sarvam tada bhavati bhūpate |  
Himatān Hemakutaś ca Niśadho Niśaparvataḥ || 34 ||

27 1) uvāca add O 227, L 32<sup>2</sup>i Janamejayovāca C 1600 2) Thus C 1600 om L 3018, corr by O 225, from tarṣeu, the latter reading the other MSS 3) dvija C 1600 28 1) Śri<sup>o</sup> K, Śri<sup>o</sup> uvāca O 227, L 3221, Vaisampāyanovāca C 1600 2) idam C 1600 3) vatsa RL 4) Thus corr by O 225, from Govindakhyo, Gonandākhyottamah O 227 29 1) Gonandovāca L 3018 C 1600, uvāca om C 1556 K 2) etat RL 3) puram RL 4) Kuśmirā<sup>o</sup> C 1600 5) Nilamata prathamo dhnyyah add C 1556, iti Śriollamate Bhadaśvasatutigamah add C 1600, Nilamata, the contents of the chapter being omitted the other MSS 30 1) Om C 1600, the verb om C 1556 K 2) \*bhoge RB, corr as above by C 1556, 3) jñeyo O 227 4) tad RL, this add in margin by C 1556, the other MSS as above 5) C 1556, gloss varva 6) nippatam varcasamkhyayū RL 31 1) tathā lakṣyacatuṣayi RL 2) rīja O 227 3) Bvāparam dvigunam RL 4) Here O 225 and O 226 add in margin the following computations 432 000 804 000, 1 296 000, 1 728 000 caivam lakṣyam 4 320 000 32 1) Here RI insert Kaliśāśam 432 000 Dviparamāśam 840 000, Tretīśāśam 1 296 000 Kṛtamāśam 1 728 000 33 1) Thus O 225, but nu written above by O 225, the latter reading C 1556, matthāśu<sup>o</sup> RL, athāvara<sup>o</sup> C 1600

Śvetaś ca Śṛngavan Merur Mālyavan Gandhamādanah |  
 Mahendro Malayah Sahyah Suktumān Ṛksavān apī || 35 ||  
 Vindhyas ca Pāriyātraś ca na vinaśyanti parvatāḥ<sup>1</sup> |  
 śesāpi vinaśyate sarvam Jambudvipam<sup>2</sup> aśesataḥ<sup>3</sup> || 36 ||  
 tada vinaste loke 'emin Mahādevah avayam prabhuh |  
 ūpo bhūtvā avayam<sup>1</sup> loke tiṣṭhaty asmin samantataḥ || 37 ||  
 Sati devi tathā<sup>4</sup> kālo tasmīn nantvam karoti vai |  
 Manur bhavīsayams tasmīms<sup>2</sup> tu<sup>3</sup> sarvabijāni māyaya || 38 ||  
 tadā etbāpayato rājams tām ca nāvam Jagadguruḥ |  
 mātseyarupadharo Viṣṇuh ḥṛgo kṛtvāpakaraṇati || 39 ||  
 ākṛṣya nāvam tām devas tasmīn parvatamastake |  
 baddhvā vrajati bbūpāla hy avijñātām<sup>1</sup> tada gatim || 40 ||  
 idam ca śikbaram paśya deśe 'min uṛpa paścimo |  
 Naubandhanam iti khyātam punyam pāpabbayāpabam || 41 ||  
 Kṛtatulye teda kāle vyatite tu Manus tadā |  
 vidadbūti<sup>1</sup> prajāstargam<sup>2</sup> yathāpūrvam arīmdama || 42 ||  
 naudebena<sup>1</sup> Sati dori bhūmir bhavati pārthiva |  
 tasyām tu bbūmau bhavati earas tu vimalodakam || 43 ||  
 sañdyojanāyatam<sup>1</sup> ramyam tadardhena ca vistṛtam |  
 Satideśam<sup>2</sup> iti khyātām devākrīdam manoharam || 44 ||  
 akṛśam iva gambhiram jalajaiś ca vīvarjītam |  
 Āśtalāmalapīṇiyam sarvabhūmīmanoharam<sup>1</sup> || 45 ||  
 asmin Vaivasvate prāptie rājan manvantare kīla |  
 Māricāya dādau<sup>1</sup> Daksh Kaśyapaya trayodaśa || 46 ||  
 evasutah pārthivastreṣṭha tāśūm uśmānt me ēgnu |  
 Adites tanayā devā Diter Daityās tathāiva ca || 47 ||  
 Danāyuṣyā Vṛtras tu<sup>1</sup> Bhadras tu Surabheḥ<sup>2</sup> autāḥ |  
 Yākṣas<sup>1</sup> ca Rukṣas<sup>2</sup> castra Khaśyās tanayāḥ smṛtāḥ || 48 ||

36 1) (f the enumeration of the same mountains & 506 sqq 2) Jambū<sup>2</sup>  
 O ७७ 3) vi esataḥ RL 37 1) bhūtvēchayā<sup>3</sup> RL 38 1) Inserted  
 afterwards by O २३, tathā C ५५६ tadi C १६०० avayam L ३०१८, ca tat<sup>o</sup> RL  
 2) bhavīsayat asmins C १६०० 3) ca L ३०१८ 40 1) hi vījātām I ३०१८  
 42 1) udāditi L ३०१८ 2) Thus L ३०१८, prajāstargam the other MSS  
 43 1) naudēhena O २२५, nūmdehīta L ३०१८ 44. 1) To this word seems  
 to refer the following gloss in O २२६ \*adyojanam ca matipartitam ākāś  
 mārgena na tu bhūmyā, tucō akāraḥ hōring become illegible on account of  
 one ink blot 2) Ute RL 45 1) Nilamata Satisarorāmanam RL Nilamata, the contents being  
 omitted as above (s २९), the other MSS, then follows Bhadrasva utīca, the  
 verb om O २२५ C १६००, RL 46 1) dadhau O २२५ C ५५६ 48 1) Dha  
 nṣyūṣyā<sup>2</sup> RL Gaṇdhāryā Vṛpnah putrā RL 2) Surabhi<sup>1</sup> L ३०१८, C १६००  
 [RL 54] RL 69]

Airāvanas<sup>1</sup> tv Irāputrah<sup>2</sup> Pravāyā<sup>3</sup> daśa Gāyanāh<sup>4</sup> |  
 Muneh prasavam uktam hr<sup>5</sup> divyam Apeśasām ganam<sup>6</sup> || 49 ||  
 Kālāyāh Kālakalpāś ca Kālakeyāh autā matūh<sup>7</sup> |  
 Dānavāś ca Danoh putrāh Krodhāyāh kanyakā daśa || 50 ||  
 Kadruś ca<sup>8</sup> tanayā nāgā Vinatayās tathā autau |  
 Garudārunau<sup>9</sup> vijñeyau<sup>10</sup> paksinām pravarau nṛpa<sup>11</sup> || 51 ||  
 Kadruś<sup>12</sup> ca Vinatā caiva spardhamāne parasparam |  
 vīdhānayogāt satatam cakratur vairam uttamam || 52 ||  
 kadācid appatyudbhūtam<sup>13</sup> drstvoceaihśravasam hayam |  
 śvetam jagāda Vinata Kadruh śāthyē tathā sthitā<sup>14</sup> |  
 kṛṣṇavālam abam manye tam aśvam Vinate sadā<sup>15</sup> || 53 ||  
 ity ēha Kadrur<sup>16</sup> Vinatām<sup>17</sup> pano 'bhut tu<sup>18</sup> tayos tadā<sup>19</sup> |  
 aśvam prati mabīnātha dāsyahhave 'tha<sup>20</sup> sarvathā<sup>21</sup> || 54 ||  
 preritās tu<sup>22</sup> tatah<sup>23</sup> putrāh Kadruh gatvā tathā<sup>24</sup> vyadhuḥ || 55 ||  
 tataa te kṛṣṇavālam tam dṛṣṭvā turagam uttamam |  
 Kadrur jītay<sup>25</sup> avocat tām Vinatām cūrudarśanām || 56 ||  
 dasye jitam tu<sup>26</sup> Vinatām Garudah sumabhyāśib |  
 mokṣayāmāsa cākṛtya somam Śakrān mabībalah || 57 ||  
 Śakrāc caivā<sup>27</sup> varam lebbe pannagānām ca bhakṣanam |  
 mātūr vairānubandhena bhaksayāmāsa pannagān || 58 ||  
 bbakṣyamānesu nāgesu Garudena mabīmanā |  
 Vāsukih śaranam prāyād devadevam Janārdanam || 59 ||

49. 1) Airāvanas LS018      2) Thus O 226, L 3018, Irā, but in written above sec manu, O 225, the latter reading the other MSS , cf below i 583  
 3) Plavāya RL      4) Dhāyanāth (?) O 225, Dāyanāh O 226, Gāyanāh L 3018, C 1600, yanib; an empty space having been left for the omitted akara C 1556      5) prasava uktāś ca RL      6) divyo by Apsarasām ganah RL  
 50. 1) matsh sutib RL      51. 1) in C 1556, RL      2) Garuḍaś cāruno RL  
 3) ca jñeyau O 225, but vi written above by O 225, ca vijñeyau O 226, L 1600, vijñeyo L 3018, jñeyah K, jñeyo O 227, LS<sup>21</sup>      4) Cf the enumeration of the daughters of Dakṣa v 579 sqq      52 1) Cf Mahābh I, 10, 5—25, Kathāsaritsāgara XXII, 181—202, ed Tounay I, p 182 sqq      53 1) Thus C 1556, corr by O 225, from appatodbhūtam, apitodbhūtam O 226, ampty udbhūtam L 3018, adbhyatadbhūtam (?) C 1600      2) sthitā tathā RL  
 3) Thus hemistich om O 226      54 1) kadrūm corr from kadrūr O 225  
 2) Vinatā O 225      3) panam sāti L 3018, C 1600, pano 'bhūte ca RL  
 4) Thus hemistich om O 226      5) dāsyahhave hi O 226, dāsyabbaveya (ya from confusion with tha) C 1600, dāsyabbīś ca RL      6) sarvadā C 1600  
 Here several slokas seem to be lost      55. 1) tatpreritās RL      2) Thus L 3018, C 1600, corr by O 225, from tasyā, the latter reading O 226, C 1556  
 3) Om O 227      56 1) jītām C 1600, jītāpy RL      57. 1) sthitibhya (?) L 3018      58. 1) Viṣṇoś caiva C 1600, ca Śakrāc ca RL  
 [RL 70]      RL 64]

Vasukir uvāca<sup>1</sup> ||

namo 'stu te devavarāprameya<sup>2</sup>  
namo 'stu te śārngagadāśipāne ]  
namo 'stu te Dānavanāśanāya<sup>3</sup>  
namo 'stu te Padmajasamstutāya || 60 ||  
namo 'stu te lokahite ratāya  
namo 'stu te Vāsavanandanāya |  
namo 'stu te bhaktavarapradāya  
namo 'stu te sātpathadarśanāya' || 61 ||  
uṇnidranilalanalinadyuticaruvarnam  
samaptahāṭakanīhhe vasane vaañnam' || 62 ||  
kairodakanyārpitapādāpadmam  
bhāvam<sup>1</sup> prapanno 'amy anaghām varenyam |  
param purūnam paramāṇi sanatanam  
tam Ādidevam pranato 'emī bhaktyā || 63 ||  
phanāvaliratnasahasracitro'  
Śeṣasya bhoge vimale viśeṣe<sup>2</sup> |  
lokasya sarvasya tu cintayānah  
śuhħāśuhħam rakesa mām Ādideva || 64 ||  
khagapatir aticandahhimavego'  
mama kulaṁ śāśu vināśayaty Ananta |  
kuru munivara samstutādyā rakesām  
pavanabalām vinivārayasva Türkyam || 65 ||

Brhadasyah |

tam aha Vāsukim devo Bhagavan' bhayavīhvalam |  
 Satideśe<sup>2</sup> 'tra punyode sarasy amharasamnibhe<sup>3</sup> |  
 dharmisthah sahitō nāgair vasasvāmitavikrama || 66 ||  
 tasmin saras: ye sthanam karisyanti bhejamgamah |  
 tasya tasyahisatrur<sup>1</sup> vai<sup>2</sup> na hanisyati jīvitam || 67 ||  
 Satideśakṛta sthanam<sup>1</sup> tishantam akutohhayam |  
 na hanisyati nāgendra nāgarir mama vāhanah || 68 ||

Satideśe<sup>1</sup> ca ye nāgū vasiṣyanti mahāhalibh |  
 teṣām tūjye mahābhāga tvam Nilam abhiṣecaya<sup>2</sup> || 69 ||  
 Vāsukiś ca tathā cikre Devadevasya bhūṣitam |  
 tatrasthānām<sup>3</sup> ca nāgūnām nāśid Garuḍato bhayam<sup>4</sup> || 70 ||  
 kadācīt aarasas tasya tīre 'mburuhalocanah |  
 Śakras cikrīśa sahitah Paumolyā pṛethivottama || 71 ||  
 kṛīḍamānasya Śakrasya tam deśīṣ Kālacoditah |  
 Samgraho nāma Daityendrah pṛīptah paramadurjayah || 72 ||  
 tasya dṛṣṭvā Śacīm retah prashannam<sup>5</sup> salilākaye |  
 sa ca<sup>6</sup> Kūrmavatnāmattah<sup>7</sup> Śacīharanāklaśah<sup>8</sup> || 73 ||  
 tathā Śakrena samprāṇme pūrṇe<sup>9</sup> samvatsarām gatam<sup>10</sup> |  
 varṣam īśit taylor yuddham<sup>11</sup> Śakra Samgrahayoh purā || 74 ||  
 samvatsarānte tam bṛtvā Śakras tridaśapūjītah |  
 jagūma tridivām devah<sup>12</sup> pūjjamānas tadālayaih<sup>13</sup> || 75 ||  
 tasmin sarasi yat tasya Samgrahasya durātmānah |  
 prashannam<sup>14</sup> patitām retas tasmāj jāto jale śīśubh || 76 ||  
 kṛpayā sa īśur nāgair jale tasmin vivardhitah |  
 yasmād ayam jale jātas tasmād ea Jalodbhavah || 77 ||  
 īśudhyā tapasā lehhe varam devāt Pitāmahat |  
 jale 'maratvam māyāś ca<sup>15</sup> viśramāmū cātularūp tathā || 78 ||  
 labdhāmāyas tu Daityendro bhaksyāmāsa mānavān |  
 samipe aarasas tasya nānūdeśev avasthīn || 79 ||  
 Dārvābhīśāra<sup>16</sup>-Gāndhāra<sup>17</sup>-Juhundara<sup>18</sup> Śakān Khaśān |  
 Tanganān<sup>19</sup> Maṇḍavān Maḍrāna Antargiri Bahirgirin<sup>20</sup> || 80 ||  
 te banyamānāh pāpena deśū samprādravān bhayāt |  
 śunyesu teu deśeu vicāra sa nimbhayah<sup>21</sup> || 81 ||

69 1)\*debe L 5018      2) Thus sloka om. A      70 1) Thus O 225 RL  
 \*sthānam the other MSS.      2) This sloka om A, Nilamata Vāsukivaraliabbah  
 add C 1506, iti Nilamata Ḫillārijyābbi-ekavarnanam RL, then follows Bṛha-  
 dasva uvaca      73 1) Thus C 1600, prasannam O 225, C 1556, prasrutam  
 O 226 RL, pra uṇam L 5018, cf below v 76      2) tathā RL      3)\*balomattah  
 RL      4) Here one or more hemistichs seem to be lost      74. 1) vṛtte RL  
 2) samvatsare gate RB      3) pūrnam īśit taylor hanta RL      75 1) devah  
 RL      2) divālayaih C 1600      76. 1) prasannam O 225, O 226, C 1556  
 pracehannam L 5018 cf above v 73      78 1) jale maratvam byē ca  
 L 5018, A cf the following verse      80 1) Thus L 5018, RL, Dārvābhīśāra<sup>22</sup>  
 the other MSS      2) Gāndhāra<sup>23</sup> L 5018      3) Juhundara<sup>24</sup> RB      4) Thus  
 L 5018 only, Taṅganān the other MSS      5) Cf the enumeration of the same  
 trikāv v 139      81 1) Thus C 1556, corr from deśū O 225, the latter reading  
 O 226 RL, deśū C 1600, deśū L 5018      2) Nilamata Jalodbhavodbhavah  
 add. C 1556, iti Nilamata Jalodbhavikhyāsuropattitataktṛtopaplavarnanam  
 RL, Nilamata, as above, the other MSS

etasmīnno<sup>1</sup> eva kale tu Kaśyapo bhagavān tathā<sup>2</sup> |  
 tirthayatraprasangena caēra saṅkalam mahum || 82 ||  
 varse amū Bharato punye śubhśubhaphalaprade<sup>1</sup> |  
 Puskaram duskaragamam Brahmalokapradam śivam || 83 ||  
 Prayugam yagabahulam sarvakilbhasanaśanam |  
 Dharmaksetram Kuruksetram<sup>1</sup> Naumiśam papanaśanam || 84 ||  
 pitṛnam alayam punyam Hayaśīsam mahatmanam<sup>1</sup> |  
 sarvapāpahātam dīvyāt tatha caiva Carankatam<sup>2</sup> || 85 ||  
 Varabaparvatam<sup>1</sup> punyam punyam Pañcanadam tatha |  
 Kalāñjanam<sup>2</sup> sa Gokarnam<sup>3</sup> Kedaram sa Mahalayam || 86 ||  
 Narayanasya ca ethanam sapunyam<sup>1</sup> Badbirāśramam<sup>2</sup> |  
 Sugandham Śatakumbhaṃ<sup>3</sup> ca Kalikaśramam<sup>4</sup> eva ca || 87 ||  
 Śakambharim<sup>1</sup> Lalitikām<sup>2</sup> Śaligrāmam<sup>3</sup> Prathudakam<sup>4</sup> |  
 Suvarnakhyam<sup>5</sup> Rudrakoṭum Prabhāsam Sagarodakam<sup>6</sup> || 88 ||  
 Indramargāt Matangasya<sup>1</sup> vapum papaprasudinim<sup>2</sup> |  
 Agastyaśāramam<sup>3</sup> punyam tatha Tandulikaśramam<sup>3</sup> || 89 ||  
 Jambumargāt<sup>1</sup> tathā punyam punyam Varanasi tathā |  
 tathaiva Jāhnavīt<sup>2</sup> devīm Gangām<sup>3</sup> gaganamekhalam || 90 ||  
 Yamunāt Yamapāśagnim Śatadrūm drutagaminim |  
 Sarayūm yupasampannam tathā devīm Śrīśravatim || 91 ||  
 Godīvarīm Vaitarāṇīm Gomatum Babudam<sup>1</sup> api |  
 Vedasamṛtiṃ sa Varnāt<sup>2</sup> Tamravīrnotpalāvatim || 92 ||

82 1) Bhadrasīta urteca add before this Noka C1600 RL Bhadrasīta  
 the other MSS. ) muu h C1600 83 1) svātisubha<sup>1</sup> C1600 84 1) tathā  
 bhadra C1600 85 1) Emerded māhatsarāh C1600 māhātmanal the  
 other MSS. 2) De bīf I reading tatha ca vīcarakaram (7) L3018 tathā  
 cīmarakāntakam RL 86 1) Va Sha C1600 RL " ) kalāmjanan  
 C1600 3) ca<sup>1</sup> C1600 87 1) sapunyan O<sup>2</sup> ? A ) Thus O<sup>2</sup>  
 O<sup>1</sup> C1600 Badbarikāśramam C1600 Vādarīśranan L3018 Badbari  
 man RL 3) Śatākublīm O<sup>2</sup> ? 4) Kalātīramam C1600 88 1) Thus  
 Kālākābūrīm C1600 Śatākublīm<sup>2</sup> the other MSS " ) Lal takan  
 L3018 Lalitikām C1600 L3018 Nilatikām RL 3) vīgrāmam MSS  
 4) Prathūḍakam C1600 L3018 5) Suvarnakhyam O<sup>2</sup> ? , C1600 L3018  
 Suvarnakhyam A 6) Thus L3018 Sagarodakam C1600 Śrīrakodakam  
 the other MSS. 89 1) Sulangasya L3018 " ) nū sud alim L3018  
 3) Tunjalātīramam L3018 90 1) Jambūt L3018 RL 2) Jai nāvī<sup>1</sup>  
 C1600 3) Gangātīramam A 91 1) Śatadrū O<sup>2</sup> ? corr into  
 th s from Śatadrū O<sup>2</sup> ? cf below tr 17<sup>2</sup> 1.3 10<sup>2</sup> 92 1) Th + corr  
 b; O<sup>2</sup> ? , from Bishudham Vāshedam L3018 O<sup>2</sup> ? Bishudham O<sup>2</sup> ? C1600  
 2) Suvarnāśīm L3018 C1600 O<sup>2</sup> ? C1600 A gloss sa Varnāśīm ; saha  
 Varanayī nadīya vartate yāt sa Varnāśī etītī Asī nīma esdt ; tīm lara  
 nīsaḥitīm kīm ity arthah

Siprūp̄ sa Narmadām̄ Šonam̄ Parosnīp̄ ca mahānadim̄ |  
 Ikṣumatīp̄ Saratīp̄<sup>1</sup> eti Durgām̄ Šatāślīm̄<sup>2</sup> apī |  
 Kāverīm̄<sup>3</sup> Brāhmaṇīp̄ Gaṇīm̄ Kampanīm̄ Tamāśīm̄ tathā || 93 ||  
 Gangāśīgarasāśīdhiṇ̄ ca Śindhusīgarasāśīgīm̄ |  
 Bhṛgutungam̄ Viślām̄ ca Kubjīm̄<sup>4</sup> Raivatam̄ tathā || 94 ||  
 Gaugādīk̄o Kuśīvarīm̄<sup>5</sup> Balvalam̄ Mlaparyatam̄ |  
 tathā Kanakhalam̄<sup>6</sup> tīrtham̄ tīrthāny anyān pārthīva || 95 ||  
 tīrthayātīrīgataṇ̄ śrutiṇ̄ Kośyapam̄ pannagādhipīḥ |  
 Niḥo jagāma tam̄ drāṣṭorūp̄ tīrthe Kanakhale tādā || 96 ||  
 sa gatvā pitaram̄ dṛṣṭvā pitub̄ pīḍau<sup>7</sup> nīrīḍya ca |  
 nīvedya nāmadheyan̄ evam̄ vavando bhujagudhipah || 97 ||  
 pitra mūrdhany upaghṛāya<sup>8</sup> pīḍitah ea<sup>9</sup> yathāvidhi<sup>10</sup> |  
 nīyātīdata tādā bṛyām̄ kanśyām̄ sī tadauṣīyā || 98 ||  
 upāvītās tādā nāgo vijñīpayata<sup>11</sup> Kośyapam̄ |  
 pitaram̄ tapasām ethānam̄ yat tac eḥṇu narīdhīpa || 99 ||  
 tīrthāny upacarantam̄<sup>12</sup> hi śrutiṇ̄ham̄ dharmavatsalam̄ |  
 bhavantam̄ sahaś praptah śuśrūśīrthī dvijottama || 100 ||  
 pūrvadeśe tīrayā brahmaṇ dakeśe paścime tathā ||  
 dṛṣṭāni sarvatīrthāni yūṣyāmas tuttarām̄ diśam̄<sup>13</sup> || 101 ||  
 tatra Madreṣu tīrthāni<sup>14</sup> santi punyāni mānada |  
 tathā ca parvatafreſthe<sup>15</sup> Hīmavaty acalottame || 102 ||  
 Vipāśā papaśamāni<sup>16</sup> īśvacchreyahpradā īvī |  
 devalokaprada snāne<sup>17</sup> nadi Devahrada<sup>18</sup> tatha || 103 ||  
 tathā papaharo devo Haraś ca Haridesvarah<sup>19</sup> |  
 tathā ca samgamah punyah Karavirrapuram̄ prati || 104 ||  
 tatra Devahrīda yāti Vipāśam nūmīgottamam̄ |  
 Vipāśyām̄ tatha punyam satatam̄<sup>20</sup> Kālikāśramam̄<sup>21</sup> || 105 ||

93 1) Doubtful reading Sarayām̄ O<sup>226</sup> RL, Sarajom̄ L 3018, Saradām̄ (?) C 1600 Sarayām̄ (?) C 1556 2) Emendet! Pretāślīm̄ C 1600 Matasīlām̄ the other MSS 3) Thus C 1600 Kāvīrī L 3018 Kauvīrīm̄ the other MSS cf v 157 and for the confusion of the akāras ṣ and auv v 182 94 1) Kubjīm̄ C 1600 95 1) Kusīgandham̄ L 3018 2) Kanakhalam̄ L 3018 96 1) Corr from dṛṣṭāni by O 225, the latter reading O 226, L 3018 97 1) pīḍam̄ O 226 98 1) upādāya O 227 L 3<sup>21</sup> 2) ca L 3018 3) yathā vidhiḥ O 227 C 1556 99 1) vijñīpayata L 3<sup>21</sup>, A 100 1) The akāra pa inserted afterwards by O 225, anucarantam L 3018 C 1600 101 1) yūṣyāśī adyottarām̄ L 3018 2) These two pādas om O<sup>226</sup> 102 1) These two padas om O 226 2) parvate<sup>22</sup> L 3018 103 1) pīḍa<sup>23</sup> O 225 O<sup>226</sup>, C 1556 cf v 327 2) Written twice L 3018, solmām̄ RL, cf v 1278 104 1) Haridesvarah O<sup>226</sup> L 3018, C 1556 105 1) samgatam̄ RL, cf nityam v 108 2) Kālikāśramam̄ O 226

Iravati<sup>1</sup> tatha punya<sup>2</sup> sarvakalmasanāśini<sup>3</sup> |  
 Revatyām<sup>4</sup> ca viśesena tathāstamyām viśesataḥ<sup>5</sup> || 106 ||  
 sastis<sup>1</sup> trīthasahaśarant vasanty ekām Irāvatim || 107 ||  
 Kumbhavasundah<sup>1</sup> pñnyodah<sup>2</sup> punyoda<sup>3</sup> Devikā<sup>4</sup> nadi |  
 nityam eva tathā punyo Viśvāmitro mahānadaḥ || 108 ||  
 Uddakhyas tu mahapunyah samgamāś<sup>1</sup> ea pṛthak pṛtbak |  
 Iravatyam tatbā<sup>2</sup> punyam<sup>3</sup> Devikayam<sup>4</sup> tathaiva ca || 109 ||  
 yaiva devī Umā saiva Devikā<sup>1</sup> prathitā bbuvi<sup>2</sup> |  
 Madrānām anukampārbham bhavadbhīr avatāritā || 110 ||  
 yam dṛṣṭvā mānavah puto bhavatīha na samśayah |  
 Indramargah<sup>1</sup> Somatirtham pñnyam Ambujanas tatha || 111 ||  
 Suvarnabindus<sup>1</sup> tatraiva Harasyāyatanaṁ śubham |  
 Skandasyāyatanaṁ tatra sarvapāpauśudanam || 112 ||  
 Umāpatir mahāpunyo<sup>1</sup> Rudratirthbe<sup>2</sup> tathaiva ca |  
 Durgādvāram tu punyodam Kotitirtham tathaiva ca || 113 ||  
 Rudrasya<sup>1</sup> tirtham Kāmakhyam Puṣpanyasam tathaiva ca |  
 punyam Hamsapadam proktam R̄sicupam<sup>2</sup> ca mānada || 114 ||  
 sarvatra<sup>1</sup> Devikātirtham ksetram krośacatustayam |  
 yatra Kupatatakukbyam<sup>2</sup> punyam sarvam<sup>3</sup> aśesataḥ || 115 ||  
 Āpagā ca nadi punyā Tausi tosītābhāskara |  
 candrāmūśitalajalī Candrabhāgā<sup>1</sup> sarīdvara || 116 ||  
 punyam ca Candrabhāgāyās tirtham Vaivattīlāmukbam<sup>1</sup> |  
 Sankhamardalanāś ca tatha papanisudanah || 117 ||  
 Guhyeśvarah<sup>1</sup> Śatamukha Istikāpatha eva ca |  
 Kadambēśas tathā punyah ksetram eaiśa samantataḥ || 118 ||

- 106 1) Auravati *I 2018* Aurāvatim *C 1600* Irāvatim the other MSS  
 2) Thus *L 3018* punyām the other MSS 3) Thus *L 3018 C 1600*  
 \*nīśīnīm the other MSS 4) *Tl us corr by O 293, from Revatye* 5) A gloss  
 stra viśesata iti dvīk kathanān nākṣattratithyor ekatarayogo vivakṣitah | ubha  
 yayoge tu punyabīhulyam 107 1) a tūm *O 293* sañīm *O 226* sastis  
*L 3018 C 1600* 108 1) Kubhīvasundah *C 1600* Kumbhīrdhasyandah *RL*  
 2) punyodah<sup>3</sup> *C 1600* om *C 1556* 3) tatbī ca *C 1600* 4) Devikī MSS  
 of the following verses 109 1) Thus *L 3018* samgamāś the other MSS  
 2) yathā *O 27 L 321* 3) Thus *RL* punyam *RB* 4) Thus corr by  
*O 225, from Devikāśīm* 110 1) Thus corr by *O 293, from Devikī*  
 2) prabho *L 3018* 111. 1) \*mīrgam *RB* 112 1) Thus *RL* \*bindu  
*L 3018* \*binduro the other MSS 113 1) mahāpunyam *O 293* tathā punyo  
*L 3018 C 1600* 2) tatra\* *O 293* \*tirtham *I 3018* 114 1) Bhadrasya  
*O 226* 2) caruśīpam *L 3018 C 1600* 115 1) sarvato *RL* 2) \*tada  
 kukhyam *L 3018*, \*tadīkukhyam *L 321* 3) tirtham *RL* 116 1) Cañ  
 drabhāgī *L 3018* 117 1) Vaivamgīś<sup>1</sup> *L 3018* cf v 10<sup>2</sup> 118 1) Altered  
 prima manu to Guhesvarah *O 225*, cf the following verse  
 [RL 145]

yāvac Chatamukhaṁ tīrthaṁ yāvāt tīrthaṁ Guhyeśvaram<sup>1</sup> |  
 tāvat kṣetraṇi sāmaṇi<sup>2</sup> punyam Vārāṇasyālīha vādhikam<sup>3</sup> || 119 ||  
 sūrvatraiva sa iā punyā Candrabhāgā<sup>4</sup> mahānadi |  
 Māghaśuklatrayodaśyām<sup>5</sup> Puṣṭayoge viśeṣataḥ || 120 ||  
 pṛthivyām yāni tīrthāni hy īśamudrasarāṁsi<sup>6</sup> ca |  
 Candrabhīgām<sup>7</sup> gāmīyanti<sup>8</sup> Māghaśuklatrayodaśam || 121 ||  
 punyam Vastrāpathaṁ proktam devaś<sup>9</sup> ca Chāgaleśvarah<sup>2</sup> |  
 dvitiyāyām<sup>10</sup> tathā Bhaume<sup>11</sup> tasyāḥ<sup>12</sup> prabhava eva ca<sup>13</sup> || 122 ||  
 Satidehyasya<sup>14</sup> sarasā tīrthaṁ Viṣṇupidam sarah |  
 Kramasāreti<sup>15</sup> vikhyātaṁ sartakalmaśandhanam || 123 ||  
 etāny anyāni ca māne tīrthāny anusarāś vā<sup>16</sup> |  
 yeśāṁ anūnena mucyante pāpātmāno 'pi mīnavāḥ || 124 ||  
 Bhādaśrah |

ity uktāḥ ca tathety uktvā Nilena sāhayāyinā |  
 jagāma tūṇi tīrthāni jyotiḥbah<sup>1</sup> pūrvam eva tu || 125 ||  
 utturya Yamunām<sup>2</sup> devim tathā devim Sarasvatim |  
 Kurukṣetram tathā dīptī Samudrit yatra viśruṭi<sup>3</sup> || 126 ||  
 tīrthasamānayanaś caiśa Saṃgutī bhūvi kathyate |  
 pṛthivyām yāni tīrthāni īśamudrasarāṁsi<sup>4</sup> ca |  
 kṛṣṇapakṣāvāśino vai yatra yātu sadinagha<sup>5</sup> || 127 ||

119. 1) Guhessaram O 225, C 1556      2) Thus L 3018, C 1600, keśitam  
 imam O 226, the latter reading the other MSS, thus corr into keśtram idam  
 O 223, cf below v 1301, 1308, 1327      3) Emended, "yavādhiṇam MSS  
 120 1) A gloss Candra-Bhagākhyau caṇḍrādityakundau Himīlayagāhavare  
 tadudbhāyatpaṇnatvāc Candrabhāgāt.      2) A gloss Māghaśuklatrayodaśyām  
 mahāpunyā tatrāpi Tīṣayoge viśeṣato tipanyaphaladety arthah      121. 1) Om  
 L 3018      2) īśamudram C 1600, īśamudram RL, cf below v 127  
 3) Candrabhīgām L 3018, cf above v 116      4) samyānti RL      122 1) Thus  
 RL, devam the other MSS.      2) Emended, Chāgaleśvaram O 225, Phā-  
 galesvaram O 226, Chāgaleśvaram C 1556, Kamaleśvaram C 1600, Sagale-  
 varam L 3018, Chāgaleśvarah RL, cf below v 1266      3) Thus C 1600, RL,  
 dvitiyā ca the other MSS      4) Bhaumti O 225 L 3018, C 1556      5) Thus  
 RB, tasya RL      6) Thus L 3018, prabhīva O 225, C 1556, C 1600, prabhīvam  
 O 226, utpattiḥ samīrti RL cf below v 1251 eppq      123. 1) "devasya  
 C 1600      2) Altered by O 225, to Kramasāreti, the latter reading C 1556  
 124. 1) vai L 3018, ca C 1600      125 1) Thus L 3018, C 1600 altered by  
 O 225, to jyotiḥbah, the latter reading O 226, C 1556, jyotiḥbah RL, A gloss  
 jyotiḥ bandhur Nilas | tasyaḥ bhūmatam yasya | athavā pūrvam eva  
 jyotiḥa utpannābhūtiḥ-ah Nilena preṇtah      126 1) Thus C 1556, RL, Yamunā<sup>17</sup>  
 the other MSS      127 1) Corr by O 225 from īśamudram, īśamudra<sup>18</sup>  
 C 1600, īśamudram RL      2) A gloss tīrthasamānayanaṁ eva viśadayati  
 pṛthivyām iti kṛṣṇapakṣāvāśine mayam ity arthah

śrāddham yah kurute tatra Rāhugraste dīvākare |  
 nāvamedhasahasrasya phalam prāpnony anuttamam || 128 ||  
 Samnitim tām tathā dṛṣṭvā Cakratirtham<sup>1</sup> tathaiva ca |  
 yadartham Nāradodgitā gāthā carati hūtale || 129 ||  
 aho lokasya nirbandham<sup>1</sup> ūdīsyagrahanam prati |  
 Cakratirthena paryaptam<sup>2</sup> grahād<sup>2</sup> datagunam phalam || 130 ||  
 tam<sup>1</sup> dṛṣṭvā Cakratirthākhyam tathā tirtham Pr̄thūdakam<sup>2</sup> |  
 dṛṣṭvā Viṣṇupadam punyam tathā cāmaraparpañam<sup>2</sup> || 131 ||  
 Śatadrum ca tatotturya<sup>1</sup> par<sup>2</sup> Gangām ca nīmugām |  
 Arjunāramam āsadya Devasundam tathaiva ca || 132 ||  
 uttarya ca mahābhūgām Viśvām pāpanaśinim |  
 dṛṣṭavān sakalam deśam tadā śūnyam et Kaśyapah || 133 ||  
 dṛṣṭvā et Madravīsayam śūnyam provāca pannagam<sup>1</sup> |  
 kumartham Nīla deśo 'yam Madranūpi śūnyatām gatah || 134 ||  
 ramaniyah eadaivaisa durhikṣipāyavarjitaḥ |  
 nityam dhānyadhanopetas tan māmēcakṣva pṛechataḥ || 135 ||

Nīla uvāca<sup>1</sup> |

bhagavan viditam sarvam<sup>2</sup> yatbā pūrvam mayā śisuh |  
 palitah Samgr̄hasuto Daityo nama<sup>3</sup> Jalodhavah || 130 ||  
 so 'dyā<sup>1</sup> lahdhvā varan<sup>2</sup> pāpo Brahmano vyaktayonitah<sup>3</sup> |  
 na mām ganayato dusto<sup>4</sup> na eaham<sup>5</sup> tasya nigrahe |  
 samartha varadānena traīlokyādhipeṭeh prahhoh || 137 ||  
 tepedam<sup>1</sup> sakalam<sup>2</sup> śūnyam<sup>3</sup> Madradeśam<sup>4</sup> kṛtam prahho<sup>5</sup> |  
 khadatā paramāṁśūni duṣtenākṛtauddhīnā || 138 ||  
 Darvābhūṣāra<sup>1</sup>-Gandhāra Juhunḍara<sup>2</sup>-Sakāh Khaśāh<sup>3</sup> |  
 Tangānī<sup>4</sup> Mandavāś eava Antargiri-Bahirgiri<sup>5</sup> || 139 ||

129 1) Thus f 3018, RL Śakra\* the other MSS cf below v 170 sq  
 130 1) nībandha RL 2) paryāpto RF 3) yato RL 131 1) tad RL  
 2) Thus corr by O 225, from Pr̄thūdakam the latter reading C 1600 Pr̄thūdakam O 226 3) \*kantakam RI 132 1) tatas tīrṭvā RL cf karoltamam v 141 2) muñir RL 134 1) Thus hemistich om C 1600 136 1) uvāca om O 225 O 226 C 1556 A 2) Thus L 3018, RL pūrvam the other MSS  
 3) nīmugām C 1600, RL 137 1) sadyo I S<sup>2</sup>21 2) labdhavarah C 1600  
 3) \*jaumanaḥ O 226 4) Thus RL om O 226 dhṝte C 1600, dṝte the other MSS 5) Thus O 227 A tadārtham the other MSS 138 1) tenūsan RI 2) sakalah RI 3) śūnyo RL 4) \*deśo RL cf above v 29  
 5) vibho kṛtaḥ RL 139 1) Darvābhūṣāra\* C 1600 2) Jihun lara\* L 3018  
 3) Khaśāh Śakāh A 4) Tangānī O 226 C 1600 RL 5) Emended, \*giri O 225 C 1556 C 1600, \*gurū O 226 L 3018, \*giri RL, for the Nom pl on -ih cf v 487 \*jaliśjalih and t 823 prakṛtiḥ

Aśvinau Bhṛgavah Sadhyās tathaiśvāṅgirasaḥ sutah |  
 ṣayaś ca mahābhāgū Gandharvāpsarasāś ganāḥ || 151 ||  
 devapatiṇyas<sup>1</sup> tathā sarvā devānām yūś ca mātarah |  
 Vidyādharaganā Yaksāḥ sīgarāḥ saritas tathā || 152 ||  
 maharena yayau Gāngā kūrmena Yamonāt nadi<sup>2</sup> |  
 vṛṣṭirūḍhā Satadruś cī mahisyeṇa<sup>3</sup> Sarasvatī || 153 ||  
 aśvārūḍhā Vipāśī ca<sup>1</sup> gajārūḍhā Irāvatī<sup>2</sup> |  
 suphena Candrabhāgū ca Sindhus vyāghrena pārthiva || 154 ||  
 Devikā gavayārūḍhā<sup>1</sup> mṛggena<sup>1</sup> Sīrayūr nadi |  
 Mandākiṇī manusyena Pāyoṇī<sup>2</sup> cūpy ajena tu<sup>3</sup> || 155 ||  
 Narmadā ca<sup>1</sup> mayūrena sūranginga ca Gomati |  
 Godīvarī ca<sup>2</sup> meṣena tathā hamsena Kampanī || 156 ||  
 bakena Gandakī rājanī<sup>1</sup> Kāverī<sup>2</sup> usṭraguṇī<sup>2</sup> tathā |  
 nakreneksumati punyā Sītā punyā<sup>4</sup> balikeyā || 157 ||  
 camarena<sup>1</sup> ca Lauhityo Vanksuh krodeaa sattarah |  
 Hlādinī<sup>2</sup> jīvajīvena Hrūdinī<sup>3</sup> kukkuṭena<sup>4</sup> tu<sup>5</sup> || 158 ||  
 Pāvany apī kulinēna<sup>1</sup> Sonah sarpagatas tathā |  
 meghena<sup>2</sup> Kṛṣṇaṇeyā<sup>3</sup> ca Bhuvennā<sup>4</sup> śāṅkena<sup>5</sup> ca || 159 ||  
 etāś cānyāś ca yā nadyah prayayur vāhanaiḥ svakaiḥ |  
 anujagmūr Jagannātham<sup>1</sup> sarvā<sup>2</sup> Harididṛkṣayā<sup>3</sup> || 160 ||  
 Naubandhanatmā athāśya Keśava rāś vyavasthitah<sup>1</sup> || 161 ||  
 devānuyātraninādaṇī<sup>1</sup> śrutiṇa Daityo<sup>2</sup> pi<sup>3</sup> durmatih |  
 jale tv avadhyam ātmānam viditvā na vimergatah<sup>2</sup> || 162 ||  
 anirgataṇī tam tu tada<sup>1</sup> vijñāya Madhusūdanāḥ |  
 Naubandha evam udito viveśītha suraḥ saha || 163 ||

152 1) devapatiṇya I 3014 153 1) Yamunīpiṇī BL 2) Thus O 2<sup>2</sup>,  
 C 1524 malīseṇa the other MSS cf above 1 20 154 1) Vipāśīttha & 1  
 ca written above the akṣarā tha O 2<sup>2</sup>, 2) cīravatī & 2014 vīśavatī BL  
 155 mṛggena O<sup>2</sup>, O<sup>2</sup> C 1524 2) Pāyoṇī I 3014 3) ca O 2<sup>2</sup>  
 & 1600 BL 156 1) tu I 3014 2) On C 1524 157 1) rūpa  
 O<sup>2</sup> 20, I 3014 2) kāverī C 1524 kāverī I 3014 kāverī I 3018  
 kāverī the other MSS cf above 1 94 3) u iraga & 1600 4) tati<sup>2</sup>  
 Sītā O 2<sup>2</sup>, A 158 1) camarena O<sup>2</sup> 2) O<sup>2</sup> C 1524 2) Thus  
 L 3014 Hrūdinī the other MSS 3) Hrūdinī BL 4) kukkuṭena O 2<sup>2</sup>,  
 kukkuṭena O<sup>2</sup> 5) Thus O<sup>2</sup>, BL ca the other MSS 159 1) Imended  
 tulūgengas BL turāgengas BL 2) meghena O<sup>2</sup> 3) O<sup>2</sup> C 1524 3) kṛṣṇa-  
 enī I 3018 BL kṛṣṇaṇī C 1524 4) Bhuvennī C 1600 Bhuvennī  
 & 2014 A Bhūṣṇī O<sup>2</sup> 5) sa skena L 3014 160 1) \*atthīa I L  
 2) Harim I 3014 3) yuddha<sup>1</sup> I 3014 sevā<sup>2</sup> BL 161 1) Thus corr  
 by O<sup>2</sup>, on I C 1524, from \*atthīa 162 1) Thus I 3014 C 1600, deś  
 nuyūtram<sup>1</sup> O<sup>2</sup> 2) C 1524, deśnuyūtrī<sup>2</sup> the other MSS 2) sa<sup>2</sup> BL  
 3) bahir yayau BL 163 1) tañca tam in C 1524

(PL 108 BL 210)

Nauhandaśikhare<sup>1</sup> Rudro dakṣine śikhare Harī |  
 uttare śikhare Brahmā tesām anu surāsurāḥ || 164 ||  
 evam te viviśuh<sup>2</sup> śaile<sup>2</sup> tato devo Janārdanah |  
 Anantam ēha dbarmātmā vadbṛtham Dunavasya tu<sup>3</sup> || 165 ||  
 kurusva lāngalena tvam vidāryādya Hīmālayam<sup>1</sup> |  
 idam sarovaram dīvyam nistoyam śūghram eva tu<sup>2</sup> || 166 ||  
 Bṛhadaśvah |

tatas tv Ananto gurisamnīkālah  
 samagracandrasya samānakantih |  
 vyavardhatūgṛtya mahim dīvam ca  
 samtrāsayan<sup>1</sup> Dāityaganān samantāt<sup>2</sup> || 167 ||

nilambarah kūcanabaddhamaulih  
 sampujyamanas tridaśah samastāḥ<sup>1</sup> |  
 vidarayāmāsa sa langalena

Hīmācalam<sup>2</sup> śālavaram pṛthivyām || 168 ||  
 vidārīte parvatārājāye<sup>4</sup>

vinīryayau taj jalām kū vegāt |  
 vegena śabdēna ca<sup>2</sup> sarvabhūtan  
 samtrāsayanam<sup>3</sup> kutilās tarangaih |

Hīmacalābhārī gaganam apṛśadhhū  
 samplavayānam girmastakān<sup>1</sup> || 169 ||

samskriyamane<sup>1</sup> sarasas tu toye  
 cakrā mayam sa Jalodbhavakhyah |  
 athāndbakāram sasige samantad<sup>2</sup>  
 adṛśyam ūd bhayanam<sup>3</sup> uṛītra<sup>4</sup> || 170 ||  
 Sambhus tada<sup>1</sup> candraśivakṣarau dīvau  
 jagraha devo 'tha karadvayena |  
 prakaśam<sup>2</sup> ūṣy jagato<sup>3</sup> mimesād  
 dhvastam tatha<sup>4</sup> sarvam athāndhakāram || 171 ||

164 1) tamadhyas<sup>\*</sup> RL      165 1) tesu niṣṭeṣu RL      2) sarve  
 L 3018      3) ca C 1600      166 1) Hīmācalam L 3018      2) Nilamata  
 devīgamanam nīma add C 1556 its Nilamata nāntīkṣusīsanam RL Nilā-  
 mate, the contents being omitted the other MSS      167 1) bhrāmayan  
 L 3018      2) samastāḥ L 3018      168 1) samagruh L 3018      2) Hīmācalā<sup>\*</sup>  
 C 1600      169 1) rījaputre O 227      2) Thus L 3018 RL om O 226  
 sa the other MSS      3) samtrāsamīnam L 3018      170 1) saṅkṣepamīne  
 O 226, samskriyamāne L 3018      2) samagram L 3018      3) bhūvanam  
 I 3018, RL      4) uvīra L 3018      171 1) Thus L 3018 RL, tathā  
 the other MSS      2) prakāsa RL prakāśāśāḥ C 1600      3) jagatī L 3018  
 4) tatas L 3018

dhvaste 'ndhakāre Harir aprameyo  
 yogena gatvā<sup>1</sup> tv<sup>2</sup> aparam śariram |  
 Daityena yuddham eo cakāra sārdham  
 dehena cānyena ca<sup>3</sup> yuddham aikṣat<sup>4</sup> || 172 ||

Viśnoś ca Daityena hahhūva yuddham  
 ghoram̄ drumah̄ parvatamastakaiś ca |  
 yuddham ca te devaganāḥ<sup>1</sup> amastāḥ<sup>2</sup>  
 ..... ..... || 173 ||

.....  
 eakrena devapravarah samāntē<sup>1</sup> |  
 ciccheda Daityasya śīrah prasahya

Brahma tatas tosam upājagāma || 174 ||

Brahmā Viśnuś ca Samhhūś<sup>1</sup> ca yesu śṛngesv avasthitāḥ |  
 tesām ca nūmadheyāni dadhuh<sup>2</sup> svāni mahitale || 175 ||  
 Ucūś ca śṛngapravarañ sailendrasya mahātmanah |  
 enātvaiva Kramasārākhye sarasy asmin narottama<sup>1</sup> || 176 ||  
 drastū<sup>1</sup> yah khalu yusmākam<sup>2</sup> dṛṣṭū tena vayam trayah |  
 hhavisyamo dhruvam śaile tridivam ca prayāsyati || 177 ||

Bṛhadāśvah |

tān etān śikkharān paśya Brahma-Viśnu-Maheśvaran |  
 Nauhandhaśikkharo<sup>1</sup> yaś<sup>2</sup> tu sa eva nṛpa Samkarah || 178 ||  
 daksino 'syā Hariḥ<sup>1</sup> pārśvo vāmo Brahmā prakīrtitah |  
 etān hi dṛṣṭvā mucyante ye 'pi dusktino narāḥ<sup>2</sup> || 179 ||  
 yo 'san Viśnupado nāma Kramasāro prakīrtitah |  
 tasyodag<sup>1</sup> śāramam eakre Brahmā devavarah<sup>2</sup> avayam |  
 paścardhe caśramam eakre Kaśyapo bhagavān gaḥ || 180 ||  
 yaśmin deśe sthito Viśnur vijayam pṛśptavams tadā |  
 tatraśramapadam eakre Mahādevah avayam prabhuh || 181 ||  
 tasyaiva<sup>1</sup> capare bhage hy Anantas tv<sup>2</sup> śāramam<sup>2</sup> mahat |  
 eakāra Halabhye chrisman Viśnudevamate sthitah || 182 ||

172 1) kṛtvā C 1600 2) by C 1600 3) in RL 4) K gloss anudhīttet  
 tvalaksanasyātmanepadasyātīyatvād aikṣat iti 173 1) devemdraganda  
 C 1600 2) Here some pādas are evidently lost 174. 1) varāntē written above  
 samāntē and repeated in margin O 226, K gloss varāntē 175 1) Ruśras  
 C 1600 2) daduh RL 176 1) aurottama L 3018 177 1) dṛṣṭvā L 3018  
 2) yusmāms ca RL 178 1) śākharām RL 2) yat RL 179 1) Corr  
 by O 225, from Harch 2) janth C 1600 180 1) K gloss udak uttara  
 syām ity arthah 2) Thus C 1600, RL \*surah the other MSS 182 1) tasya  
 caśāpare RL 2) Thus L 3018, tāramam O 226, tv<sup>2</sup> śārame O 225,  
 C 153G svāśramam C 1600 RL

Mahādevāśramād hhāge paścime 'rka-Niśakarau |  
 cakratus tv āśramau<sup>1</sup> panyau suramyau devapūjītau || 183 ||  
 pādone yojane<sup>2</sup> gatvā Mahādevāśramādd Harīḥ |  
 ātmanas tv āśramam<sup>3</sup> cakre Narasimheti viśrutam || 184 ||  
 anye tu<sup>4</sup> devāḥ sarasi viśoye 'tha pṛthak pṛthak |  
 cakrur<sup>2</sup> āśramam svam<sup>2</sup> tatra ṛṣayā<sup>1</sup> ca tapodhanāḥ || 185 ||  
 āśramāni tathā nadyāś cakrua tirthāṇy anekāśāḥ |  
 Gandharvapsaraso Yakeśī Śailendrīś ca na Guhyakāḥ || 186 ||  
 kṛtālayau tatra jagatpradhānāv<sup>1</sup>

Upendra Rudrau saha Padmajena |  
 kṛtālayam tatra jagatsamagram

deśam<sup>2</sup> aśunyam<sup>3</sup> paramam pavitraṁ<sup>4</sup> || 187 ||

Jalodhhavāśajī mattas<sup>1</sup> tadā cakraḥ<sup>2</sup> Sudarśanāḥ<sup>3</sup> |  
 bahhrama deśam ūṇyam tam tam ca<sup>4</sup> jagraha Samkaraḥ || 188 ||  
 cakrahasto jagāmītha yatra devo Janārdanāḥ |  
 tam uvāca Hariḥ devam prabasañ Samkaram tadā || 189 ||  
 cakram arpayā me<sup>1</sup> deva Daityasanghvīṇīśanam |  
 prahaśantam uvācatha Harum hāsena<sup>2</sup> Samkaraḥ || 190 ||  
 avacchando 'yam mayā prāpto bhrāmamāno yadpcchayā |  
 pratigrahena dasyūmi tava cakram Janardana || 191 ||  
 evam astv iti jagrāha tam<sup>1</sup> cakraṇ Madhusūdanāḥ |  
 aśmin pradeśe rājendra yatn vartasi sūmṛatam || 192 ||  
 tadṛśam parihāsam tu kṛtvā devavaro Hariḥ |  
 tadṛśam kārayāmīsa pratimam ātmanā tathā || 193 ||  
 Śambhor Devyāś ca rājendra yathāvṛttam arīḍama |  
 tādṛśam sa vidhānam tu lārayitva Janārdanāḥ || 194 ||  
 Jalodbhavaśīrasy aśmīmī kṛtavān īepadam Hariḥ |  
 īmām manujaśārdula yasyām īarpnibhūtī ubhan || 195 ||  
 Keśavaś ca Śivāś carīa sarvakalmasanāśanau |  
 kṛtadevapratīśhānam devadevaṇī Janārdanam<sup>1</sup> || 196 ||

183 1) āśramau RL      184 1) yojanam C 1600      2) āśramam RL  
 185 1) Thus corr by O 2<sup>o</sup>5, from tam, ex RL      2) te cakrur C 1600  
 3) Emended, om C 1600 āśvāśramāms RL, tam the other MSS      4) mu  
 nayāś RL      187 1) \*pradhanauv O 225, \*pravaryāv RL      2) deśo RL,  
 cf above te 29 138      3) supunyam (?) O 2<sup>o</sup>5 C 1600, yam iti RL  
 4) Nilamata Jalodbhavaśadhe nīma adL in margin C 1550 iti Nilamata  
 Naubandhanatirthagatīṇyāśramavarnanam RI, then follows in all MSS.  
 Bṛhadāśvāḥ      188 1) mattam RI      2) Thus corr by O 2<sup>o</sup>5, from  
 cakram, the latter reading C 1600 RL      3) Sudarśanam RL      4) tadā  
 C 1550      190 1) mediyātām C 1600      2) hātayena C 1600      192 1) tac RI  
 195–196 1) These two stanzas L 3018 only

prayo devatā nāgā Gandbarvāpaṇasām gaṇāḥ<sup>1</sup> |  
 draṣṭūṇ arve samājagmūr Jalodbbavaśirasy attha || 197 ||  
 devarasūnāgamukhyesv<sup>2</sup> adbhūtibiteṣv atba Kaśyapāḥ |  
 uvāca varadīp Viṣṇumūr deśo 'yam deva mānuṣaiḥ || 198 ||  
 vasatāṁ ramanīyaś ca punyaś ca bbavīś tathā |  
 Kaśyape bruvati tv evam nāgā<sup>3</sup> vacanam abruvan<sup>4</sup> || 199 ||  
 na vayam mānuṣaiḥ sūrdhvāṇ vasāmo munipumgava |  
 tāṁ uvāca tataḥ kruddbhā Kaśyapo vai prajāpatih || 200 ||  
 mama vākyam anūḍtya yasmād duṣṭām<sup>5</sup> prabhāsatha |  
 tasmāt Piśicaiḥ sūhitā vatyadbvaṣp<sup>6</sup> nātra sampīayah || 201 ||  
 evam ukti<sup>7</sup> Kaśyapena Niśaḥ prāñjahr abravīt |  
 ete krodhavāḍī<sup>8</sup> brahmaṇ na vijēṇanti kīmcana || 202 ||  
 Kaśyapaḥ tam uvācātha ḡeṣ pṛamadhārmikah |  
 vālukārnavaramadhye tu dvipāḥ sadyojanākyatāḥ<sup>9</sup> || 203 ||  
 tatra santi Piśicaiḥ yo Daityapakāḥ<sup>10</sup> sudarśunāḥ<sup>11</sup> |  
 teṣām tu nigrabārhāya Piśicādhipatir bali || 204 ||  
 Niśumbho<sup>12</sup> nāma dharmātmā Kubrena tu yojitāḥ |  
 Caityām yāti sadā yoddhuṣi Piśicaiḥ bahubhūṣi saha || 205 ||  
 pañca koṣyāḥ Piśicānām Niśumbhasyānuyāyīnām<sup>13</sup> |  
 gatvā Niśumbhas tāḥ sūrdhvāṇ samālaṁ yuddhyate sadā || 206 ||  
 tatrāpi koṣyāḥ<sup>14</sup> pañcaiva Piśicānām dūrūtmanām || 207 ||  
 ye 'dhikāḥ koṣidatākān<sup>15</sup> nāśam āyānti te sadā<sup>16</sup> |  
 pakṣayor ubhayaḥ<sup>17</sup> Niśaḥ ḡeṣbhūr māsātī sadātā tu || 208 ||  
 Niśumbhiḥ punar āyāti pañcakoṣyāmo<sup>18</sup> bali |  
 suklāivayukpañcadaśyām<sup>19</sup> nityām devaprasādītāḥ<sup>20</sup> || 209 ||

107 1) gināḥ C 1600 108 1) उभदात्रव अद्व. before this Niśa MSS.  
 100 4) निशो C 1600 2) abruvat C 1600 201 1) द्रष्टम O २२५,  
 O २३८ C 1556 dṛṣṭam C 1600 ध्रव-पाम(?) I 301<sup>१४</sup> 2) वाचध्वरम  
 C 1600 202. 1) ukti I 301<sup>१४</sup> uktiḥ C 1600, īśaṇe RL 2) वृत्तिर्थ  
 I 301<sup>१४</sup> 203 1) To this verse seems to refer the following gloss  
 in A ssomyadīy aliśore sūkṣmāyayāḥ samudro ali yatra tale iti krūra  
 matasyālayāḥ sastṛṣṭitayo issanti 204. 1) \*pākṣyāḥ C 1600 RL 2) तो<sup>१८</sup>  
 C 1600 205 1) Niśumba O २२५ O २३८ C 1556 Niśumbha<sup>१९</sup> RL  
 206. 1) Niśumba<sup>२०</sup> O २२५ O २३८ C 1556 and thus throughout this passage,  
 cf below e T ७ ४७ 207 1) tatra koṣyāt ca RL 209 1) Thus RL  
 \*daśaphākān(?) C 1600 \*daśaphākāḥ I 301<sup>१४</sup> \*daśaphākāḥ the other MSS. 2) A gloss  
 त्रैती प्रतिसर्पम तत्रापि नियामनाम लोकपानेकाम निशुभस्त्रापि लोक-  
 पानेकाम त्रैतीकोष्याः सदा ज्ञात्ये एव । ये पुनः तत्राद्युक्तं भवन्ति  
 लोकयांते त्रैती 3) A gloss तत्राद्युक्तं लोक गतः । निशुभस्त्रापि  
 नियामनाम विपर्यास 200 1) \*गतो RL 2) Thus L 301<sup>१४</sup>, C 1600, RL,  
 लोकयोऽन् and to inserted before नियाम the other MSS. 3) एव प्रतिसर्प  
 O २२५

Hūmācale tu sanmāsan sa sadā vasate<sup>1</sup> sukhi |  
 adya prabhūti sanmāsama tasyeha vasatir mayā || 210 ||  
 dattā<sup>1</sup> tu sahitīs tena sasañyeneha vatsyatha |  
 sanmāśin manavaiah<sup>2</sup> sārdham Nīkumhhe nūrgate sadā || 211 ||  
 evam uktas tadā Nilah pitaram praha<sup>1</sup> dhārmikah |  
 nityam eva hi vatsyāmo manuṣyah<sup>2</sup> sahitā vayam || 212 ||  
 na Piśicās tu<sup>1</sup> vatsyāmo dārunair dārunapriyah |  
 evam bruvati nāgendre Nīlam<sup>2</sup> Viśnur abhīṣata || 213 ||  
 munivākyam tu bhavita<sup>1</sup> Nīla eka<sup>2</sup> eaturyugam |  
 tatah param tu sahitā<sup>3</sup> manuṣyah<sup>4</sup> saha<sup>5</sup> vatsyatha || 214 ||  
 alpaviryah Piśicās ca bhavisyantiha sarvada |  
 viryopetā gamisyantri sanmāsan vālukārnavam || 215 ||  
 nāgasya yasya ye sthāne nivasisyantri mānayāh |  
 te tam sampūjayisyantri puepadhūpanulepanaih |  
 naivedyair vividhair dhūpah<sup>1</sup> preksādanaih suśobhanaih<sup>2</sup> || 216 ||  
 tvayoktam ca sadācaram pālayisyantri ye janāh<sup>1</sup> |  
 te 'smi<sup>2</sup> deśe bhavisyanti paśudhānyasamanvitāh<sup>3</sup> || 217 ||  
 kah prajāpatir uddistah Kāśyapaś ca prajāpathih |  
 tenedamp<sup>1</sup> nirmitam<sup>2</sup> deśam<sup>3</sup> Kāśmirākhyam<sup>4</sup> bhavisyati || 218 ||  
 kam vāri Harinā<sup>1</sup> yasmād deśād aśmād apākṛtam |  
 Kāśmirākhyam tato<sup>2</sup> 'py asya loke nāma<sup>3</sup> bhavisyati || 219 ||  
 yaivoma saiva Kāśmirā yasmāt aśmād bhujamgama |  
 Vūlokety abhīvīkhyātā hṛmūhā ca tatha mayā |  
 strūḍpadharini bhūtvā Vṛddhatarthe nivatsyati<sup>4</sup> || 220 ||

210 vasaty eja sad3 RL 211 1) dūta O 226, dattas C 1600, datteti  
 and tu om RL 2) Dūnavati L 3018 212. 1) Thus L 3018, C 1600,  
 eka the other MSS, cf below vv 400, 651 2) manuṣyah RL 213 1) ea  
 C 1600 2) Nīla RB 214 1) Thus L 3018 C 1600, RL, bṛagītv  
 corr into bhāvītvā O 225, the latter reading O 226, bhāvītvā C 1556  
 2) Thus C 1600, eka<sup>o</sup> L 3018, altered by O 225, to evam, the latter reading  
 O 226 C 1556, Nīlavam tu RL, cf the gloss of K to v 324 3) aukhino  
 RL 4) manuṣaih C 1600 5) eva L 3018 216 1) dipaih C 1600,  
 gandhaih RL 2) sa<sup>o</sup> C 1600, ea<sup>o</sup> RL 217. 1) narsh C 1600 2) tasmin  
 O 226, I 3018, te tra RL 3) Thus C 1600 nivatsyamti pasudhānyadha-  
 nar yutāh L 3018, pasudhānyaputrapautrasamanvitāh O 225, the words  
 putrapautra having been inserted by O 225 in the blank space left by  
 O 225, the same reading C 1556, dhānyaputrapasupautrasamanvitāh RL  
 218 1) tenāsau RL 2) nirmite RL 3) deso RL, cf above v 29  
 4) Kāśmirākhyo RL 219 1) Halmā and ri written above O 225, the  
 former reading L 3018, C 1600 2) Thus corr from tathā O 225, the  
 latter reading L 3018, C 1600 3) nāma loke K 220 1) A marginal  
 note eśā Devasare rūṣṭre Viṣṇupādanīrgata Kramasaras

Vāsuker nāgarījasya tasmīmā turthavare sada |  
 vasatir bhavitū<sup>1</sup> nāga tatraetham tam ca pujaya || 221 ||  
 mamāṁśah sa tu nāgendra nāgānām īvareśvarah |  
 tasyājñām viphalām kurvan mama hastād vinaśyati || 222 ||  
 nāgānām ḥlayam nāga nāmnā Bhogavati puri<sup>1</sup> |  
 yogi<sup>2</sup> bhūtvā sa nūgendras tatreḥāpi kṛtālayah || 223 ||  
 pradhānena śarirena Bhogavatyām tu Vāsukih |  
 pālāyan vatsyate nāgūms<sup>1</sup> tvam vaseha sadānagha || 224 ||  
 evam uktvā<sup>1</sup> tadā Viṣṇuh prayayāv ipsitām gatim |  
 devarsināgēgandhervāḥ prayayus te yathāgatam<sup>2</sup> || 225 ||  
 nānādeśasamutthais tu tathā prabhṛti mānevaih |  
 sanmāśān vasate deśah<sup>1</sup> sanmāśān pāśitāśaneih<sup>2</sup> || 226 ||  
 kṛtvā manusyā<sup>1</sup> rūjendra dhānyasasyādīsamgraham<sup>2</sup> |  
 adīyajñām viniriyānti Caityām ḥyānti sarvadā || 227 ||  
 evam<sup>1</sup> nivistām<sup>2</sup> Kaśmiram<sup>3</sup> dṛṣṭvā hṛitas<sup>4</sup> tu Kaśyapah |  
 arādhya Śamkaram devam Umādevim<sup>5</sup> acodayat || 228 ||  
 deśasya pūvanāyāsyā toyadānena pīrthīva |  
 nā Vitasteti vikhyūtī nadī pāpapranāśini<sup>1</sup> || 229 ||  
 arādhya Keśavam devam<sup>1</sup> tathā Lakṣmīm acodayat |  
 deśeṣaya pūvanāyāsyā eī Viśoketi kirtitū || 230 ||  
 Aditir devamūltū ca Kaśyapena pracoditū |  
 Trikotir nāmato bhūtvā nadī deśo prasarpati || 231 ||  
 Śakrapatni Śaci yū<sup>1</sup> ca sa ca<sup>2</sup> Kaśyapacoditū |  
 nāmnā<sup>3</sup> Harṣapatha jātā deśe 'amin pūpasūdanī<sup>4</sup> || 232 ||  
 Ditiś Candravati jātā pītṛ vacanakārīm<sup>1</sup> |  
 svam amātāpī Yamuna devi Vitastīyai samarpayat || 233 ||  
 evam Kaśyapavakyena devadānāvamatarah<sup>1</sup> |  
 devapatnayes tathā punyāḥ saridrūpatvam īgatūḥ || 234 ||

221 1) Thus corr by O<sup>2</sup>25, from bhūvita 223 1) Bhogavatim purim L 3018 2) Thus corr by O<sup>2</sup>25, from yoge 224 1) Thus I 3018, C 1600 nīgas altered see manu to nīgas O<sup>2</sup>25, nāga RL 225 1) uktā I 3018 C 1600 2) \*gatih C 1600 226 1) deśo vasati ḥanmāśān RL 2) Thus corr by O<sup>2</sup>25, from māneṣyū 2) dhānyasasyādītī<sup>1</sup> O<sup>2</sup>25, O<sup>2</sup>26 L 3018 cf below vv 3<sup>o</sup> 470 228 1) Brhadastah add before this Aśoka RB 2) nivīcītān RL 3) kaśmirān RL 4) prītas L 3018 25) Umāśīn devim I 3018 RL 229 1) Thus corr by O<sup>2</sup>25, from \*nāśām 230 1) desam O<sup>2</sup>26 deva C 1556 cāpi RL 232 1) vī O<sup>2</sup>26 2) cāpi C 1600 3) nāma C 1600 4) \*śūdīn L 3018, RL 233 1) Thus I 3018 deśe 'amin pūpasūdanī the other MSS. 234 1) \*māśāvamatarah O<sup>2</sup>25 O<sup>2</sup>26 C 1556

tatra Kaśyapavākyena tirthasāgaranīmagnagūḥ १ |  
 Kaśmirāyām<sup>२</sup> tadā<sup>३</sup> jagmuh sāmnidhyam ca mahipate<sup>४</sup> || 235 ||  
 evam narendra Kaśmirā<sup>५</sup> prāpte<sup>६</sup> Vaivasvate 'ntare |  
 samutpannā mahāpunyā Harabharyā Sati śubhā || 236 ||  
 Kaśmirāyām<sup>७</sup> tathā<sup>८</sup> rājā tvayā jñeyo<sup>९</sup> Harāmājah |  
 tasyāvajū na kartavyā satatam bhūtum icchatā<sup>१०</sup> || 237 ||  
 Gonanda iha<sup>११</sup> |

katham Sati<sup>१२</sup> Śaci Ganga Aditir Yamunā Dītih |  
 saritvam iha saṃpraptā yā ca devi Karisini || 238 ||  
 Bhadaśvah |

kadacet Kaśyapam drastum yayur devyah prakṛitih |  
 tās tatra codayāmāsa Kaśyapo bhagavān psib || 239 ||  
 Kaśmirā<sup>१३</sup> nāma subhago deśo vai<sup>१४</sup> nirmito mayū |  
 tam deśam ambudanena bhāvayadvam śuciśmitēḥ || 240 ||  
 Aditiś ca Dītī caiva Śaci Gangā ca nimmegāḥ |  
 evam astv ity abhāsanta<sup>१५</sup> nomā na<sup>१६</sup> ca Karisini || 241 ||  
 Ārūdhayāmāsa tada Satyarthena tu<sup>१७</sup> Śamkaram |  
 tadovāca<sup>१८</sup> Haro bhāryam kuru Kaśyapahkāntam || 242 ||  
 tato 'vocad psim devi<sup>१९</sup> sa ca deśas tanur mama |  
 yadā tadā pūta<sup>२०</sup> eva kum mayū tatra kāranam || 243 ||  
 Kaśyapa uvāca<sup>२१</sup> |

Piśācāḥ saha samparkas tatra nityam yada ugnām |  
 tadā teśām matih pāpāt<sup>२२</sup> satatam nāpasarpaiḥ || 244 ||  
 apujyāḥ sarvadesesu durācārā malair<sup>२३</sup> vytah<sup>२४</sup> || 245 ||

235 १) Thus L 5018 C 1000, deva\* the other MSS. २) Kaśmireṣu RL  
 ३) Thus RL sadā RB ४) punyavṛddhaye RL २36 १) Kaśmireṣu RL  
 RL २) Thus RL, prāptā the other MSS २37. १) Kaśmireṣu RL  
 २) tadā O २७ ३) tvayā jneyat tathā rājā C 1556 ४) Nilamata  
 deśanivēlo nāma add O 225 O 226, L 5018, \*deśanivēlo nāma C 1556,  
 \*deśo nāma C 1000 \*deśanivēlo Lakṣmy Aditi Śaci Dītīnām Vṛtastī Visokū-  
 Gangā Harṣapathā Yamunātvavasnanapūrvam Kaśmīraprāptivarnanam RL  
 २38 १) uvāca RL, the verb om C 1556 C 1600 २) Sita O 225, O 226  
 RL २40 १) Kaśmīro O 225 O 226 C 1555 २) 'yam C 1556, yo RL  
 २41. १) Thus I 5018, bīrānto O 225 C 1556, bhāṣyato O 226 bīrāntam  
 C 1600 २) Thus L 5018 C 1600 nonāma the other MSS of RB  
 २42 १) ca C 1600 २) atīvāca L 5018 २43 १) Thus L 5018,  
 C 1600 psūr devīm the other MSS २) pūrva C 1600 २44 १) Thus  
 O 225, O २७, om C 1556, uvāca om the other MSS २) pāpa L 5018  
 २45 १) malī<sup>२५</sup> RL २) Here a hemistich seems to be lost, cf below v 285  
 [RL 300] RL 319]

pāpam kṛtam ca yat ksetre tan me gurularam matam |  
tvāyaiva pāpam yat<sup>1</sup> tesām śamaniyam varūnane<sup>2</sup> || 246 ||  
Bṛhadaśvah |

iti tathyam<sup>1</sup> viditvā sā ksamayā<sup>2</sup> parayā yutī |  
uvāca devi bbartāram cārucandranibhānanā || 247 ||  
rasātale nadirūpam karisyāmī Jagadguro |  
kuru śūlaprahāram tvam Nilaveśmasamipatah || 248 ||  
yatrasil lāngalamukham prāk prabhoh<sup>1</sup> śailadīrane<sup>2</sup>  
tena śūlaprahārena niskramyāham rasātalāt || 249 ||  
śūlamārgena<sup>1</sup> yasyūmī yavat Sindbur mahūnadah<sup>2</sup> |  
tatrat<sup>3</sup> cakre Haro devas<sup>4</sup> tathā cakre Satī śubbū || 250 ||  
tasyā nāma Vitasteti kṛtavā Śamkarah avyayam |  
vitastimūtram gartam<sup>1</sup> tu śūlena kṛtavān Harah || 251 ||  
rasātalagatū<sup>1</sup> yena nīkrāntā eś<sup>2</sup> saridvatā |  
taemūd Vitasteti kṛtam nāma tasyāk<sup>3</sup> Svayambhūvā || 252 ||  
tatas tu sarvadeśeu janah śūtrāva pārthiva |  
Satī devi nadi bhūtvā Kaśmirāyā<sup>1</sup> vinirgatū || 253 ||  
mahūpūtakasamyuktas tasyām snītum tadā janah |  
śūtagāma bhayāt teṣām śūlakhātanīyojanāt<sup>1</sup> || 254 ||  
rasātalām jagāmīśu punas tām eva<sup>1</sup> Kaśyopah |  
prasūdyonmājjayāmīśa<sup>2</sup> Pañcāhastassamipatah || 255 ||  
Pañcābastasya nāgosya bhavanāt tām vinirgatām |  
gavyūthimūtram īyātām<sup>1</sup> kṛtaghnas tām dadarśa vai<sup>3</sup> || 256 ||  
eś ca dṛṣṭā kṛtaghnena hy<sup>1</sup> antardbhānam<sup>3</sup> gatī punah |  
bhūyah Kaśyopavākyena coditā nūmnagottamā || 257 ||  
taceakrāt<sup>1</sup> krośamītro tu pradādau darśanam<sup>2</sup> tadā |  
mitrastrīgīmīnī<sup>3</sup> dṛṣṭā<sup>4</sup> tato<sup>5</sup> 'darśanam īgatū || 258 ||

246 1) tat L 3018 2) Nilamata kaśyapīrdhanam nīma add C 1556,  
iti Nilamata sambhu Gauriprastidinam RL Nilamata the other MSS —  
247 1) tathā C 1600 2) kṛpiyā I 3018 249 1) prabho O 227  
2) \*dīrnam O 226 C 1556 śūladīrane L 3014 250 1) hala\* L 3018  
2) Sindhum mahūnadam RL 3) laib<sup>1</sup> C 1600 RL 4) kṛte ca Śarvena  
RL 251 1) Thus corr by O 227, from gantam gantum O 227, C 1556  
252 Thus I 3018 RL rasātalā<sup>1</sup> the other MSS 2) Om O 226 3) nīma  
tasyāt RL 253 1) Kaśmirebhyo RL 254 1) śūlaghāta\* C 1556 cf  
below v 1571 255 1) abā C 1600 2) \*mocayāmīśa RL 256 1) Thus  
RL, ayata the other MSS 2) īśm RR, nī<sup>2</sup> RL 3) ha RL 257. 4) tv  
C 1600 2) īśrodhānam RL 258 1) The first akāra unreadable  
O 225, om and space left for it C 1556 yac<sup>1</sup> O 226, uc<sup>2</sup> (from confusion  
of Śradhā ta and īśgārt u) L 3018 2) Om O 226 3) \*gīmīnam  
O 227 4) dṛṣṭā O 227 5) bhūya RL

bhūyah<sup>1</sup> Kaśyapavākyena Narasimhāśrāme śubhā<sup>2</sup> |  
 unmajjītā<sup>3</sup> nadi<sup>4</sup> vīraḥ stūyamānā sahasraśah || 259 ||  
 krośamātre tato dṛṣṭi brahmagbuena mahānadi |  
 antardhānam jagāmāśu tatas tām āha Kaśyapah || 260 ||  
 namo 'stu tu parvatarājakanye  
 namo 'stu tubhyam ḥsītvaryayusno |  
 namo 'stu tubhyam Harasangalabdha-  
 pavitrabhāve varade varenye || 261 ||  
 supunyatoye<sup>1</sup> surayosītābhīś<sup>2</sup>  
 cikridamānābhīr upetatire |  
 devadvijādyair upagubyamāne<sup>3</sup>  
 suśitatoye<sup>4</sup> vimale viśoke || 262 ||  
 yesam<sup>1</sup> hi bhītā<sup>2</sup> prapalāyasi<sup>3</sup> tvam  
 tvaddarśanād devi vimuktapāpāḥ |  
 vīttā narīs te gatasarvapāpāḥ  
 tvām<sup>4</sup> bhīsayantah<sup>5</sup> prabhayaḥ mahetyā || 263 ||  
 saptārcīdagdhasya<sup>1</sup> yathā śucitvam  
 tvaddarśanād devi tathā śucitvam |  
 sarvam pavitraṁ bhavatiha tadvat<sup>2</sup>  
 pāpam mabēśām kuru prasādam || 264 ||  
 papānām pāvanurthāya prarthitā tvam<sup>1</sup> mahānadi<sup>2</sup> |  
 tasmāt pāvaya pīpāni mā pranāśam vrajāśuge || 265 ||  
 evam prasīditā bhaktya Kaśyapena mahātmānā |  
 uvāca Kaśyapam devi tam tathāvādinam tad<sup>1</sup> || 266 ||  
 atyantapāpasamyuktān nābām pavitum utsahe |  
 tad atra preraya vibho Laksminī Śāringadharapriyām || 267 ||  
 ūktaḥ hi pāvane brahmams traīokyasyāpi sa bhavet |  
 Aditi<sup>4</sup> ca Diti<sup>5</sup> carva yā ca<sup>1</sup> Gangā mahānadi || 268 ||  
 anyāś ca sarvāḥ saritas tasyah samyam na bīhṛati |  
 kevalam pārthayaevādyā Laksminī Keśavavallabhām || 269 ||

259. 1) tataḥ *RL* 2) śubhe *C 1556* 3) *Thus O 225, O 226, C 1556*  
 unmajjītā *C 1600*, unmāmējjā *L 3018*, uamāgośau *RL* 4) Satī *O 227, K*  
 262 1) *Thus L 3018, RL*, \*toṣam *C 1600*, sapunyatoyam *the other MSS*  
 2) \*kamīnībhīś *RL* 3) \*gūhamāne *O 225, O 226, C 1556*, \*gūhyamānā  
*C 1600* 4) sasītatoye *O 225, O 226, C 1556* 263 1) yebhyo *RI*  
 2) bhītyā *O 226, C 1600* 3) \*pālāyase *RL* 4) yām *RB* 5) *Thus*  
*L 3018, C 1600*, bhīsayantyah *O 225*, bhīsayantyah *O 226*, bhīsayantah *RL*.  
 264. 1) kr̄snu<sup>6</sup> *RL* 2) mataḥ *RL* 265 1) *Thus C 1556*, prarthitā  
*RL* 266 1) tathā *O 225, O 226* 268 1) tathā *RL*  
 [RL 336] RL 346]

tasyāḥ sa<sup>1</sup> vacanam śrutiव्र prayayau bhagavān kila ।  
 Govindam īrūdhayitum Svetadvipam vihāyasū ॥ 270 ॥  
 Govindas tv abravīl Lakṣmī<sup>1</sup> gaccha tvam devi mācīram ।  
 Keśavenaivam uktā hi Lakṣmīḥ ūkṣasamanvitā ॥ 271 ॥  
 uvāca vākyam prathamam gaṭā tatra Satī vibho ।  
 paṭcān mama gaṭāyāḥ sā dhruvam nāma harisyati ॥ 272 ॥  
 evam ūkṣokām vijñāya Kaśyapaa tv abravit punah ।  
 tvam eva paramā ūaktir bahubhir mūrtibhir<sup>1</sup> sthitā<sup>2</sup> ।  
 ksirodakanye viraje pavitra mangalāspade ॥ 273 ॥  
 tvam eva devi Kaśmirī tvam evomā prakirtitā ।  
 tvam eva sarvadevinām mūrtibhir devi samsthitā ॥ 274 ॥

Vaitastam ambhaa tava toyamisram

madhvamytādyam tu<sup>1</sup> yathā tathāstu ।  
 snātās<sup>2</sup> tvadambhasy<sup>3</sup> apि pāpamagnāḥ  
 aadyo vimuktā vimalibhavanti ॥ 275 ॥  
 evam stutā Kaśyapena<sup>1</sup> viśokā samapadyata ।  
 cintayāmāsa varadā bhartṛvākyam dhruvam mayā<sup>2</sup> ॥ 276 ॥  
 kartavyam pārvākyam<sup>1</sup> ca kim vicarena vai mama<sup>2</sup> ।  
 nadī bhūtvā<sup>3</sup> jagūmaśu Kaśmīra<sup>4</sup> vākyam abravit ॥ 277 ॥  
 vrāja ūighram yavad iha tvatpratikāt Satī sthitā ।  
 yāvat sā prathamam deśam na pāvayati<sup>1</sup> eundari ॥ 278 ॥  
 tāvat pāvaya<sup>1</sup> toyena tava nama bhavisyati ।  
 tasyas<sup>2</sup> tad vacanam śrutiव्र viśoka samapadyata ॥ 279 ॥  
 tasmat Viśoketi nadī satatam kathyate janaiḥ<sup>1</sup> ।  
 manorāmapi Kaśmīra Satyai devyai<sup>2</sup> nyavedayat ॥ 280 ॥  
 Lakṣmyā vīcestitam śrutiya Satī ca śrutiavistarā<sup>1</sup> ।  
 hṛṣṭā mārgena cottarhan Dhaunyāśramasamipatah ॥ 281 ॥  
 ākhor bilena ūṇyatvad Viśokā capy anantaram ।  
 ajagūma Vītastām ca dadarśa purataḥ sthitām ॥ 282 ॥

270 1) sa tasyā RL 271 1) Lakṣmī L 3018 C 1556 273 1) man  
 tribhīḥ RL 2) stutā RL 275 1) ca C 1600 2) Thus C 1600 RL  
 snātās the other MSS 3) tad° L 3018 C 1600 276 1) stutīrau munīnā  
 RI 2) tathā C 1600 277 1) munī° RI 2) hi vai mama O 226,  
 me punah RL 3) bhūtā C 1600 4) Thus corr by O 225, from Ka  
 śmīrām the latter reading C 1600, Kaśmīra L 3018 Kāsmīrā C 1556, ca  
 Kaśmīrān gacchanti RL 278 1) Thus corr by O 225, from bhūvayati,  
 the dealer reading L 3018 C 1600 279 1) Thus corr Jy C 225,  
 from bhūvaya the latter reading O 226 L 3018 C 1600 2) tasya RL  
 280 1) To this hemistich seems to refer the following marginal note by  
 O 225, and A Viśokā Viśvā iti bhūsayā 2) Ditya: C 1600 281. 1) bahu  
 vistarā RL 2) dṛṣṭa\* C 1600, priti\* L 3018

ratnarp yathā syāt kanakena yuktam  
 sādhur<sup>1</sup> yathā svastyāyutam<sup>2</sup> nṛvīra |  
 sammānayuktam<sup>3</sup> ca yathaiva lābhām<sup>4</sup>  
 tathā tu<sup>5</sup> sā tatra tadā<sup>6</sup> bahbhūva || 293 ||

Tapanasya sutā devī Gangā enehena yantritā |  
 bahumānā muner bhaktiā avenāmśena vyavardhayat<sup>1</sup> || 294 ||  
 Viṭastām<sup>2</sup> tu saricchresthām<sup>2</sup> sarvakalmasānāśinim<sup>3</sup> |  
 Gangā Sindhus tu<sup>4</sup> vijneyā Viṭastā Yamunā tathā || 295 ||  
 sa Prayāgasamo deśas taylor yatra<sup>1</sup> tu<sup>2</sup> samgamah |  
 Gangātoyam athādaya Gangām tu Yamunābravit || 296 ||  
 Prayīge<sup>1</sup> pahṛtam nāma tvayā me<sup>2</sup> varavarnini |  
 Kaśmīrayam<sup>3</sup> tathā nāma mayā cāpahṛtam tava || 297 ||  
 tām abravit tato Ganga bhūya eva maya tava |  
 hartavyam<sup>1</sup> nāma subbage yadaham Sindhusamjñit<sup>2</sup> || 298 ||

Bṛhadaśvah |

iti tathyam Satī jñātvā halamārgat tu Sindhugā<sup>1</sup> |  
 Himalayān na prayayau pātiātmā param<sup>2</sup> nadi || 299 ||  
 punas tam tu mahabhaṅgām rāh provāca Kaśyapah |  
 avāyam halamārgena gantavyam auhhage tvayā || 300 ||  
 anyathā<sup>1</sup> deśa evāyam sarastvam upayasyati |  
 bhūyo bhūyaś codyamānā Kaśyapena saridvarā || 301 ||  
 krodhāt tato viniskrūntā halamārgena tena eśā |  
 tasmān deśe prasannāpi dṛṣyate<sup>1</sup> kalusā nadi<sup>2</sup> || 302 ||

Kaśyapah<sup>1</sup> |

Viṭastakhya saridrūpā devī tvam parvatiātmaje<sup>2</sup> |  
 tapasvīni parā<sup>3</sup> Sarvāc<sup>4</sup> Charvapatiṇī asī<sup>5</sup> no nadi || 303 ||

293 1) यत्र K 2) स्वस्तयानम् C 1556 अवस्तियुतम् RL 3) \*युक्तस  
 ए RL 4) लभ्स RL 5) तथार्वा RL 6) तथा RL 294 1) Thus  
 C 1600 RL व्यावर्धयन् the other MSS 295 1) Viṭastā O 226  
 2) च्रेष्ठां O 226 C 1600 3) नाम्नि O 226 4) ए C 1600  
 296 1) तत्र C 1600 2) ए C 1600 297 1) Thus corr by O 225,  
 from Prayīgo, the latter reading O 226 C 1556 C 1600 2) Thus corr  
 by O 225, from sam<sup>2</sup> te C 1600 3) Kaśmīretu RL 298 1) हम  
 लायम् L 3018 C 1600 2) K gloss hartavyam नामा subbage yadāham  
 Sindhusamjñitेऽयमनृष्टपद्भूर्मि Viṭastā Gangāवृक्यम् tathyam jñātvā  
 299 1) Sindhutah RL 2) प्राम् O 225 O 226 C 1556 301 1) K  
 gloss auyatheti तवःनृगमानेन प्रालयैर्गतान् सत्याम् 302 1) दृश्यति  
 O 225 om C 1556 2) K gloss Heraval एऽयमनृष्टपद्भूर्मि 303 1) उवाच  
 add RL 2) परमात्माजे L 3018 3) पुरां O 226 C 1600 4) Thus  
 RB, siddhih RL 5) एपि C 1600

adrivatsāśi bhadram te taddehāc cṛṇugīśī<sup>1</sup> nadi |  
 Sambhunodhasi Rudrāni gravanty asī<sup>2</sup> ca yārthitā<sup>3</sup> || 304 ||  
 tvayyarpitaśarirā<sup>1</sup> ye pūpiṣṭhāḥ svargatā api |  
 dṛṣṭva rāmante svam<sup>2</sup> deham ubhyamānam<sup>3</sup> tathormibhih<sup>4</sup> || 305 ||  
 vismayam te<sup>1</sup> narā jagmūr<sup>2</sup> dṛṣṭvā tam deham ītmanah |  
 svargataḥ smo 'tha comayām<sup>3</sup> kridamo jalāmadhyagah<sup>4</sup> || 306 ||  
 tavodgārais tarangākhyaiḥ devī māruti-acoditaiḥ |  
 sitaiḥ śikarajair nṛnām Nārako 'gnih praśamyati || 307 ||  
 pradīpādīpibhir devī<sup>1</sup> tatha vartibbir īrmibhih |  
 trihsaptanīrakam<sup>2</sup> vahnim nṛnām īamayase 'driye || 308 ||  
 snānam ye tu karisyanti tava punye narā jale<sup>1</sup> |  
 Brahma-lokam gamisyanī mahāpātakino 'pi te || 309 ||  
 Yāmīm tu<sup>1</sup> yatanām ghorām bhrukutibhangacoditām<sup>2</sup> |  
 paśyanti te na svapne 'pi<sup>3</sup> ye anātāpsu<sup>4</sup> sakṛt tava || 310 ||  
 tava bhaktasya vīprasya nityam karmāṇutisthatāḥ |  
 mokṣadam munayah snānam Gaṅgāyam svargadam viduh || 311 ||  
 atiprabhāvayuktīś trailekyaśyāpi pāvani |  
 janītī sarvadevānām Ucmā devy asī no nadi || 312 ||  
 devanām tvam<sup>1</sup> dhṛtīr devī devānām bhārati tetbhā<sup>2</sup> |  
 tṛptīś ca sarvabhuṭānām nūmāge tvam<sup>3</sup> sada bhuvi || 313 ||  
 prseśādsm kuru me devī nirgaccha bhavanād<sup>1</sup> itah |  
 eviksubdhena manasā deśasyāya hite ratī<sup>2</sup> || 314 ||  
 ardhaṁ debādd Harasya tvam devopstny asī no nadi<sup>1</sup> |  
 Sindbusamgamānam yūvad dhavanti yū<sup>2</sup> hi me 'rthitā<sup>3</sup> || 315 ||  
 patiś te<sup>1</sup> Samkṣras tv eko nāparo 'bdhbīr itas<sup>2</sup> tataḥ |  
 Sindbusamgamāna-ēśu vrajasva svapatum Śivam<sup>3</sup> || 316 ||

304. 1) samgrām C 1600 2) apī O 227 3) ea yārthitā C 1556, mayītītā C 1600, O 227 305 1) tvayyarpita<sup>2</sup> C 1600 2) svār C 1600 O 227 3) cohyanām C 1600 4) tayormibhih O 226, athormibhih RL 306 1) vismayam te C 1600, vismayante the other MSS 2) gītī nara vismayante RL 3) vīmāyām C 1600 4) 'madhyaga' L 3018, C 1600 308 1) Thus L 3018, RL, devī the other USS 2) Thus RL, Nārakīm O 226, Nārakīm the other MSS 309 1) jale nārash C 1600 310 1) ca C 1600 2) bhrukutī<sup>2</sup> C 1600 3) svapne 'pi te na paśyanti L 3018 4) ye 'psu roḍītī RL 313 1) tvām O 225, O 226 C 1556 2) yati<sup>2</sup> C 1600 3) Thus corr from the L 3018, the latter reading O 225 O 226, C 1556 314. A gloss halāmīrgītī 315 1) K gloss no nadītī bhārīyāyah 2) Emended dhārati (?) yū RL, dhārāmāne RL 316 1) patiśe L 3018 2) yati<sup>2</sup> RL 3) A gloss nadīpatiśi iti samudrāntīm | bhārati tu śvapatītī Śiva eva tava patiś na samudra iti | patiśāmītī tu śvapatītī tāvakhya<sup>2</sup> (RL 309)

niśamyaivam punar devī sasmaroktam yathā evyam |  
smṛtvā<sup>1</sup> sotkaṇṭhitā tasya<sup>2</sup> gamane matum ādadhe<sup>3</sup> || 317 ||  
tato vegena mahatā sumantam iva kurvati<sup>1</sup> |  
Himācalasya prayayau toyānilopamā<sup>2</sup> nadi || 318 ||  
tatas tu samgatā devyā Kṛṣṇayā saha pārthiva |  
tathā saridvārābhīś ca śataśo 'tha sahasraśah || 319 ||  
svairūjakānām madhyena mātrānām caiva bhāgaśah |  
Bhogaprastham atikramya Gangayā saha samgetā || 320 ||  
esā hi<sup>1</sup> pāpeśamanī Vītarūpiṇīmā ||  
Kaśyapasya tu vākyena Lakṣmyā saha gatā keśīm || 321 ||  
Aditiś ca Ditiś caiva Śaci ca manujeśvara |  
Tapasasya<sup>1</sup> sutī yā ca yā ca Gangā saridvārā<sup>2</sup> || 322 ||  
evam vasantyām<sup>1</sup> prayayau<sup>2</sup> Kaśmirāyām<sup>3</sup> caturyugam<sup>4</sup> || 323 ||  
pūrne caturyuge<sup>1</sup> tasmin Līlā dhānyādītsamraham |  
Āśvayujyām atītāyām nirayayor mānavū<sup>2</sup> bahih || 324 ||  
Kāśyapaś<sup>1</sup> CandraDEVakhyo vṛddhō brāhmaṇapumgavah |  
na nirjagūma nirvedac codito 'rthena bbaśvīnī || 325 ||  
krīḍānūmittam ca bhayān Nṛkomhhasya na ghātitah |  
brāhmaṇenā<sup>1</sup> Piśīcās tu ekrīḍas tena to tada<sup>2</sup> || 326 ||  
rajubaddhena<sup>1</sup> tu yathā pakṣinī nṛpa dāralah |  
kalyamanah<sup>2</sup> Piśīcās tu nirvedam paramam yayau<sup>3</sup> || 327 ||  
himena śitena tathā Piśīcāś  
saṃpīdyamāno<sup>1</sup> dvijavṛddhītavaryah  
babhrūma tatraiwa vimūḍhacetā  
ubraman yayau yatra<sup>2</sup> sa nīgarājah || 328 ||

317 1) *smita RL smitit RL*      2) *bhartar L 2018 RI*      3) *adade*  
~~RL~~      318 1) *Cf above e 25*      2) *Thus RI toyaśilopama C 1600*  
 \**alyopama the other MSS.*      321 1) *evita RL*      322 1) *Thus corr*  
*by O 25, from Tapanasya*      2) *its Vāmatā Vitasūjanma odd MSS*  
 \**prādurbhāsh et C 1556*      \**वर्त्तमानं ते RL then follows Bhadaśah*  
 323 1) *vatasu RL*      2) *prayayuh RL*      3) *kaśmirevu RL*      4) *extor-*  
*yugih RL*      324 1) *A gloss caturyuga its caturyugītmike ekasmin*  
*yuge | yatih pūryam iktam विष्णुष मुनिरक्षयम् to bhasit5 nila ekam*  
*caturyugam | tatah parani tu sahit5 manuyash saha vatsyathā its tadidam*  
*avatirayati अत्ययुज्यम् its (see above e 25)*      2) *Dixiti O 25 O 26*  
~~C 1556~~      325 1) *kalypat O 26 I 2018*      326 1) *Thus corr by*  
~~O 25~~, from brahmaṇaḥ taḥ the latter reading I 2018 brahmaṇo na RL  
 2) *mudi A*      327 1) *\*bandheva L 2018 O 27 A*      2) *Thus A, corr*  
*prama manu from kalpyamānāh O 27 the latter reading C 156, kalyamānāh*  
~~C 1600~~ *कल्यामानाः(४) I 2018 कल्पमानः O 27, J 23३*      3) *This Nola*  
*em O 27*      328 1) *na pṛīyamāno C 1600*      2) *T/ us corr by O 25,*  
*from tates*  
 {RL 402

yaemin deśe<sup>1</sup> tv Arantena balaṁ pūrvam nivēśtam<sup>2</sup> |  
 tatra Nilasya vāstūḥ pūrvam eva subhāvīśi || 329 ||  
 etasminn eva kāle tu Nilo nīgapatur vibhūtih<sup>3</sup> |  
 sevyamino Nikumbbena Pūrṇeṇa mahātmānī || 330 ||  
 nīgasi cītyulbayaś<sup>4</sup> bhīmatih paryākavaram<sup>5</sup> Mūrtih |  
 kāte girīvarasyādho Dhansadasya<sup>6</sup> mahātmānāḥ || 331 ||  
 nīgīś<sup>7</sup> tam<sup>8</sup> nīgrajīśam nīgakanyāś ca bhūritah |  
 uplaanta mahātmānāḥ kāśmīrāyām<sup>9</sup> kṛtilayīḥ || 332 ||  
 kecid stūranta rījīnām kecid vījanti pāncaśīḥ<sup>10</sup> |  
 kecid varanīṣagatām<sup>11</sup> paryopāsanti<sup>12</sup> dhārmikam<sup>13</sup> || 333 ||  
 tecām madhyagatām Nilām nīlītjanacayopamam |  
 mukūjeśīkavārpeca kuḍḍalāś ca virūḍhitam || 334 ||  
 vilvendudlyotavarṣena<sup>14</sup> vīkāsañkena lobhitam |  
 candraparātmanīkiñca tathā cīnlīñakena ca || 335 ||  
 vitānena vicīrṇena kīḍlīphālāmīloś<sup>15</sup> |  
 tathā pbaratalāle bhīmatih nāptalih nāpturūḍhitam<sup>16</sup> || 336 ||  
 rāṇejjvalāś dīparatośe<sup>17</sup> jāḍhīmūḍhāmīlośam |  
 tam dīptiś Cāndradēvaya Nilo 'yam abhavañ matih<sup>18</sup> || 337 ||  
 nīgīś<sup>19</sup> prasītīt taṣyalta bhojedibhipateḥ<sup>20</sup> prathob<sup>21</sup> |  
 sopararpya<sup>22</sup> dīyo nīgīś kṛtā prājñayaram<sup>23</sup> purab<sup>24</sup> |  
 jīvītbyim arāṇī gatī tadi stotram cīrayat<sup>25</sup> || 338 ||  
**Cāndradēva utkā<sup>26</sup>** |  
 namas te<sup>27</sup> nīgarījendre Nilo nīlētpalādyute |  
 nīlēmṛgītvarṣayaprathya nīlātreyakṛtīava || 339 ||

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phanānām tvam śatair nāgaśohhase<sup>1</sup> aaptabhiḥ sadā 1  
 saptasaptiḥ ivārcīṣmān rājase tvam gabhaṣtibhiḥ || 340 ||  
 tvam<sup>1</sup> Nila nilārtha<sup>2</sup> viniṣṭapāpair  
     deveśa devair apī dṛṣyase avaiḥ<sup>3</sup> |  
 nāgendra Bhogīndre<sup>4</sup> ivāmbarastho<sup>5</sup>  
     dhyānenā vīḍvadhbhir ivāmgtākhyah<sup>6</sup> || 341 ||  
 tvam Nila Yajñeśa<sup>1</sup> ivāsanastbo<sup>2</sup>  
     vedārthavīḍbhīr vīḍvihāḥ vīḍhānah |  
 samākārakāryeṣu<sup>3</sup> suyāgakṛdbbir<sup>4</sup>  
     ārādhyaṣe moksaphalāya<sup>5</sup> vīpraiḥ || 342 ||  
 nāgendra<sup>1</sup> nilārcīr ivāmarendrai<sup>2</sup>  
     vījhāyase Surya ivāmbarasthah<sup>3</sup> |  
 tvam Nila nilārcīr<sup>4</sup> iva jvalāno<sup>5</sup>  
     bhaktasya<sup>6</sup> kāryānu ca eśdhayānah<sup>7</sup> || 343 ||  
 dṛṣṭo<sup>1</sup> mayā hetubhīr īpatantam  
     sarvasya jantr vasase yato 'dyā |  
 smṛitas tato mokesaya meti<sup>2</sup> dñhkbāt  
     trāyasya vīprasya nāmo narendra<sup>3</sup> || 344 ||  
 tvam Nila<sup>1</sup> nīraughacayaprakāśo  
     vīrūjase<sup>2</sup> Vīsnur ivāsureśah<sup>3</sup> |  
 vīdher vīdhātū ramase Yamēśam<sup>4</sup>  
     tvam<sup>5</sup> Vīśudevapranataḥ<sup>6</sup> sadaivā<sup>7</sup> || 345 ||  
 tvām<sup>1</sup> Nila nīlāmbara nīlanetra  
     śkaśavat sarvagatam sureśam |  
 dhyātvā<sup>2</sup> nro yo 'py ajitendriyo vā<sup>3</sup>  
     nāgendra mucyeta tava prasādāt || 346 ||

340 1) Thus corr by O 225, from Śobhasi     341 1) The text of this  
 passage (vv 341–346) seems to be corrupt in several places     2) Thus RB,  
 nīlābha RL cf below v 347 sqq     3) Thus RB nekyāṣe ddhā RL  
 4) Bhogendram RB     5) ivāmbarasthe RB     6) ivāmgtākhyam RB,  
 apīshyamānah RL     342 1) Yajñeśam RB     2) ivāsanastham RB  
 3) samskāra<sup>\*</sup> O 227     4) surīga<sup>\*</sup> RL \*vīḍbhīr C 1600     5) Thus corr  
 by O 225, from mokṣya<sup>\*</sup>     343 1) nāgēndra L 3018, nīgeśa RL     2) ivā-  
 mārcīr RL     3) Sūryam ivāmbarastham RL     4) vīḍścam RB  
 5) Doubtful emendation jvalantam (?) RB ivojvalat ca RL     6) Thus  
 L 3018 svabhaktā<sup>\*</sup> RL muktiṣya the other MSS     7) Doubtful emendation,  
 eśdhayanta (?) RB, vīdhāsyamānah RL     344 1) dṛṣṭam RB     2) mok-  
 ṣyaṣeti O 225, O 226     3) Cf for this verse Appendix     345 1) nīra  
 O 225 O 226     2) Emended vīrojase C 1600, Vīdaujase the other MSS  
 3) ivāmārcīsh L 3018, K     4) Yamīśam RB phanīśa RI     5) tvām  
 RL     6) Vīśudevam<sup>\*</sup> O 226     7) Thus RB pranato smi nityam RL  
 346 1) tvam RB     2) dhyāyen RL     3) 'pi RL.

Nila tvām eva vedīrthe jagur Vedāḥ sānatanam |  
 dhyeyam vahnau mūmukṣuṇīm kāminam cārthasādhanam || 347 ||  
 tvaṭprakaśam yato<sup>1</sup> brahma niskalam nirmalam<sup>2</sup> param |  
 suksmato vyoma<sup>3</sup> nirdistam sarvagūtrair akṛtimam || 348 ||  
 akīmcanyāv adastatvam<sup>4</sup> atisūkṣmasya no pṛthoh<sup>5</sup> |  
 arthaśrayān<sup>6</sup> mahūrthatvam<sup>7</sup> tava<sup>8</sup> tasyāksarasya ca || 349 ||  
 Kadruḥ putrasahasrena nagarūjendra<sup>9</sup> śobhitā |  
 tvayā tu rājate 'tyartham Viśvunairādītū<sup>10</sup> yathā || 350 ||  
 tvam eva tapasītyartham tatha vīdyotase prabho |  
 toyam himam śikaram<sup>11</sup> ea tathā muñcasī dbarmika<sup>12</sup> || 351 ||  
 prajāpatih Kaśapo hi sarvahutapitā prabho<sup>13</sup> |  
 tvayā tu śobhate 'tyartham putrenātyantsdbārmika<sup>14</sup> || 352 ||  
 tvayi dharmāś ca satyam ca kṣama ca satatam prabho |  
 devasuravimardesu śataś 'iba sahaśraśah || 353 ||  
 tvaya<sup>15</sup> vīnibhātā Daityāḥ devaḥrahmanakantakāḥ |  
 varadas tvam varenyaś ca euraibalahā<sup>16</sup> vibho<sup>17</sup> || 354 ||  
 bhaktīnukampī bbaktīs ca devadeve<sup>18</sup> Janārdane<sup>19</sup> |  
 tasyātīdayitas cūsi yatha nīgah ca Vasukih || 355 ||  
 Dhanadas te sakbhā nāga yatbhā Sarvasya nityadā |  
 dhanadas cāśi bhaktasām Dhaneśa iti vīśrutah || 356 ||  
 nāgānam tvam gatir nityam devānām iva Vāsavah |  
 bhaktimāu asmi te nityam tac ca janāśi dbārmika<sup>1</sup> || 357 ||

Nila uvāca<sup>1</sup> |

avagatam te dvijaśrestha distyā pṛipto 'si me 'ntikam |  
 arcāniyo 'si viprendra hy atubis tvam mato<sup>2</sup> mama || 358 ||  
 varam varaya bhadram te yathestam manasi priyam |  
 gṛham ca me tathā paśya tatrāseva<sup>3</sup> ca yathīsukham || 359 ||

348 1) ito C 1600      2) nirmalam nr̄kalam A      3) Thus L 3018, RL,  
*yena the other MSS*      349 1) *The text is here evidently corrupt, RB*  
*as above, akīmcana 'si devatvam RL*      2) atisūkṣmo si ca pṛthuh RL  
 3) arthā-rayo RL      4) mahārthas tvam RL      5) stavyas RL  
 350 1) nīgarūjena A      2) Viśvoneva O 2<sup>2</sup>G, altered to this sec manu  
*from Viśvunairādītū O 2<sup>2</sup>G*      351 1) śikarams RL      2) Thus Lemistich  
*L 3018 RL only*      352 1) *This hemistich L 3018 RL only*, 2) "dhārmikam O 2<sup>2</sup>G, O 2<sup>2</sup>G C 155G, "dhārmikāt C 1600, tathā vīdyotase prabho  
*L 3018, cf. v 351a*      354. 1) tathā A      2) varṣī MSS.      3) prabho  
*C 1600*      355 1) "deva O 2<sup>2</sup>G      2) Janārdana O 2<sup>2</sup>G      357 1) iti  
 Nilamata Nilastotram add MSS      358 1) om Nilah A      2) mate  
*I 3018*      359 1) *Thus corr by O 2<sup>2</sup>G from tatrāsva, the latter reading*  
*L 3014 O 2<sup>2</sup>G*

CandraDEVah<sup>1</sup> |

avaśyam me varo deyas tvayā nāgendrasattama |  
 varayam varam deva tam me tvāp dītum arhasi || 360 ||  
 Kaśmirāyam<sup>1</sup> jano nityam vasatām bhūmavikrama |  
 khāyate<sup>2</sup> hi sada loko niskraman<sup>3</sup> pravīśan punah || 361 ||  
 gr̄hāniḥa naras tyaktvā purani vividhani ca |  
 vasantu tvatprasādena varam etad vṛtam<sup>4</sup> mayā || 362 ||

Nilah<sup>1</sup> |

evam astu dvijaśreṣṭha vasantiv iha<sup>2</sup> narah sadā  
 pālayantas tu<sup>3</sup> madvākyam Keśavād yan mayā śrūtam<sup>4</sup> || 363 ||

Bṛhadaśvah |

evam ukta tādā Niilo brāhmaṇam avam nivēśanam<sup>1</sup> |  
 nityā sampujya sambhōjya<sup>2</sup> brahmaṇasya<sup>3</sup> yathāvidhi || 364 ||  
 Kaśmirāyam vasatyartham ūcārām jagada vai |  
 dvijaś covasa sanmasan suklu<sup>4</sup> Nilaniveśane || 365 ||  
 Caitryam tato vyatitīyām pravīśat<sup>1</sup> sarvato janah<sup>2</sup> |  
 rājā Viryodayakhyāt ca hastyaśvair bahubhir vṛtih || 366 ||  
 praviste tu<sup>1</sup> Jane tasmin<sup>2</sup> dvijo Nilena yojītah |  
 yuvā dhanaughasahito<sup>3</sup> yayau Viryodayam nṛpam || 367 ||  
 tasya sarvam yathāvittam kathayāmāsa sa dvijah |  
 rājāpi sarvalokesu kathayamasa parthīva<sup>4</sup> || 368 ||  
 Niloktam vacanam knrvams tatah prabhṛti vai janah |  
 uvāśa satatam bṛstah Kaśmirayam<sup>1</sup> kṛtalayah || 369 ||  
 kṛtvā purāni grāmānī<sup>2</sup> tirthāny āyatanañ ca |  
 gṛhāni ca vicitrāni hy uvāśa<sup>3</sup> vasatūm janah || 370 ||

360 1) uvāśa add O 226 O 227 I 220f 361 1) Kaśmirēsu RI  
 2) Thus but dya written above see manu O 225 the latter read ng O 227  
 3) vīśikrāman O 226 corr from an earlier reading vīśikrāmantī O 225  
 C 1556 nīkṛāman RL 362 1) vara esa vṛta RL 363 1) uvāśa  
 add O 226 RI 2) stra O 226 C 1556 3) Thus I 3018 RL pālayantu  
 ea O 225 C 1556 pālayanti ca O 226 illegible C 1600 4) yaś chrutam  
 maya C 1556 364 1) This Iemishch L 3018 RI only 2) sambhojya  
 sampūjya RL 3) brāhmaṇam tam RI 365 1) sukhām corr  
 from sukhim O 225 the former reading O 226 C 1600 the latter O 227  
 366 1) Thus O 225 but altered sec manu to pravīśan pravīśyat I 3018,  
 pravīśyan O 226 pravīśan the other MSS 2) Thus L 3018 janah the  
 other MSS 367 1) pravīśetu RL 2) janaughētu RL 3) Thus  
 L 3018 RL janaugha<sup>2</sup> the other MSS 368 1) Thus C 1600 pārthīvah  
 the other MSS 369 1) Kaśmirēsu RL 370 1) grāmāmī ca RL  
 2) cakrā RI

Nila tvam eva vedārthe jagur Vedah sanātanam |  
 dhyeyam vahnau mumnlśūnām lāminam cārthasādhanam || 347 ||  
 tvatprakaśam yato<sup>1</sup> brahma niskalam nirmalam<sup>2</sup> param |  
 sūksmato vyoma<sup>3</sup> nirdistam sarvagātmīr akṣitramam || 348 ||  
 alimcanyūv adastatvam<sup>1</sup> atisukamasya no pṛtboh<sup>2</sup> |  
 arthaśrayān<sup>3</sup> mahārthatvam<sup>4</sup> tava<sup>5</sup> tasyāksarasya ei || 349 ||  
 Kadrūb pñtrasahaśrena nāgarījendra<sup>1</sup> śobbita |  
 tvaya tu rājate 'tyartham Viśnunāvādītū<sup>2</sup> yathā || 350 ||  
 tvam eva tapasītyartham tathā vidyotase prabho |  
 toyam humam śikaram<sup>1</sup> ca tathā muñcasū dhārmika<sup>2</sup> || 351 ||  
 prajāpatih Kaśyapo hi sarvahutapita prahho<sup>1</sup> |  
 tvaya tu śobhate 'tyartham putrenātyantadhārmika<sup>2</sup> || 352 ||  
 tvayi dharmas ca satyam ca ksamā ca satatam prahho |  
 devāsuravimardesu fataśo 'tha sahaaraśah || 353 ||  
 (tvayā<sup>1</sup> vinihatī Daityā devabṛuhmanakantakāḥ |  
 varadas tvam varenyaś ca surārīhalahā<sup>2</sup> vihho<sup>3</sup> || 354 ||  
 bhaktanukampī bhaktas ca devadeve<sup>1</sup> Janārdane<sup>2</sup> |  
 tasyatidayitā casi yathā nāgah ea Vāsukih || 355 ||  
 Dhanadas te sakha naga yathā Sarvasya nityadā |  
 dhanadāś cūśi bhaktēnam Dhaneśa iti viśrutah || 356 ||  
 nāganam tvam gatir nityam devānūm iva Vāsavah |  
 bhaktimān asmu te nityam tao ea jñānāśi dhārmika<sup>1</sup> || 357 ||

Nila uvaca<sup>1</sup> |

svāgatam te dvijaśrestha distyā prāpto 'si me 'ntikam |  
 arcāniyo 'si vīprendra hy atuthis tvam mato<sup>2</sup> mama || 358 ||  
 varam varaya hhadram te yathestam manasi priyam |  
 gṛham ca me tathā paśya tatrīśsva<sup>1</sup> ea yathāsukham || 359 ||

348 1) *ito C1600*      2) nirmalam niskalam *A*      3) *Thus L3018 RL*,  
*yena the other MSS*      349 1) *The text is here evidently corrupt, RB*  
*as above, akūśeano 'si devatvam RL*      2) atisukamō si ca pṛthubhī *RI*  
 3) arthaśraya *RI*      4) mahārthatvam *RL*      5) stavyas *RL*  
 350 1) nāgarījēorī *A*      2) Viśnunāvā O 226, altered to this sec manu  
*from Viśnunāvā\** O 226      351 1) śikarams *RI*      2) *This hemistich*  
*L3018, RL only*      352 1) *This hemistich L3018 RL only*      2) \*dhār-  
*mikam O 225 O 226 C15.6 \*dhārmikā C1600 tathā vidyotase prabho*  
*I 3018 cf. e 45a*      354 1) tathā *A*      2) varāri<sup>6</sup> *MSS.*      3) prabho  
*C1600*      355 1) \*deva O 226      2) Janārdana O 226      357 1) iti  
*Nilamata Nilastotram odd MSS*      358 1) om Nilah *A*      2) tante  
*I 3018*      359 1) *Thus corr by O 225, from tatrīśsva, the latter reading*  
*J 3014 O 227*

tatah pūjā Nīkumbhasya kartavyā kṣarena<sup>1</sup> tu |  
 Ādityaputra Revantah<sup>2</sup> sāśvah<sup>3</sup> pujyaś ca mānavaiḥ || 382 ||  
 pujanīyā<sup>1</sup> ca Surabhir<sup>2</sup> gomadhhīḥ purnasā tada<sup>3</sup> |  
 yesām ca chāgalah<sup>4</sup> santi tais ca pūjyo Hutaśanah || 383 ||  
 aurabhrikais<sup>1</sup> tathā<sup>2</sup> devah pūjanīyo Jalādhīpah |  
 yesām santi karindranī<sup>3</sup> tais ca pūjyo Ganādhīpah || 384 ||  
 kṛtvāgnihavanam<sup>1</sup> paścāt pūjayitva dvijottamān<sup>2</sup> |  
 prayujya cātmānah<sup>3</sup> pūjam<sup>4</sup> hhoktavyam māmsavarjitaṁ |  
 sārdham mitrais tathā bhṛtyair<sup>5</sup> dārāpatyādhhīs tathā || 385 ||  
 vastavyā ca niśā saiva vahnē<sup>1</sup> pārvagataiḥ<sup>2</sup> naraīḥ |  
 śankhavadaravonmīṣaiḥ<sup>3</sup> gitavādyaiḥ<sup>4</sup> ca sarvāśāḥ<sup>4</sup> || 386 ||  
 neya bbavati rājendra tathā preksanakaiḥ<sup>1</sup> suhhaiḥ |  
 tathā prabhātāsamaye svanuhiptaiḥ<sup>2</sup> evalamkṛtaīḥ || 387 ||  
 vahnipūja<sup>1</sup> ca kartavya mangalalahhanam<sup>2</sup> tatha |  
 hhoktavyam aaba mitrais ca kṛditavyam yathasukham || 388 ||  
 suptavyam<sup>1</sup> tūm tathā ratrim dvitiyāyām anantaram |  
 kardamenanuliptīngaiḥ<sup>2</sup> kṛditavyam tathā<sup>3</sup> naraīḥ<sup>4</sup> || 389 ||  
 suhṛdaiḥ kardamenaiḥ lepayadbhiḥ<sup>1</sup> itas tatah |  
 kūmārthavādibhīḥ sarvaiḥ<sup>2</sup> tallingārtha prahodhakaiḥ || 390 ||  
 gantīgamyavīśeṣaiḥ<sup>1</sup> ca vividhaiḥ ca subhasitaiḥ {  
 asūlām vadamanaiḥ<sup>2</sup> ca hy<sup>3</sup> ūkrośadhhīs<sup>4</sup> tathā dvija<sup>5</sup> || 391 ||

- 382 1) O 225, gloss kṣarāḥ khicā iti bbūṣayā K gloss khicūr iti  
 bhūṣayā 2) Revandah MSS 3) Thus J 3018 altered sec manu to  
 sāśvah O 225 the latter reading the other MSS K gloss sāśva Āśvinyasahitah  
 383 1) pūjanīyās RL 2) Thus LS018 C 1600 munibbiḥ O 225 O 226  
 C 1556 munayo RL 3) tathā L 3018 C 1600 RL 4) Thus L 3018  
 RL chasūlīḥ(?) the other MSS 384 1) aurabhrikais C 1600 —  
 2) tada O 226 3) Doubtful reading kārendriyī corr as above O 225  
 karindrīś ca L 3018 C 1600 RL 385 1) Thus corr by O 225, from  
 "vahanam the latter reading O 226 2) dvijottamān O 226 3) ca om  
 C 1600 4) pūjyām L 3018 5) bhṛtyaiḥ tathā mitrais C 1600  
 388 1) vahno<sup>o</sup> RL 2) Thus RL \*tataiḥ L 3018 C 1600, \*tataiḥ  
 the other MSS 3) sankha<sup>e</sup> L 3018 4) nityasah C 1600  
 387 1) Thus corr from preksanakaiḥ O 225 the latter reading C 1556,  
 C 1600 2) Thus RL svānu<sup>o</sup> the other MSS and thus throughout  
 388 1) \*pūjyā L 3018 2) Thus RB \*lambhanām RL K gloss manga  
 lālambhanām mangalyavastriśparsah 389 1) svaptavyam RL 2) Thus  
 RL kamduṣenāu J 3018, skardamenāu the other MSS 3) yathā  
 L 3018 4) bharat RL 390 1) lepanīya RL 2) \*vādanirataiḥ RL  
 391 1) bhārtī<sup>o</sup> L 3018 K gloss gantriḥ pureṣena katham bhāvyaṁ gamyayā  
 ca ramasyā katham iti illāvīśeṣaiḥ 2) asūlīm vadadbhiḥ RL 3) bi om  
 L 3018, tv C 1600, tathā RL 4) krossadbhiḥ L 3018 5) eva ca RL  
 [RL 473] RL 482]

tasminn ahān pūrvahne<sup>1</sup> Nīkumhhasyānuyāyinah |  
 āvānti nārān sarvān Piśicā ghoradarśanah || 392 ||  
 yaś caivam kurute tasya hy<sup>1</sup> aparāhne<sup>2</sup> tadā tanum |  
 tyaktvā anūtasya gacchanti ḫapante eypy akāranam<sup>3</sup> || 393 ||  
 tatah snātaś ca Kartavyam Keśavasyārcanam<sup>4</sup> naraḥ |  
 aampūjya vīpran bhoktavyam tanuliptash<sup>5</sup> avalamkṛtaḥ<sup>6</sup> || 394 ||  
 mitrūnujivibhīḥ sārdham dārāpatyādibhīḥ tatha<sup>7</sup>  
 tatah prabhṛti sanmāṇin aveśu veśmasu<sup>8</sup> mūnavaiḥ<sup>9</sup> || 395 ||  
 agnih samnīhitah<sup>10</sup> kāryo rātrau vīprair vīśesatāḥ |  
 rātrau dīpaś ca dātavyo māsam ekāpi bāhir gṛhāt || 396 ||  
 yūvat Kārtikamīśya paurnimāṇi<sup>11</sup> dvijottama |  
 esā tu Kaumudi nama titibh kāryā śivapradā<sup>12</sup> || 397 ||  
 tatah<sup>13</sup> pakṣe vyatite tu Kartavya sukhasuptikā |  
 pañcadaśyām yathā vīpra tathā me gadatalah śpnu || 398 ||  
 tasyām dīrū na bhoktavyam būliturajanam vīśi |  
 sūrye tv astam anuprīpto<sup>14</sup> pūjajītvā Karṇīm<sup>15</sup> |  
 diparākṛtā tito deyā devatātyataneva ea || 399 ||  
 caturāpathisīmaśīne<sup>16</sup> nadiparālāvēśīmānu |  
 vīkṣamūleju goṣṭhesu catvareśīpanegu<sup>17</sup> ea || 400 ||  
 vastraś caitvāpanih sarve kartavyā dvija śobhitish |  
 dipamūlāparikṣipte pradeśe tadanantaram || 401 ||  
 avalamkṛtē<sup>18</sup> bhoktavyam dvijendre nāvāśīm<sup>19</sup> |  
 anugṛhbhīḥ bandhubhīḥ średhaś brāhmaṇāś<sup>20</sup> cīnuyāyibhīḥ || 402 ||  
 tatah prīpte dvitiye<sup>21</sup> bni stāvuliptaḥ<sup>22</sup> avalamkṛtaḥ |  
 kṛṣṇitavyam tadā<sup>23</sup> dyūtaiḥ śrotavyam gitavīditam || 403 ||  
 vīśevarac ca bhoktavyam pūrroktas tair jānatā saba |  
 tasmin dyūte javo yasya tasya saṃvatsaraiḥ śubhah || 404 ||

392 1) Thus C 1600 III, purvahne the other M<sup>24</sup>. 393 1) hi om C 1600. 2) Thus C 1600 III, sparbhne the other M<sup>24</sup>. 3) etya kītānam C 1600, karanti dhruvam O<sup>24</sup>, A, A gloss to this verse ya esam kurute tasyāpṛthne omītasya tanum tyaktvā gacchanti na tam avī-antītyatāḥ | etad akarante ḫapante eypy artha, thus hemispherical on I 301<sup>4</sup> 302. 1) hītātēla II. 2) Thus I 301<sup>4</sup> t 1600 III, susamyataḥ the other M<sup>24</sup>. 395 1) \*pātyasām anūtīm II. 2) vīśmasu C 1600. 3) nāvāśīm L 201<sup>4</sup>. 396. 3) \*vīśatāḥ I 201<sup>4</sup>. 397 1) paurnimāṇe I 201<sup>4</sup>. 2) tulasī I 201<sup>4</sup>. 398 1) vīśi off before this tulasī BB, vīśa uccita II. 399 1) A gloss vīśi tv astam anuprīptiḥ vīśeśīstāśīpītāśī tūlīśī kāryētītūlīyētī. 2) A gloss tūlīyētī. 400 1) caturāpathi<sup>24</sup> O<sup>24</sup>-5 O<sup>24</sup> t 1526. 2) vīśatāḥ<sup>24</sup> O<sup>24</sup>-5 O<sup>24</sup> t 154. 402 1) avalamkṛtā ea II. 2) nāvāśītātāḥ II. 3) brāhmaṇītāḥ średhaś bandhubhīḥ I 301<sup>4</sup> II. 403 1) Thus II, vīśatāḥ, as above t 242, the other M<sup>24</sup>. 2) tulasī C 1600.

tasyam ratrya<sup>1</sup> tu kartavyam śayyasthānam<sup>2</sup> suśohhitam |  
 gandhair vastraīs tathā dhupai<sup>3</sup> ratnaiś caivāhyalamkṛtam<sup>4</sup> || 405 ||  
 dipamālāparikṣiptam tathā dhupena<sup>1</sup> dhupitam |  
 dayitabhiś ca sahitair neya sa ca niśū bhavet || 406 ||  
 navaīs ca vastraīs pujyāś ca<sup>1</sup> suhṛtsambandhibhāndhvāḥ |  
 hrāhmana hṛityavargaś ca Caṇḍadeva yathāvidhi<sup>2</sup> || 407 ||  
 ekadaśyām tato rātrau śuklapaksasya mānavah |  
 sopavāso Harim devam nṛtagitair<sup>1</sup> vihodhayet || 408 ||  
 Asadhamāśi pratimam Kesiavasya tu<sup>1</sup> kārayet |  
 suptam tu<sup>2</sup> Sesaparyanke śālamṛddhemadārubhīḥ<sup>3</sup> || 409 ||  
 tāmrarākūtaracitaīś<sup>1</sup> eitre<sup>2</sup> vāpi nivēśayet |  
 Lakṣmyutsangagatau pādān tada<sup>3</sup> tasya tu<sup>4</sup> karayet<sup>5</sup> || 410 ||  
 Kartikasya tu<sup>1</sup> śuklaante kāryam tasya vibodhanam<sup>2</sup> |  
 yathā tathā me gadatah śṛṇu tvam munipnmgava<sup>3</sup> || 411 ||  
 ekūdaśyam tu kartavyam ratrau<sup>1</sup> jāgaranam tatha |  
 gitair nṛtaīś<sup>2</sup> tathā vadyair brahmaghosaīś tathaiva ca || 412 ||  
 vinapatahaśabdaīś ca purāṇānam ca vacanaiḥ |  
 tathathaśravanaīś canyaīś tatha stotraprakirtanaiḥ || 413 ||  
 preksaṇiyapradānaīś<sup>1</sup> ca bhūmiśohhbhīr eva ca |  
 puspadhupapradānaīś<sup>2</sup> ca naivedyaīś vividhais tathā || 414 ||  
 dipavṛksaīś<sup>1</sup> ca vividhair vahnipujahhīr eva ca |  
 bhaksyaīś apūpaīś śūkaīś ca paramānnaiś tatha phalaīś<sup>2</sup> || 415 ||  
 ikṣor vikkrain madhuna mṛdvikabhbhavyadādimaiḥ<sup>1</sup> |  
 kutherakasya manjaryā marjanyā havanena ca || 416 ||  
 raktasūtrena rakteṇa candanena sitena ca {  
 alaktakena bijaīś ca kunkumena sugandhina || 417 ||

405 1) ratrau LS018 RL 2) Thus RL sayyasthane LS018 yathā  
 sthānam C 1600 yatiś snānam the other MSS 3) Thus L 3018 RI  
 dipai the other MSS 4) e,py atyalamkṛtam RI 406 1) dhupana\*  
 LS018 407 1) sampūjjāś C 1556 pujyāś ca nūtnāśobhīḥ RL 2) Nilā  
 mate Dipamālāvidhī add. C 1556 iii Nilāmate Kartikīmājīm Dipamālāvar  
 nanam RI Then follows Nilā RB Nilā utāca RI 408 1) nṛtaīś<sup>a</sup>  
 C 1600 nṛpa RL 409 1) ca C 1600 2) ca O 227 A 3) sila<sup>b</sup>  
 LS'21 A silāpp te<sup>c</sup> O'27 410 1) Thus corr by O'25, from "rajataīś,  
 "rajataīś the other MSS 2) eitrāt A 3) tasyām RL A gloss tasyām  
 pratiṣṭyām | tasya Viśnoḥ 5) ca C 1600 RL 6) This sloka om O'26  
 411 1) ca C 1600 2) Thus L 3018 RL vibodhanam the other MSS  
 3) vadavottama RL 412 1) rātrī L 3018 2) nṛtyaīś L 3018  
 414 1) preksaṇiyaur<sup>d</sup> RL "pradiṇaīś LS018 L 3'21 "pradīnāīś the other  
 MSS 2) Thus L 3018 A "dbhānaīś the other MSS 415 1) dipair  
 vikkrain ca C 1656 2) phalaīś tathā L 3018 RL, cf below v 456  
 416 1) Thus C 1600, RL, mṛdvikair the other MSS, cf below v 801  
 [RL 496]

sampūjya prati<sup>mām</sup><sup>1</sup> rātrau dvitiye 'hani panditah |  
 snātvā nadijale punye prati<sup>mām</sup> snāpayec<sup>2</sup> chubhām || 418 ||  
 utthitām<sup>1</sup> tu<sup>2</sup> param<sup>3</sup> brahmau purvadravyaviniśmitam<sup>4</sup> |  
 yadi citraniśistā<sup>5</sup> syāt prati<sup>mām</sup> hrāhmanottama || 419 ||  
 pañcarātravīdhānena vedyam āvāhya tam budhah |  
 āsanasthām yathāśaktya<sup>1</sup> snāpayeta yathāśvidhi<sup>2</sup> || 420 ||  
 adav ājyena<sup>1</sup> tailena madhunā tadanantaram |  
 dadhnā ksirena ca tatah<sup>2</sup> pancagavyena cāpy atha || 421 ||  
 udvartanam tato deyam māśacūrnam<sup>1</sup> tatah<sup>2</sup> param<sup>3</sup> |  
 tato māśūracūrnam<sup>3</sup> ca<sup>4</sup> tatas tv īmalakāni ca<sup>5</sup> || 422 ||  
 rodhram<sup>1</sup> kaleyakam<sup>2</sup> caiva tagaram karnakam tatha<sup>3</sup>  
 siddharthakam priyangu<sup>4</sup> ca tato vai bijapurakam || 423 ||  
 sarvausadhyah sarvagandhah<sup>1</sup> sarvabijani kāśicānam |  
 mangalyāni yathalabham<sup>2</sup> ratnam<sup>3</sup> ca<sup>4</sup> kuśodakam || 424 ||  
 hastudantoddhṛtī<sup>1</sup> mṛce ca ṛgasāgogoddhṛtī tathā |  
 naditūrt sagosthanad valmikāt saṅgamādd bradāt<sup>2</sup> || 425 ||  
 Indrasthānāc<sup>1</sup> ca sarasas tathā parvatamastiakat<sup>2</sup> |  
 etaih samanāpya<sup>3</sup> Deveśam dadyad gorocanam śubham<sup>4</sup> || 426 ||  
 tatas tu<sup>1</sup> kalośā deyā<sup>2</sup> yathāśakti evalamkṛtah |  
 jatipallavasampūrnāb pbalapurnās<sup>3</sup> tu<sup>4</sup> kāśicānāh || 427 ||  
 punyahavacabdena<sup>1</sup> vīnavenuravena<sup>2</sup> ca |  
 sūtamāgadhasabdena tathā vāndiavanena ca || 428 ||

418 1) vidhūnī O 227 2) Thus L 3018, C 1556 corr from prāpayec  
 O 225, the latter reading O 226, sthāpayee C 1600 RL 419 1) K gloss  
 utthitordhvasthitā na punar īśinety īśinā mīśhdū yathāśvī utthitā bhavet  
 tathā sthāpyā 2) ca O 226, 13m RL 3) Thus O 226 L 3018 C 1600  
 parām the other MSS 4) sarva<sup>a</sup> RL, h gloss he brahmau | pūrvam uktaih  
 sūkṣmyddhemadśruhhī dravyaih 5) sūt citraniśithī RB 420 1) "saktih  
 O 227, L 3<sup>a</sup>21, "sakti h 2) "vidhūnī O 227 421 1) arghyena C 1600  
 2) tathā C 1600 422 1) Thus L 3018 "cūrnam C 1600, "cūrnāt<sup>a</sup> RL  
 "mūlam the other MSS 2) atah RL 3) Thus L 3018, C 1600, "cūrnāt<sup>a</sup>  
 RL, "mūlam the other MSS 4) ta O 226 5) īmalakānubhūtī RL  
 423 1) Om O 226 2) kālyakam L 3018, C 1600 3) ca tathā O 226  
 4) priyangum RB, cf Appendix 424 1) "gandhām RB 2) tathā<sup>a</sup>  
 O 226 3) Thus L 3018, patrām C 1600, patrām the other MSS 4) O<sup>a</sup>  
 C 1556 425 1) dāstidānto<sup>a</sup> RL 2) Cf for this and following sloka  
 v 817 sqq 426 1) h gloss Indro rājī tātsthānāt taddvārīt 2) sam  
 prāpya O 227 3) gorocanām śubham L 3018, RL gorocanādikam C 1600  
 the other MSS read as above 427 1) ca RL 2) h gloss deyā<sup>a</sup> ity etār apt  
 soñāśāt deyā<sup>a</sup> ity arthah 3) "mūlās O 227 L 3<sup>a</sup>21, "mūlās h 4) ca RL  
 428 1) Thus corr by O 225, from punyāhava<sup>a</sup> punyāhaveda<sup>a</sup> L 3018,  
 C 1600, punyāhava<sup>a</sup> RL 2) vīnavenū<sup>a</sup> O 226, venuvīnū<sup>a</sup> L 3<sup>a</sup>21  
 venuvīnū<sup>a</sup> L 3018, O 226

bahvardam<sup>1</sup> tato deyam<sup>2</sup> śvetam ūktyā viśeratah |  
 sarvasasyadharām rāmyam sarvagandhasamanvitam || 441 ||  
 savāsasam̄ dvije dadyat kāntārē<sup>1</sup> sopatiṣṭhati<sup>2</sup> |  
 Yāmyam mārgam hi kāntaram<sup>3</sup> tena yānti vipaścītah || 442 ||  
 yavanti romakūpaṇi<sup>1</sup> tasya dantasya<sup>2</sup> Kāśyapa<sup>3</sup> |  
 tāvadvarsasahasrānī svarge modanti tatprādāḥ || 443 ||  
 pūjyatvā tato Viśnum raktam̄līñdibhiḥ<sup>1</sup> svayam |  
 bhoktavyam gorasaprayam supītavyam<sup>2</sup> cāpy anantaram || 444 ||  
 devothīpanam etadd hi kartavyam dinapañcakam<sup>1</sup> |  
 pañcāham etac ca tīthā supītavyam<sup>2</sup> sthāndile budhāḥ<sup>3</sup> |  
 dñe dñe ca snītavyam naditoye suśitale || 445 ||  
 pujaniyo Harī devo brahmaṇāḥ<sup>1</sup> sa-Hutaśanah<sup>2</sup> |  
 varjanīyam tada māṁsam<sup>3</sup> prayatnād epi Kāśyapa || 446 ||  
 Daitya Danava Yakaśā ca Piśaci Rākṣasāt saha |  
 varjayanti tada māṁsam mameadī<sup>1</sup> dinapancakam || 447 ||  
 evam sampujya Deveśam sarvakāmasamanvitam |  
 ayusah<sup>1</sup> param<sup>2</sup> ēadya Viśnuloke mahīyate || 448 ||  
 avavītaśaktyā kartavyam apy uktam nyunam<sup>1</sup> eva tu |  
 prapnotidam phalam sarvam vītaśathyam vivarjayet<sup>2</sup> || 449 ||  
 Kārttukyām samatiśyām samprāpte prathame 'ham<sup>1</sup> |  
 Kaśmirī nirmiṭī<sup>1</sup> pūrvam Kāśyapena mahatmanī || 450 ||  
 taśmīt tatra dñe kāryam<sup>1</sup> utsavam<sup>2</sup> sarvamānavah<sup>3</sup> |  
 avśātaiḥ<sup>4</sup> aranuliptangaiḥ<sup>5</sup> aśvītaiḥ sujanīvyatāiḥ<sup>6</sup> || 451 ||

441 1) valivardam C 1600 valivardam RL 2) dadye RL 442 1) A gloss kāntāre durgame lāmamīrge sa vīśo vatiṣṭhate dātāram pratikṣamīna  
 2) sevati; iti ati RL, the other MSS as above 3) sukhenatva RL  
 443 1) Thus corr from \*kūpāni O 2<sup>o</sup>3 the latter reading L 3018, C 1600 A  
 2) O 225, gloss dāntah dānta (?) iti bhāṣya 444 1) \*māñdibhiḥ<sup>1</sup>  
 O 225 O 226 C 1556 cf below v 456 and passim 2) svapītavyam O 2<sup>o</sup>6  
 C 1556 RL 445 1) These two pādas om O 227 2) svapītavyam  
 L 3018 A 3) These two pādas om L 3018, O 227 446 1) brahmaṇāḥ  
 O 225 O 2<sup>o</sup>6 C 1556 2) Thus O 226 C 1556, \*hutāśanāḥ the other MSS.  
 3) The words prayatnād to māṁsam of the following Nola L 3018 and  
 RL only 447 1) Thus L 3018 RL māṁsādaiḥ the other MSS.  
 448 1) ayuh RI 2) paramām RL 449 1) nūnam O 2<sup>o</sup>6 2) Niśā-  
 māte Devotī ṭpanam add O 225 O 2<sup>o</sup>6 L 3018, iti Ś 1<sup>o</sup> C 1600, Niśāmata  
 Bhīṣmapañcakarāṭrāparādhyam Devotīḥpanam C 1556, iti Niśāmata Kārti-  
 kapāñcakātīre Devotīḥpanam RL Then follows Niśā uvāca, the verb om  
 C 1556 C 1600 A 450 1) māṁsādaiḥ RL 451 1) kārya RL 2) ut-  
 savas RL 3) tatra L 3018 RL \*janībhiḥ C 1600 4) svasītaiḥ K,  
 om C 1600 5) Thus corr as above v 409 by O 225, from svānu<sup>o</sup>, the  
 latter reading O 226, L 3018 C 1600 6) Thus L 3018 only, svajant<sup>o</sup>  
 the other MSS

śrotavyam gitavādyād<sup>1</sup> tathā sevyam<sup>2</sup> ca<sup>3</sup> mangalam |  
 pānam ca pānapaiḥ peyam<sup>4</sup> vastram dhāryam tatbā navam<sup>5</sup> || 452 ||  
 tasyātitosam āyāti sagano Bhāskarah avayam<sup>1</sup> || 453\*||  
 esa eva viḍhī kāryas tathā Māghasya saptamim<sup>1</sup>  
 Āśādbasaptamim caiva<sup>2</sup> yaśovijayakāṅkṣibhiḥ || 454 ||  
 saptamitrītayam caiva<sup>1</sup> dhruvam<sup>3</sup> etad dvijottama<sup>3</sup> |  
 saptamisv atha sarvāsu sūryaloke mahiyate<sup>4</sup> || 455 ||  
 paurnamāśim<sup>1</sup> tu tām<sup>2</sup> prāpya Mārgaśīrsasya mānavah |  
 naktaśi pūjayed Candram āṅklamālyādibhiḥ tathā<sup>3</sup> |  
 annair bbaksyaprakāraś ca dipadānais<sup>4</sup> tathā phalaḥ || 456 ||  
 lavanānām pradanaś<sup>1</sup> ca vahnipūjābhīr eva ca |  
 pūjanair brāhmaṇānāpi ca subhagānām tatbaiva ca || 457 ||  
 raktavastrayugam deyam subhagi<sup>1</sup> brahmaṇi tu yā |  
 avasā pitṛpāsā yā ca mitrapāni tu<sup>2</sup> yā bbavet || 458 ||  
 dhruvam eṣū tu<sup>1</sup> kartavyā paurnamāśi<sup>2</sup> vicakeanaiḥ |  
 kāryāt cānyāt svāśaktyā vā na vā kāryā dvijottama || 459 ||  
 kāntam<sup>1</sup> rūpam<sup>1</sup> avāpnoti saubhāgyam vīpularūpā striyah |  
 strībhīr visēvataḥ kātyāḥ paurnamasyas<sup>2</sup> tathā<sup>3</sup> dvija<sup>4</sup> || 460 ||  
 yasmīmī tu vāsara vīpra prathamam patato<sup>1</sup> himam |  
 tatra pujyas tu Hūmaṇā hemantaśīrāt uhhau || 461 ||  
 mama pūja ca<sup>1</sup> kartavyā sthānaṅgasya<sup>2</sup> capy atha<sup>3</sup> |  
 phalapattre<sup>4</sup> pradītavye nago Merudbhāve tathā || 462 ||

- 452 1) \*rādyāni O ३२, O २७ C 1556 \*rādyam ca C 1600 \*rādyabhiḥ<sup>0</sup> २७  
 2) Thus L 3018 RL divyam the other MSS 3) ca\* L 3018  
 4) piyam I 3018 C 1600 5) iii Nilamata Navasamvatsaraprasavesah adīt  
 II B "Navasamvatsarambhotsvākathānam RI Then follows Nila uvāca the  
 verb om ( 1551 C 1600 A 453 1) Here some stokas seem to be lost  
 454 1) saptamīyam Tapasas tathā RL A gloss to Tapasas Māghasya  
 2) Āśādbasya ca saptamīyam RL 455 1) caivam C 1600 2) Thus  
 L 3014 C 1600 śrutiṁ O ३२, śrutiṁ the other MSS 3) visēvataḥ RL  
 4) Nilamata Saptamītītām adīt C 1600 \*Saptamītītayam C 1556 iii  
 Nilamata Saptamītītām II B "Saptamīyah the other MSS. Then follows  
 Nila uvāca Ue verb om O ३२ C 1556 C 1600 A 456 1) pūrṇa<sup>0</sup> ३२ ५ O २८ II 2) tataḥ C 1600 3) bharati RL 4) dhūpadipais RL  
 457 1) Thus C 1600 RL "dhānas the other MSS 458 1) A gloss  
 pālīputravatī 2) Om ( 1556 ca C 1600 RL 459 1) ca A  
 2) Thus C 1554 RL jñāna<sup>1</sup> the other MSS 460 1) Thus I 3018,  
 RI kānti<sup>1</sup> C 1600 kānti<sup>1</sup> the other MSS 2) pūrṇa<sup>1</sup> L 3018 3) dvijot  
 tītā RI 4) iii Nilamata Paurnamāśīyah adīt II B "Paurnamāśītānam  
 RL. Then follows Nila uvāca the verb om O ३२ C 1556 A 461 1) pātēc  
 ca prathamam RL 462 1) tu O २८ 2) Emended sūtīnam<sup>1</sup> MSS of  
 below tr ७१ ४९ 3) A gloss Nilanāgapūjā 1 yatra yasya yo nīgah  
 samīpavartī tena latīnām kartavyam ity arthah 4) phalaputre RL  
 [RL 541 RL 561]

kundapuspaih samānītaih prayatoñ apि Kāśyapa |  
pūjyāś ca subhaṅgś tatra yontas<sup>1</sup> tu pativrataḥ || 495 ||  
yūṣām jivanti nāthāś ca avasprahṛtgtayaś ca yāḥ |  
tathaihvāsvayuje māsi tatbā Jyeṣṭhe<sup>1</sup> ca<sup>2</sup> kārayet<sup>2</sup> || 496 ||  
sarvāś caturthih<sup>1</sup> śraddhāvāpś caturthihṛitayaṁ dhruvam |  
kārayeta naro<sup>1</sup> brahmaṇ nāri kuryād viśeṣatāḥ<sup>2</sup> || 497 ||  
paurnamāsyāmp<sup>1</sup> tu Māghasya śraddhaṁ kṛtvā tilair narah |  
kākūnām bhojanāpi dadyut<sup>2</sup> prabhūtamp<sup>3</sup> balisāmyutam<sup>4</sup> || 498 ||  
Māghyāmp<sup>1</sup> tu samatītyām aṣṭamāyāmp<sup>2</sup> tu dinatrayam |  
kāryāmp evalpamahimānam<sup>3</sup> vīdhūm tasya nibodha me || 499 ||  
caturvīpratīsañkhyāyāmp Tretāyām<sup>1</sup> Raghuṇandanah |  
Ilarū manuṣyo<sup>2</sup> bhavitt Rāmo Daśarathātmajah || 500 ||  
taṣmīt kālīt pāraṇ kāryāmp mahimānam<sup>1</sup> athālpakam |  
taṣmīd evaṇparaṇ<sup>2</sup> kāryāmp mahimānaṇ tathā<sup>3</sup> bṛbat<sup>4</sup> || 501 ||  
aṣṭamāyāmp sarvācayais tu eacoh kāryah prayatnataḥ |  
tenāpūpāis tathā pūjyā dvijāḥ saṃbandhibindhavāḥ |  
Kāmapatni tathā pūjyā Sītā devi prayatnataḥ || 502 ||  
navamāyāmp piṭṭabhojyena madhuyuktena bhojayed |  
brāhmaṇādyān yathāśakti<sup>1</sup> pūjayed<sup>2</sup> Karśinīm<sup>3</sup> || 503 ||  
babuprakārasāmyuktaṇi daśamāyām odanāpi tataḥ |  
kārayet tene aṣṭapūjyā dvijamitrānusūryinah || 504 ||

atmapūjā<sup>1</sup> prakartavyā<sup>2</sup> śrotavyam gitavaditam<sup>3</sup> |  
 mangalālabhanam<sup>4</sup> kāryam nityam eva dinatrayam<sup>5</sup> || 505 ||  
 saiva cec Chrvyanopetā yada syād<sup>1</sup> dvādaśi dvija |  
 sopavīso Harim devam tasyam sampūjayed budhah<sup>2</sup> || 506 ||  
 tilavac ca tathā tasyām pūrvoktam<sup>1</sup> karma kārayet |  
 sarvam tad aksayam tasyām kṛtam bhavati mānada<sup>2</sup> || 507 ||  
 tasyām tu samatitāyām yā eyāt kṛṣṇacaturdaśi |  
 tasyām npositah<sup>1</sup> snatva pujayeta<sup>2</sup> Maheśvaram || 508 ||  
 ghṛtakamhalahinam tu lingam zamṣnāpayed<sup>1</sup> budhah |  
 devotthānavidbhānoktaur<sup>2</sup> dravyais ca vīdhinā tadā<sup>3</sup> || 509 ||  
 sampūjya gandhamālyādiraktavastrānulepanaih |  
 naivedyair vividhair brahmaṇa vabhuṣrabmanatarpanaih || 510 ||  
 bhuktvā rātrau tatah<sup>1</sup> kāryam<sup>2</sup> nṛtagitah prajāgaram<sup>3</sup> |  
 śrotavyah Śivadharmanūś ca prādurbhāvās ca tatkṛtiḥ || 511 ||  
 pañcas ca paśavah kāryā naivedye Śamkarasaya ca |  
 pañcadaśyām ea sampūjjyas<sup>1</sup> tatrāpi dvijapumgava<sup>2</sup> || 512 ||  
 kulmāsalopikāmūśrap<sup>1</sup> bboktavyam bhojanam tathā<sup>2</sup> |  
 taśmin māsi<sup>3</sup> dbrutam pujyo<sup>4</sup> devab<sup>5</sup> kṛṣṇacaturdaśim<sup>6</sup> || 513 ||  
 icchayā pūjaniyab<sup>1</sup> syāc<sup>2</sup> cbesamāsesu vā na vā |  
 sampūjya Rndralokastho Gāṇapatyam<sup>3</sup> avīpnuyat<sup>4</sup> || 514 ||  
 Pbālgunasya<sup>1</sup> tu<sup>2</sup> māsasya śuklapakse dvijottama |  
 mahimānam yathā kāryam tathā me gadatah ḥnu || 515 ||  
 anaśnadbibir athāśtamāyām<sup>1</sup> naraib snatair alamkṛtaih |  
 pradosasamaye deyā dipakās<sup>2</sup> tu bimopari || 516 ||

- 505 1) \*pujyā L 3018, \*pujām O 222 2) ca kartavyā L 3018, RL  
 3) \*vādikam C 1600 4) \*lambhanam RL 5) iti Nilamata Mahimā-  
 nam add RB, \*Mahimāśavarṇānam RL Then follows Nilah, \*uvāca O 226,  
 0 227, L 322! 506 1) bhavita C 1600 2) dvijah L 3018, RL  
 507. 1) pūrvokto L 3018 2) iti Nilamata Śravanadvādaśi add RB,  
 \*vratam C 1556, \*Phalgunā-Śravanadvādaśi RL Then follows Nilah, \*uvāca  
 O 226 RL 508 1) A gloss tasyam upoṣita ity uktvā bhuktvā rātrāv  
 iti trayodaśīvāyanaktabhojanaparam | devotthāpanavidhis ca pūrvam (see  
 above v 408 sqq) uktah 509 1) \*snapayed O 227 L 322! 2) \*vīdhinena  
 C 1600 3) tathā C 1600, tathā RI 511. 1) tadā RL 2) kārya RL  
 3) prajāgarah RL 512 1) \*pujyāt L 3018, RL 2) \*sattama C 1600  
 513 1) \*lepkā<sup>1</sup> RL 2) tadā L 3018, C 1600 RL 3) māse C 1600  
 4) pūjāt O 227, L 322!, pūjyā K 5) rājan RL 6) \*caturdaśi MSS  
 514 1) pūjaniyāt L 3018 C 1600, pūjaniyāt RL 2) syuh RI 3) Gana-  
 patyam L 3018 C 1556, Gaṇapatiṁ O 226 4) iti Nilamata Śivarātriḥ add  
 RB, Śivarātrivarnanam RL Then follows Nilah, \*uvāca O 226, O 227, L 322!  
 515. 1) Phalgunasya C 1600 L 322! 2) ca C 1600 516 1) tathā<sup>2</sup>  
 L 3018, RL 2) dipikāt C 1600

devatanām pitṛnām ca bhoktavyam tadanantaram |  
 dvitiye 'ham madhyāhne dhānyādāmaḥ<sup>1</sup> suśobhanaiḥ || 517 ||  
 pūjanīyā gṛha vīpra devāgarū viśesatāḥ |  
 tada Sita ca sampūjyā gandhamalyadibbīs tathā || 518 ||  
 anantaram ca bhoktavyam bhojanam ca viśesavat<sup>1</sup> |  
 utsavam<sup>2</sup> caiva<sup>3</sup> kartavyam gitāṅgītasamakulam || 519 ||  
 nityadanam sapakvannam yte tasmin dīne sada<sup>1</sup> |  
 nanyat kīmcit pradātavyam labdhām grāhyam prayatnataḥ || 520 ||  
 dvitiye 'ham kartavyam pratikarma tathātmānaḥ |  
 mangalalahhanam<sup>1</sup> kāryam utsavam<sup>2</sup> ca viśesavat<sup>3</sup> || 521 ||  
 aśrītānam dvijatānām śūlpisambandhīnām tatha |  
 taśminn ahāni dātavyam grāhyam caivāpy upāyanam || 522 ||  
 madyam tu madyapaiḥ peyam brāhmaṇaiḥ pānakah śubhah |  
 kāyyāsthānam ca kartavyam dhūpagandhādhivīśitam<sup>1</sup> || 523 ||  
 taśminn ahāni no karyo vimukbah kaścid eva tu |  
 strihhīr bhavyam prabhṛtībhīḥ<sup>1</sup> suvastrībhīs tathāiva ca<sup>2</sup> || 524 ||  
 svūśītabhīḥ sugandhābbīḥ avanuliptabhbīr eva tu<sup>3</sup> |  
 bhūsanair bhūśītabhīś ca kriditavyam naraiḥ saha<sup>2</sup> || 525 ||  
 Phālgunyas<sup>1</sup> tu tato rāṭran prapte candrodāye śubhe |  
 pūjā lārya Śāśvatasya hy<sup>2</sup> Aryamnaś cāpy anantaram || 526 ||  
 gitār nyātās tatha vādayā ratrau karyah prajāgarah |  
 dvitiye 'ham tataḥ prāpte prekeā deya dvijottama || 527 ||  
 nartakānām natānām ca caranānām tathāiva ca |  
 tavād etad bhavet kāryam yavat syāt kṛṣṇapānicāmi || 528 ||  
 bhojanam parpitaprāyam bhoktavyam dīnapancakam |  
 pratikarma tatha karyam strijanasya tathātmānaḥ<sup>1</sup> || 529 ||  
 tasyām eva tu paucamyam Kaśmīra tu rājasvalī |  
 yasmād bhavati kartavya tasyāḥ pūja tato dvija || 530 ||

517 1) dhānya<sup>a</sup> I 3018 C 1600 dhānyakūtaḥ RL 519 1) Thus  
 L 3018, RL viśesavat *if e other MSS* 2) *Thus O 275 C 1600 tat sarvam*  
*the other MSS* 3) tatra O 296 520 1) tads O 296 521 1) \*lam  
 bhanam RL 2) cotsavam C 1600 tat sarvam L 3018 RL 3) vi esatāh  
 C 1600 523 1) \*gandhādhivīśitam O 25 O 26 C 1556 \*gandhādhivīśitam  
 I 3018 524 1) pratītībhīḥ O 27 2) avanuliptabhbīr eva ca  
 L 3018 525 1) suvastrībhīs tathāiva ca L 3018 2) iti Nilamata  
 Mahīmānavarṇanam add MSS. Then follows Nilah "uvāca O 276 O 27  
 L 327 526 1) Phālgunyām I 3018 RL 2) Śāśvatasya<sup>b</sup> RL  
 529 1) iti Nilamata Phālgunam add O 29, O 296 \*Phālguni L 3018,  
 \*Phālgunyutīvām C 1556, \*Phālgunyah C 1600 iti Nilamata Phāguna  
 paurnamāśīvarṇanam (Phāguna<sup>c</sup> + L 327 K) RL. Then follows Nilah  
 "uvāca O 276, O 227 L 327

ramyā<sup>1</sup> śailamayī<sup>2</sup> karyā Kaśmīrā tām ca pūjāyet |  
 abhyangavastradānena naivedyam ca nivedayet || 531 ||  
 puspadhūpādyalamkāram na datavyam dīnatrayam |  
 naivedyagorāsam sarvam<sup>1</sup> varjaniyam dvijottama || 532 ||  
 stribbis tu<sup>1</sup> puja kartavyā na manusyaibh kāthamcana<sup>2</sup> |  
 snāpyā stribbir bhaved devi kṣṇapaksīstamīm tu tam |  
 anautoram dvijaih snāpyā sarvānsadbhūytair ghataih || 533 ||  
 tato gandhais tato bijais tato ratnaiā tatah phalaibh |  
 snāpayitvā ca tām devīm gandhair malyaiś ca pūjāyet || 534 ||  
 vastralāmkāranaī cānnair viśeṣair gorasodbhavaiḥ |  
 maudgaiḥ paustais trikonaiś ca tathā tandulaśālibhīḥ || 535 ||  
 kartavyam devayajanam bandhīnām caitya dīpayet |  
 vahnipujiś ca kartavyā kartavyam dvijapūjanam || 536 ||  
 ausnatabbīḥ prahṛītābhīḥ<sup>1</sup> avāśītabbīḥ dvijottama<sup>2</sup> |  
 stribbir bhāvym sugandhabhīḥ suvastrabbis ca tad dīnam<sup>3</sup> || 537 ||  
 bbojanam pressniyam ea tathā mitragṛhe dvija |  
 tantrivadyam sumadburam<sup>1</sup> śrotavyam avāśītaibh<sup>2</sup> sukham<sup>3</sup> || 538 ||  
 tatah prabhṛī Kaśmīra rtusnātī dvijottama |  
 garbbam gṛhṇāty atah kūryam kṛṣyarambham tatah param || 539 ||  
 dīne daivajñānidiste kṣetram kṛīva subḍyutah |  
 pūjāyet Pṛthivīm devīm goyugam aurabhim bayam || 540 ||  
 Baladevam<sup>1</sup> Mahadevam Vamadevam Dīvīkaram |  
 Osadhiśam Niśanatham Parjanyendrā Pracefasam<sup>2</sup> || 541 ||  
 Ramam ea Lakṣmenam Sitam Śesam ea dharanīdbaram |  
 Brahmānaī<sup>1</sup> Kaśyapam Vahnīm Vayum Gaganam eva ea |  
 malyaiś gandhais tathā dhūspair<sup>2</sup> naivedyaiś ca pṛtbak pṛthak || 542 ||  
 vabnissampūjanam kāryam tato brūbmanapūjanam |  
 brāhmaṇonāī tato deyā daksinā vittāśaktitah || 543 ||  
 tates tu vāpayed bijai puruso<sup>1</sup> laksanānvitah |  
 avāśītaś ea suvastraś ea avanuliptah<sup>2</sup> avāśīltah || 544 ||

531 1) rambhī C 155G, tasyī O 227 L 322I      2) śailamayī RL  
 532 \*gorasodhyaktam RL      533 1) ea RL      2) mānoṣair na kātham  
 cana C 1600, na naraī ta kāthacana RL      537 1) suvastrabbīḥ O 226  
 2) These two words om and space left for them O 226      3) This I enstitch  
 om O 226      538 1) ea<sup>1</sup> I 3018      2) Thus RL avāśītabh the other MSS  
 3) it Nilamata Rājāntapanam add RB \*Kāśīlīkhyarājīśnapanam RL  
 Then follows Nilah, \*vīśa O 226, O 227, I 3021      541 1) Jaladevam  
 L 3018 Baladevam the other MSS      2) tathā budhah C 1600      542 1) Tītus  
 L 3018 RL, brāhmaṇam the other MSS      2) tu dhupaiś ea C 1600  
 544 1) perūṣam and adjunets in the accusative ItL      2) avāśīliptah RB  
 [RL C31]      RL C44]

bijam suvarnaoyaktam sasnavarnam ea vāpayet ||  
 punyābadvijaghosena vādyasubdena bhurinā || 545 ||  
 halena vāhayed bhūmim pūrvapī prūkpravanīm subhūm |  
 evalamkṛtena bhoktavyam ksetramadhye tathā dvija || 546 ||  
 subhṛdbhāryāśritaih śīrdham vādyasahdair manobharaih |  
 utsavam' caiva kartavyam gītanittasamākulam² || 547 ||  
 Phālgunyām samatitīyām yāt dvijaikādaśā hhavet |  
 tasyāmp¹ stribhīr hhavet pūjyaś Chandodeva iti smṛtiḥ² || 548 ||  
 manusyaś tu¹ na kartavyā tasyā² pūjā kathamcana³ |  
 Brahmaṇo varadānena stribhīb pūjām avāptavān || 549 ||  
 jalodbhavānām māṇisena bhaksair¹ necāvacais tathā |  
 mālyair dhūpaś ca vividhāḥ kunkumena augandhinā || 550 ||  
 evam sampūjanāpi kṛtvā dvādaśām pūjayed hūdhah |  
 dvārenādau viniskalya¹ gavāksena praveśayet |  
 svaveśmato yathākūmam sthūipayeta tādā dvija² || 551 ||  
 tātāś caturdaśīm prūpya tām eva dvijapumgava |  
 sampūjya Śamkaram kāryam¹ rātrau tu² mahad utsavam³ || 552 ||  
 tasyāni vīpra caturdaśām Nikumbhah Śamkaram tādā¹ |  
 sampūjayati dharmātmā sānuyūtro mahābalah || 553 ||  
 tasyām tādā prakartavyam¹ niśi nityam prajāgaram² |  
 pūjā ca devadovasya Sarvabhoḥ kāryā prayatnataḥ || 554 ||  
 pūjanīyo Nikumbhas tu¹ Pīḍicūdhipatir bali |  
 Pīḍicūnāmp ca dātavyā balayaś ca susarpskṛtāḥ || 555 ||  
 palalollopihāmīśrā¹ matsyamāmsūmisair yutih |  
 vṛksamūlesu goṣhesu gṛhesu vividheshv apī² || 556 ||  
 catuṣpathesu rathyāsu catvaresu¹ nadīsu ca |  
 śūnyālayesu mukhyesu² gurūmāpī śikharesu ca || 557 ||

546 1) sarvam O²⁰⁶      547 1) tat sarvam L 9018 RL      2) iti  
 Nilamata Kṛṣṇabhaṇḍa add MSS \*kṛṣṇāmbhavītih v i C 1556 Then  
 follows Nilah, \*uvīca O²⁰⁶ O²⁰⁷      548 1) tāyīh L 9018      2) smṛtiḥ  
 O²⁰⁶, kūlah RI      549 1) nārasi tu O RL      2) tasyā C 0225 O²⁰⁶  
 C 1600      3) Thus L 9018 RL kātīcana the other MSS      550 1) bhake-  
 yañair A      551 1) \*kālyā L 9018 \*kāraṇya C 1600 \*kāya RL      2) iti  
 Nilamata Chando ṣeṣapūjā add RB \*Chandodevapūjātividhi v i C 1556, \*Ca-  
 trakṛṣṇakadaśīam Chan I ṣeṣapūjāvārnanam RI Then follows Nilah, \*uvīca  
 O²⁰⁷ O²⁰⁸, L 9018      552 1) kāryo RI      2) Thus corr by O²⁰⁵,  
 from uvī the latter reading I 9018 RL      3) \*uvīcarah RL      553 1) Thus  
 L 9018 C 1600, sadī RL, tathā the other MSS      554 1) \*kartavyo RL  
 2) prajāgarah RL      555 1) ca I 9018 RI      556 1) \*lupika\* C 1600,  
 \*lepika\* RL      2) vividheshu ca L 9018 RL      557 1) Thus RL, catvareśu  
 C 1600, catvareśu the other MSS      2) Thus corr by O²⁰⁵, from mukheshu  
 [RL 645      RT 607]

aṭṭalakaśmaśīnesu rājamārgesu Kāśyapa |  
 tūm rātrīm lakṣīnaṃ<sup>1</sup> kāryam hälakānūm gṛhe gṛhe || 558 ||  
 pumācalisahitair neyū<sup>1</sup> kṛidamānair<sup>2</sup> nīśā tu sī |  
 brahmaçaryena gitena nṛtaur vādyair manoharaiḥ<sup>3</sup> || 559 ||  
 tatah pañcadaśīm prāpya hy antyām<sup>1</sup> samvatsarasya tu<sup>2</sup> |  
 śraddham kṛtvā pradatavāyaṁ ūṇīm annam yathēccakam<sup>3</sup> || 560 ||  
 Caitraśuklaśamārambhe prathame 'hanu' Kāśyapa |  
 Pitāmahasya Kartavyā tādā pūjā vicaksanaiḥ || 561 ||  
 puspair nānāvidhair gandhair īastralambāradhūpanaiḥ<sup>1</sup> |  
 hutāśapujanair hrahman<sup>2</sup> brahmaṇānām ca tarpanaiḥ<sup>3</sup> || 562 ||  
 tasminn evāhni<sup>1</sup> kartavyū Mahāśantir dvijottama |  
 īdhyena<sup>2</sup> raksanarthaya śrīyas tatprāpanāya ca || 563 ||  
 tasminn evāhni kartavya puja kalasya Kāśyapa |  
 tasminn kālasya gananā pravṛtti pūrvam eva tu || 564 ||  
 tasminn abani vai eṣṭara Brahmanedam jagat pura |  
 eṣṭyodaye dvijaśreṣṭha ity evam anuśūruma || 565 ||  
 pūjaniyas tatha devī Brahma-Viṣṇu-Maheśvarāḥ |  
 grahaśaśāntih kartavya daivajnavidhiscodita || 566 ||  
 pūjaniyā grahāḥ<sup>1</sup> sarve naksatrāṇi ca mānada |  
 kalasyāvayayāḥ sarve ye ca samvatsarādayah || 567 ||  
 kālakalpāt<sup>1</sup> ubhau pūjyau Manavaś ca caturdaśā |  
 atītaś ca bhavisyāś<sup>2</sup> ca teśūm namāni me ḥgnu || 568 ||  
 Svayambhuvo Manuh pūrvam Manuh Śrārocīśas tatha |  
 Auttamas Tamasaś caiva Raivatas Cāksusas<sup>1</sup> tatha || 569 ||  
 Vaivasvato 'rkasavarno<sup>1</sup> Brahmaśīvaraṇa<sup>2</sup> eva ca |  
 Bhadreśa-Daksasāvarnau<sup>3</sup> Raucyo Bhautyas tathaiva ca || 570 ||  
 sampujanuya devendrāś tatha brahmaṇī caturdaśā |  
 Viśvabhuk ca Vipaście ca Sucittī ca Nidhis tatha || 571 ||

558 1) rakṣanam L 3018

2) Emended, "mārgair RB "mīrgeṣu and tu om RL 3) iti Nilamata Piśīcacaturdasi add RB, "Caitrakṛṣṇe Piśīcacaturdasi RL Then follows Nilah, "uvāca O 226, O 227, L 3094

560 1) ekātyām C 1600, RL 2) ca C 1600 3) iti Nilamata nīśīmāvayāḥ add RB "Caitrāmīvānam RL Then follows Nilah, "uvāca O 226 O 227

562 1) bhūvanaiḥ O 227 A 2) dhūpair hutāśpūjyabbhir RL 3) iti Nilamata Brahmaṇīṣū add RB, "Caitraśuklapratipadi Brahmaṇīṣū RL Then follows Nilah "uvāca O 226, 227

563 1) evāha O 226 2) īdhyair hi RL 567. 1) grbhāt O 226 C 1600

568 1) K gloss "tītīsamīkṣārakṣalpau 2) bhavisyantas RL 569 1) Cāksusas O 225 O 226, C 1600

570 1) Thus L 3018, "śīvarnaiḥ O 225 O 226, "sāvarnaiḥ C 1556, "śīvarnaiḥ C 1600 RL 2) Brāhma<sup>a</sup> L 3018 "sāvarna L 3018 C 1556, "śīvarnaiḥ RL 3) Thus RB Radreśa<sup>a</sup> RL

[RL 658]

RL 671]

Vihur Manojavaś caiva Tejasvi ca tathā Badih |  
 Adbhutaś ca tatha Śāntir<sup>1</sup> Vṛṣo devavaras tathā<sup>2</sup> || 572 ||  
 R̄tudhāmā<sup>1</sup> ca devendrah<sup>2</sup> Śueh Śuklaś caturdaśa |  
 yugānām ca tathā pūjā kartavyā dvijasattama<sup>3</sup> || 573 ||  
 pañca samvatsarāḥ<sup>1</sup> pūjyāḥ pujyam caivāyanadvayam |  
 rtusatkam tathā pūjyam māsā dvādaśā cāpy atha<sup>2</sup> || 574 ||  
 dvau paksau tithayaś caiva pūjyāḥ pañcadaśaiva tu<sup>1</sup> |  
 karanāś<sup>2</sup> ca muhūrtāś ca rāśayaś ca pṛthak pṛthak || 575 ||  
 Maricīm Atry-Āngirasau Polastyam Pulaham Kratūm |  
 Bṛggum Sanatkumāram ca Sanakam ca Sanandanam || 576 ||  
 Dharmam Vasistham Satyam ca Kāmārthau ca Hutaśanam |  
 Vasu-Rudral<sup>1</sup> lokapālāś lokālokanivāśinah || 577 ||  
 Sudhāmānam<sup>1</sup> Śankhapādām<sup>2</sup> Ketumantam tathaiva ca |  
 tathā Hiranyaromānam Dīkpālām<sup>3</sup> caiva pujayet || 578 ||  
 Śekrādyān hr̄hmanaśrestha<sup>1</sup> Dakṣaputryas<sup>2</sup> tathaiva ca |  
 Satī Khyātih Smṛtiḥ<sup>3</sup> Svāhā<sup>4</sup> hy<sup>5</sup> Anasūyā tathā Svadhā<sup>6</sup> || 579 ||  
 Prītiḥ Kṣamā ca Samhhutih Samnatīś cāpy Arundhati |  
 Kirtiḥ Lakṣmīr<sup>1</sup> Dhṛtiḥ Medhā Pustib<sup>2</sup> Śraddhā Kriyā Matih || 580 ||  
 Buddhir Lajjā Vasuh Śāntih Tustih Siddhis tatha Rathih |  
 Arundhati<sup>1</sup> Vasur Dāśi Lambā Bhānur Marutvati<sup>2</sup> || 581 ||  
 Samkalpā ca Muhūrtā ca Sūdhyā Viśva ca Kāśyapa |  
 Aditir Dītir Danuh Kala Danayuh Simhikā Munih || 582 ||  
 Kadruh Krodhā<sup>1</sup> Irā Pravā<sup>2</sup> Vinatā Surabhīh Khaśā |  
 Kṛśṇīśvāś<sup>3</sup> ca tathā pūjyāḥ Suprabhā ca tathā Jayā || 583 ||  
 Bahuputraś ca sampūjjyas tasya patnidvayam tathā |  
 patnicatuskasamyuktam pūjyam cānetaneminam<sup>1</sup> || 584 ||  
 Rddhīm Vṛddhīm tathā Nidrām Dhaneśam Nadakuharām<sup>1</sup> |  
 Śankha-Padmau nīdhī<sup>2</sup> pūjyau Bhadrakālī Sarasvatī || 585 ||

572. 1) Śānti RL      2) This hemistich om C 1600      573 1) Thus  
 L 3018, RL, "damā the other MSS      2) devendrah L 3018      3) This  
 sloka om C 1600      574. 1) A gloss samvat-varaparivatsarādyāḥ      2) This  
 sloka om C 1600      575 1) ca O 226      2) karanāśi RL      577 1) Vasūn<sup>o</sup>  
 L 3018, RL, Vasu Bhadrāl C 1600      578 1) Thus L 3018, C 1600,  
 Sudhāmānam the other MSS      2) nīḍam O 225 O 226, C 1556      579 1) Om  
 and space left for the word O 2<sup>o</sup>6 brahmaṇādyāṁs ca C 1556      2) Thus  
 RB, "putris RL      3) Smṛtiḥ O 2<sup>o</sup>5 O 226      4) Riegble O 2<sup>o</sup>5, sthānam  
 O 226      5) Om C 1600, "py RL      580 1) Lakṣmīh Kānti RL.  
 2) Tuṣṭiḥ RL.      581. 1) (?) Suramī ca RL      2) Marudvati MSS  
 583 1) hrūrā RL      2) Pravā RB, Srīvā RL, cf above v 49      3) Emended,  
 Bṛhāśvah RB, Bṛhāśvā RL      584 1) "samayakto niṣṭanemītathāiva ca RL  
 585. 1) This hemistich in the nominative RL      2) iṣṭhū RL

Vedopaveda-Vedangavidyāsthānām kṛtsnaśah |  
 Nagā Yaksah Piśeśā ca<sup>1</sup> tathāiva Garudarunau || 586 ||  
 Jambuh Śakah Kuśah Krauñcaḥ Śalmalīr dvipa eva ca |  
 Gomedah<sup>1</sup> Puskaraś<sup>2</sup> caiva dvipāb pujyah pythak pythak || 587 ||  
 Lavanah Kṣīra<sup>1</sup> Ājyaś ca Dadhimandah Surodakah |  
 tathāveksurasodaś ca punyah Svādudakas tathā || 588 ||  
 Uttarāh Kuravah<sup>1</sup> punyā Ramyo Hāravatas tathā |  
 Bhadrāśvah<sup>2</sup> Ketumālaś ca varṣaś caiva Ḫavṛtah<sup>3</sup> || 589 ||  
 Harivarsah Kimpuruso varso Bharatasimjñitah<sup>1</sup> |  
 Bhūratasya tathā bhedah pūjaniyā ca ye nava || 590 ||  
 Indradyumnam<sup>1</sup> Kaśerumams<sup>2</sup> Tāmravarno Gabhastimān |  
 Nagadvipas tathā Saumyo Gandharvo Vārunas tatha || 591 ||  
 ayam ca Mānavadvipas<sup>1</sup> tathā<sup>2</sup> sāgarasamvṛtah |  
 catvārah sāgarāb pujyās tatha pīṭalasaptakam<sup>3</sup> || 592 ||  
 Rukmabhaumah Śilākhaumah patalo Nīlamṛttikah<sup>1</sup> |  
 Raktabhaumah Pitabhaumah Śvetah Kṛṣṇaksitis tatha || 593 ||  
 Kālagnirudrah Śesaś ca Varīhaś ca tatha Hariḥ |  
 bhūr bhuvah evar mahaś caiva janaś ca tapasī saha |  
 martyalokāś<sup>1</sup> tathalokah pujaniyā dvijottama || 594 ||  
 pṛthiviyapas tathā tejah pavanam pām ca<sup>1</sup> pujayet<sup>2</sup> |  
 manohuddhi<sup>3</sup> tathatmanam avyaktam purusam tatha || 595 ||  
 Hīmatvān Hemakūtaś<sup>1</sup> ca Nisadho<sup>2</sup> Nilaparvatāh |  
 Śvetāś ca Śṛngavān Merur Malyavān<sup>3</sup> Gandhamādanah || 596 ||  
 parvatapravarah pūjyo yo nāmnā Mānasottarah |  
 Maheadro Malayah Sahyab Śuktumān Ṛksavān apī || 597 ||  
 Vindhyaś ca Pāriyatraś ca Kailāsaś ca nagottamah |  
 Bhāgirathi Pāvani ca Hlādiṇī Hrādīmī<sup>1</sup> tathā || 598 ||  
 Sītā Vaṅkṣuś ca Sindhuś ca septa Gangāś<sup>1</sup> ca mānada |  
 Suprabhā Kañcanākṣī ca Viśala Mānasāhrada<sup>2</sup> || 599 ||

- 586 1) Suparnās ca *L 3018, RL 587* 1) Gomedah *O 226, C 1600*  
 2) Puṣkaraś *O 226* 588 1) kṣīram *RL 589* 1) Thus *L 3018 RL*,  
 kauravah the other MSS. 2) Rudrāśvah *L 3221* 3) tathelāvṛtāntamakah  
*RI 590* 1) \*samjñakah *RL 591* 1) Indradyumnah *RL* 2) Kaśerū  
 ca *RL 592* 1) Mānavo dvipas *O 226, RL 593* 2) The second and third  
 pīṭa of this Sloka om *L 3018* 3) Thus *RL*, \*saptakā *J 3018*, \*māstakam  
 the other MSS 593 1) Nīlamastaka *O 226* Nīlamṛttikah *L 3018*  
*594*. 1) \*lokaś *RL 595* 1) pañcas *RB*, khem ca *RI* 2) eva ca *C 1600*  
 3) \*buddhīs *O 226 O 227*, \*buddhīs *C 1600* 598 1) Hīmatkūtaś *L 3018*  
 2) Niśiddho *O 225 O 226, L 3018*, cf above v 34-37 3) Malyavān *O 226*  
*Malyamān L 3018* 599 1) Hrādīmī Hlādiṇī *L 3018, RI*, cf above v 158  
*599* 1) \*gangā *O 227, C 1600*, \*amgāś *L 3018* 2) \*hradah *L 3018*  
 [RL 686] *RL 699*

tasya<sup>1</sup> pūjā prayuktavyā bhakṣyabhojjapurahsārā |  
 tato<sup>2</sup> 'gnihavanam kāryam sarvesām annpūrvākah || 628 ||  
 omkārapūrvakam brahmaṇ gṛgtākṣatayavais tilaiḥ |  
 tān pṛthak pṛthag nṛdīśya deyā vīpreṣu daksinā || 629 ||  
 brāhmaṇā bhojanīyās ca suhṛtsambandhibhāndhavāḥ |  
 viśeṣavac ca bhaktavyam kāryam<sup>1</sup> ca mahad<sup>2</sup> utsavam<sup>3</sup> || 630 ||  
 pūjanīyā dvijaśreṣṭha tathā jyotiṣakā<sup>1</sup> dvijāḥ |  
 dbanadhānyaughavastraś ca pūjyās ca dvijapurūgavāḥ<sup>2</sup> || 631 ||  
 phalavedavidaś caiva itibhāṣavidaś<sup>1</sup> ca ye |  
 vācakāḥ pūjanīyās ca daksinābhīmukhā dvija || 632 ||  
 atmaśebbā ca<sup>1</sup> kartavyā puṣpālamkāradbhūpanaiḥ |  
 kathiteṣyām Mahāśūntih<sup>2</sup> sarvāghaviniśīdaś<sup>3</sup> || 633 ||  
 sarvotpātprāṇamāl kaliduhuvapnaṇāśini |  
 ūyuhpmāda pñṣikarī dhanasauhbhāgyavardhini || 634 ||  
 vyādhīśatrupraśāmanī rājyarāṭīmīvvardhini |  
 maṅgalyā ca pavitrā ca lokadvayasukhāvalā<sup>1</sup> || 635 ||  
 Caitrāmātāsamtrambhe<sup>1</sup> ye mayābhībūtīs<sup>2</sup> tava |  
 te sarvo Brahmaśadācaṁ tadā yānti dvijottama || 636 ||  
 Brāhmaṇ sabhā kāmarūpā viśeṣena sadānagba<sup>1</sup> |  
 dhīrayaty acalaṁ rūpam anirdeṣyam manobaram || 637 ||  
 tasyām sabhātyām Brahmāṇam anirdeṣyavīsaṁyutam<sup>1</sup>  
 yathoktū tu namasyanti hy<sup>2</sup> upasanti<sup>3</sup> stuventi ca<sup>4</sup> || 638 ||  
 Viśvāvasuh Siliśīrā<sup>1</sup> Gandharvau ca Hābā Huhū<sup>2</sup> |  
 Nāradapramukhū śīnyo gīyante<sup>3</sup> ca Jagadgurum || 639 ||  
 upanṛtyanti Deveṣām<sup>1</sup> devarīmāḥ sabastrāh |  
 Urvāśi Menaka Rambhā Miśrakeśī hy<sup>2</sup> Alambusa<sup>3</sup> || 640 ||  
 Viśrāel ca Gṛhītī ca Pañceneśī<sup>1</sup> Tilottamā<sup>2</sup> |  
 Sūnumati Amalī Vandā<sup>3</sup> prādhanayena tathetvāḥ || 641 ||

628 1) hy svaya I 3014 2) ato RL 630 1) kārya RL 2) cī<sup>\*</sup>  
 O <sup>2</sup> "n<sub>o</sub> altered to this see manu O <sup>2</sup>"<sup>2</sup>, cīpi RL 3) mīhotsāvah RL  
 631 1) jyotiṣīks I 3014 2) dvijottamāḥ C 1600 632 1) tv itibhāsi<sup>\*</sup>  
 C 1600 633 1) tu A 2) Thus I 3014 RL maya sāṁśi the other  
 Mēś cf. above r 3014 3) sādīghā<sup>1</sup> RL 635 1) lokobhaya<sup>1</sup> RL  
 636 1) Caitrāmātā C 1600 2) Thus corr by O <sup>2</sup>"<sup>2</sup>, from mātī<sup>\*</sup>  
 637 1) sādīnagbā<sup>1</sup> RL 638 1) anurdevaujaśīvptam RL 2) Om C 1600  
 3) upīyanti O <sup>2</sup>"<sup>2</sup> cf. above r 3014 4) stutamīśī paryopīṣate RL  
 639 1) cīvīnāsu ca RL 2) Hābā Huhū C 1600 C 1550 Hābā Huhū<sup>2</sup>  
 O <sup>2</sup>"<sup>2</sup> 3) gīyante C 1600 RL gīyante L 3014 640 1) uprāmīlī upa  
 Caturśākram RL 2) tv RL 3) Alambusa Mēś 641 1) Thus I 3014  
 C 1600 RL Pañcaneśī the other Mēś cf. above r 400 2) This hemistich  
 om C 1550 3) Vandī or Vardī<sup>(\*)</sup> RL Vardī RL

[RL 729]

RL 742]

Ātmā hy<sup>1</sup> Āyur Mano Dakṣo Madah Prāṇas tathāiva ca |  
 Havīmāṁś ca Gavīṣṭhaś<sup>2</sup> ca Rtuḥ<sup>3</sup> Satyas tathāiva ca || 614 ||  
 ity ete 'ngirasaḥ putrā dasa devū mahābalāḥ |  
 Mano Madaś ca<sup>1</sup> Praṇaś<sup>2</sup> ca<sup>3</sup> Naro Pālas ca viryavān || 615 ||  
 Ditiṛ Hayo Nayaś caiva Hamsa Nārāyanas tathā |  
 Vibhuś cāpi Prabhuś cāpi Sadbyā dvādaśa kirtitāḥ || 616 ||  
 Ehajyotiṛ Dvījyotiṛ ca Trijyotiṛ Jyotiṛ eva ca |  
 Ekacakro Dvacakraś ca Tricakraś ca mahābalāḥ' || 617 ||  
 Rtaś Satyajic caiva Suseṇah Senajit tathā |  
 Agniśmitro 'rmitrāś ca Prabhāmitro 'parūjītāḥ || 618 ||  
 Rtaś ca Rtaśān Dhariā<sup>1</sup> Nidharta Varuno Dhruvah |  
 Vidhārano nama tatha Devadevo mahabalab || 619 ||  
 Idṛksaś cāpy Adṛksaś ca Ibāḍīl cāmitīśanah<sup>1</sup> |  
 Kṛtinah Prasakṛd<sup>2</sup> Dakṣaḥ Samaraś<sup>3</sup> ca mahāyaśāḥ || 620 ||  
 Dhata hy Ugro<sup>1</sup> Dhanur Bhima Abhiyuktah<sup>2</sup> Sadāsabah |  
 Dyutis Vasuratho 'dīśyo Vāmāḥ<sup>3</sup> Kāmājayo Vīrāt<sup>4</sup> || 621 ||  
 ete hy ekonapañcaśau Marutah<sup>1</sup> parikirtitāḥ || 622 ||  
 Viśvakarmā tathā<sup>1</sup> pūjyah ecarvaśilaprapravartakah |  
 ayudbām vahanam chatram āśanam cihna dundubbi<sup>2</sup> || 623 ||  
 sampūjyā vīdhīrad brahmaṇa gandhamāśīkulepanaiḥ |  
 dipadīpapradānaiś<sup>3</sup> ca naivedyaś ca pṛthak pṛthak || 624 ||  
 etesām pujanam kṛtvā pūjanīyā viśeṣaiḥ |  
 grabo Nāgas<sup>1</sup> tathā maso yah ayat samvatsaraprabhuh |  
 grabo bhavisyadvarṣaś ca<sup>2</sup> tatbā masasya vārakāḥ || 625 ||  
 daivajnavaktrād vījneyau<sup>1</sup> grahamāśan<sup>2</sup> viśekṣanaiḥ |  
 daivajñad eva vījneyam māśavarsam ca<sup>3</sup> vārakam<sup>4</sup> || 626 ||  
 etesām pujanam kāryam bahvaṇakusumotkaraiḥ<sup>1</sup> |  
 phalavedat tathā<sup>2</sup> jñātvā Nagavarsasya vārakam<sup>3</sup> || 627 ||

614. 1) en<sup>a</sup> RL      2) Thus C1600 RL Gatiṣṭhas L3018, Gabhrīṣṭhas  
 the other MSS      3) Rbhuh RL      615 1) Om C1556      2) Prāṇas  
 O225 C1556      3) carva C1556      617 1) Thus L3018, RL "balāḥ the  
 other MSS      619 1) Dhāta C1600      620 1) ca om L3018, RL 2) Kṛti  
 Namrah Sakṛd RL      3) Thus L3018 RL Samaraś the other MSS  
 621 1) cogro C1600 RL      2) tv Abhi<sup>a</sup> C1600, cābhi<sup>a</sup> RL      3) Rāmāḥ  
 O225 C1556, Vasah RL      4) Here one hemistich containing the names  
 of the remaining Maruts seems to be lost      623 1) tataḥ C1600  
 2) \*dundubhibh L3018      624. 1) Thus L3018, C1600, RL "pradhīnais  
 the other VSS      625 1) Thus L3018 RL, nrāś the other MSS      2) \*vār  
 ḥasya RL      626 1) vījneyo O225 O226 C1600      2) \*māśo C1600  
 3) \*varṣasya RL      4) Thus L3018 C1600 vārīkam the other MSS  
 627 1) bahv annam<sup>a</sup> MSS      2) tato C1600      3) \*vīrīkam MSS  
 [RL 714      RL 727]

dvādaśī yā tu Caitrasya śnkla nityam upositah<sup>1</sup> |  
 Vāsudevasya kartavyā pūja dvija<sup>2</sup> yathāvidhi<sup>3</sup> || 654 ||  
 Caitrāśuklatrayodaśyām Kāmadevam tu pujayet |  
 paṭṭastham<sup>1</sup> vividhair mālyair gandhair uccivacais tathā || 655 ||  
 ātmāśobhā ca<sup>1</sup> kartavyā pūjanīyā gṛbastriyāḥ |  
 iyam dhruvā viśvirdista śeṣāḥ<sup>2</sup> kāryā na vā dvija || 656 ||  
 dvādaśyām śitato�aya kumhham pr̄popośobhitam |  
 Kāmadeve 'gratah<sup>1</sup> sthāpya<sup>2</sup> pallavaiś copaśobhitam<sup>3</sup> || 657 ||  
 anarkābhuyudite kāle snāpyā syāt tena vārinā |  
 dayitā dvijāśārdula avajam kāntena Kāśyapa<sup>1</sup> || 658 ||  
 Caitrāmāsi site pakṣo pañcadaśyām dvijottama |  
 yoddhum yāti Nīkumbhas tu Pīṭīcām vālukārnava || 659 ||  
 tasmāt teśām tu madhyāhne ekaikasya<sup>1</sup> gṛbo gṛhe |  
 pūjā kāryā prayatnena<sup>2</sup> yathārat<sup>3</sup> tan<sup>4</sup> nibodha me || 660 ||  
 Pīṭīcām mṛgnmayam<sup>1</sup> kṛtvā kāksyam<sup>2</sup> ca dvijasattama |  
 gandhair mālyais<sup>3</sup> tathā vastrair alamkārais ca pūjayet |  
 bhakṣyais ca lopikāpūpair<sup>4</sup> māmsaiḥ pāṇais tathāiva ca<sup>5</sup> || 661 ||  
 āyudhair vividhākārais chāttropānahayaṣṭibhīḥ |  
 ṣpōbhīḥ śuṣkāṇasampūrṇe sthāyibhakṣyāyute tathā<sup>1</sup> || 662 ||  
 kuddalapitako cohho tathā tasya nivedayet |  
 geyam kāddhavādyam ca tantrivādyam ca vādayet || 663 ||  
 madhyāhne tat<sup>1</sup> tu saṃpūjya prāptoe cāndrodāye punah<sup>2</sup> |  
 pūrvavat pūjayed vidvān<sup>3</sup> avavittasyānurūpatah<sup>4</sup> || 664 ||  
 tathā kṛtaśvastyayano brāhmaṇaśā<sup>1</sup> tu viśarjayet<sup>2</sup> |  
 viśarjyamāne<sup>3</sup> tasmāps<sup>4</sup> tu<sup>5</sup> tantrivādyam ca vādayet || 665 ||

654 1) Thus *RI* uposithah *I 2014* spousus the other MSS. 2) tetra *RL*  
 3) iti Nilamata Caitrāśuklatrayodaśyām tātāśām vāsudevar  
 caṇam *III T1* en follows Nīlāḥ "ताता०२७" 655 1) Thus *RB* paṭṭa  
 stham *RL* 656 1) tu *I 2018 RI* 2) ee a *O ००६ I 3018 III*  
 657 1) \*devigratah *O ००६ C 1600* kāmigratas tu sum<sup>1</sup> *III* 2) sthāpyam  
*C 1556 C 1600* 3) A gloss dīḍayāśām iti alībhāśinām kāla-aśṭāpiṇam  
 dvīśāyām kāryam iti aśītan 658 1) iti Nilamata Madīnātrayodaś  
 aśītan *RB* "Caitrāśuklatrayodaśī Mañṇatruyodaśī *RI* Then follows Nīlāḥ,  
 "ताता०२८०१२७" 660 1) pratyekam tu *RI* 2) vādītānena *RL*  
 3) yati आकृति *O ००७* 4) tam *A* 661 1) mṛgnmayam *I 3018 C 1556*  
 2) kāksyam *I 3018 C 1600* A gloss kāksyam kāksyamayam svādvalīṣṇidimayam  
 ity arthah 3) gandhamālyais *L 2018 O ००७ A* 4) lepik<sup>1</sup> *RL*  
 lojākābhīś ca *C 1600* 5) tātāśādhīś *I 3018 RL* 662 1) samstha  
 pyānekabhakṣyām *III* 664. 1) tam *C 1600* 2) Thus hemistich om  
*I 2018* 3) uprān *O २२७* 4) Thus hemistich om *L ११५* 665 1) Thus  
*O ००६* brāhmaṇaśā the other MSS. 2) This hemistich om *I ३२१*  
 3) viśarjyamāne *RL*. 4) vādīs *RB* 5) ca *C 1600*

tasyānuvrajanam kāryam dvitiye 'hani Kāśyapa |  
 ārodhavyam<sup>1</sup> bhavec<sup>2</sup> ebaīlam samipistham<sup>3</sup> iti atithih || 666 ||  
 gṛham īgamya<sup>4</sup> kartavyam utsavam<sup>2</sup> gitavādītaiḥ<sup>3</sup> |  
 suhṛdbhīśa bhaktivyam bbojanam tu viśesavat<sup>4</sup> || 667 ||  
 Irā<sup>1</sup> nāmāpsarāh<sup>2</sup> pūrvam śaptī<sup>3</sup> Śakrena Kāśyapa |  
 Viśvavasoh samprayuktī anropastānavarjita<sup>4</sup> || 668 ||  
 sthāvaratvam anuprāptī Hīmaty acalottame |  
 bahudhā sā<sup>1</sup> vibhaktāngī<sup>2</sup> Nikumbbe nigrate bahih || 669 ||  
 yada<sup>1</sup> jātā Irā<sup>2</sup> devi Irāpuṇopapāsobbitū |  
 Iravātē<sup>3</sup> tato gatva nāriputraganānvitah<sup>4</sup> || 670 ||  
 suvāsāh evanuliptāngah<sup>3</sup> sneittah ansamāhitah |  
 Irāśampūjanam kuryat<sup>2</sup> puṣpair anyair vicaksanah<sup>3</sup> || 671 ||  
 nivedayec ca vividhāu bbakṣyabhojyān<sup>1</sup> eadipakān |  
 Iravātē<sup>3</sup> tato gatvā bboktavyam tu viśesavat || 672 ||  
 Irāpuṇpais tatah pujya dvyastrīmītrabāndhavāh<sup>1</sup> |  
 raktasutranibaddbānī Irāpuṇāni Karayet || 673 ||  
 bibbgyūd ītmānū<sup>1</sup> tamī strieu dadyad<sup>2</sup> viśesatah |  
 scotavyam gitavādyadi drastavyam<sup>3</sup> nartanam tatba || 674 ||  
 Irāpuṇpasamīyuktam pīnam peyam viśesavat<sup>1</sup> |  
 Ira devesa datavyā tatba priyanti devatah<sup>2</sup> || 675 ||  
 Iraśabasram yo dadyat<sup>1</sup> Kesavāya samābitah<sup>3</sup> |  
 tasya tusyati<sup>2</sup> Devesah<sup>3</sup> evargalokam et gacchati<sup>4</sup> || 676 ||  
 Iraya pujayed Rudram Brabmanam Śaśinam Ravim<sup>1</sup> |  
 Subbam<sup>2</sup> Karisnim Durgām sarvās tusyanti<sup>3</sup> devatāh<sup>4</sup> || 677 ||

666 1) ārodhavyo RL, ārūdhavyam C 1600      2) bhuvah I 3018  
 3) ebaīlah samipistha RL      667 1) īgatyā L 3018 C 1600 RL      2) kartavya  
 utsavo RL      3) \*vadīnah RL      4) viśesatah L 3018, RL, iti Nīla  
 mate Pīśicapujanam add RB \*Pīśicapravīnam v i I 3018, \*Caitryam Pīśa-  
 capravīnam RL Then follows Nīlah, "urīca O 227      668 1) Iti RL  
 2) nāmāy<sup>1</sup> RL      3) prīpiś C 1600      4) Thus L 3018 C 1600 RL, surāpī<sup>1</sup>  
 the other MSS      669 1) ca O 226      2) Thus L 3018 C 1600 RL, vilop-  
 īngī the other MS<sup>4</sup>      670 1) tadī RL      2) tv Irā RL      3) Thus RL,  
 \*vīte RB cf below tv 672 678 and 797 <sup>qqq</sup>      4) \*dhanānvitah C 1600  
 671 1) Thus RL, \*vīsu<sup>1</sup> RB      2) Thus L 3018 C 1600 RL, kāryam the  
 other MSS.      3) vicaksanah<sup>1</sup> O 2<sup>25</sup> O 2<sup>26</sup> C 1556      672 1) bhakṣyān<sup>1</sup>  
 C 1600 RL      2) \*vīte RB      673 1) dvyāh<sup>1</sup> RL      674 1) sirasī O 2<sup>27</sup>  
 2) dadhyād O 2<sup>26</sup> L 3018      3) dṛstavyam C 1600      675 1) viśesavet  
 RL      2) priyante yena devatah RL      676 1) dadhyāt O 2<sup>27</sup> C 1600  
 2) tusyanti O 226 C 1556 pūṣyati C 1600      3) devesāh O 2<sup>26</sup> C 1556  
 4) ca gacchati L 3018 C 1600, nayec ca tam RL      677 1) ca viśesatah  
 RL      2) Thus RL, subbam RB      3) tosayet sarva<sup>1</sup> RL      4) This Sloka  
 em C 1600

Irā nāgeṣu dayitā dayitā mo viśesatāḥ<sup>1</sup> |  
 Irāvātē<sup>2</sup> tu yah pūjām kroti mama Kāsyapa |  
 Irāpuṇḍa bhṛgām tena tuṣṭī<sup>3</sup> mo hi prajñayate<sup>4</sup> || 678 ||  
 ūkla Vaiśākhamāsasya<sup>5</sup> ṭṛṭīyām dvijottama |  
 yavān utpūdayāmāsa Kṛtam ca kṛtavān yugam<sup>6</sup> || 679 ||  
 kāryam tasyāpi<sup>7</sup> yāvāt bomaṇi<sup>8</sup> yavān dadyād dvijātaye |  
 yavañā sampujayed Viṣṇur bhoktavyā ca tathā yavāh || 680 ||  
 Gaṅgāsamprūjanam kāryam tasmīn alani Kāsyapa |  
 Brahmaṇakāt Tripathagām pṛthivyām avatāriyat<sup>9</sup> || 681 ||  
 japaḥomau<sup>10</sup> tatha śrūddharp tapah anānūdikam ca yat |  
 aksayāpi sarvam uddiṣṭam dānam avalpam apī dhruvam || 682 ||  
 Sindhuṭire prayatnena dvitiyāyam upoṣṭaiḥ<sup>11</sup> |  
 ṭṛṭīyāyām<sup>12</sup> tu kartavyam<sup>13</sup> manujais tu<sup>14</sup> yathāvidhi<sup>15</sup> || 683 ||  
 Viṣṇur devo Jagannāthah pṛapte brabman Kalau yuge |  
 aṣṭāvimiśatime<sup>16</sup> hhāvi<sup>17</sup> Buddhō nāma Jagadguruḥ || 684 ||  
 Puṣyayukto niśīnāthe Vaiśūḍbe māsi Kāsyapa |  
 tasmāt kālād athārahhya kale bhāviny atah param || 685 ||  
 ūkla sampujānām tasya yathā kāryam tathā īgnū |  
 sarvāusadhaiḥ sarvaratnaiḥ<sup>18</sup> sarvagandhaiḥ<sup>19</sup> tathāiva ca<sup>20</sup> || 686 ||  
 Buddhāreśūpanam<sup>21</sup> kāryam Śākyoktair vīcanus tathā |  
 eudhāsitāḥ ca kartavyāḥ Śākyāvāḥ<sup>22</sup> prayatnataḥ || 687 ||  
 kvacīcitrauyutah kāryā caitya devagrhas<sup>23</sup> tathā |  
 uṣṭavam<sup>24</sup> ca tathā kāryam nātanātīkāsāmuklam || 688 ||  
 Śākyanām pūjāṇām kāryam cīvaraḥarapustakaiḥ<sup>25</sup> |  
 sarvam etad bhavet kāryam yavat prapta bhaven Magha<sup>26</sup> || 689 ||

678 1) This hemistich added om L 1600 2) Iravate RB 3) Thus  
 L 3018 tuṣṭim the other MSS 4) eti pūjāyate RB ety asyā sa dvija  
 RL iti Nilamata Irāmañjaripūja add RB \*Caitrīyam Irāmañjaripūjāvā  
 navam RI Then follows Nilah \*uvāca O 227 679 1) Vaisākhe ūkla  
 māsasya RL 2) This hemistich added afterwards O 225 om L 3018  
 C 1600 680 1) tasyām kārya RL 2) homo RL 681 1) This  
 hemistich added in margin O 225 om L 3018 C 1600 682 1) This  
 hemistich added in margin O 225 om L 3018 C 1600 683 1) Thus L 3018 I 3'21 upoṣṭaiḥ the  
 other MSS 2) ṭṛṭīyeyam RL 3) sampraptī O 227 kartavya L 3018  
 C 1600 L 3221 K 4) ca C 1600 5) iti Nilamata Akvayatṛtiya add  
 MSS Then follows Nilah \*uvāca O 227 684 1) \*vimsatame O 225  
 O 226 C 1600 2) bhṛge RB 686 1) sarvauṣadhisamīyuktaiḥ RL  
 2) sarvagandhaiḥ sarvaratnaiḥ L 3018 3) subhāṣitaiḥ RL 687 1) \*tar-  
 panam O 226 \*sthāpanum RL 688 1) devalayais RL 2) Thus O 225  
 O 226 tat sarvam the other MSS 689 1) dīhvārāhāRB govastri  
 hāra<sup>o</sup> RL 2) This slaka om L 3018

dinatrayam ca kartavyam naivedyam viddhivad dvija |  
 puspavastrādīpūjā ca danam dinajanasya ca' || 690 ||  
 paurnamāśim tu samprāpya Vaśakhasya dvijottama |  
 madhuyuktaiś' tilaiḥ kāryam tada' brāhmaṇapūjanam |  
 tilaiḥ snānam tilaiḥ homam<sup>3</sup> tilaiḥ śrāddham tathaiva ca || 691 ||  
 matradānam<sup>1</sup> tu kartavyam dīpadānam surālaye |  
 tilā deyāś ca vīpresu bhakṣmyāś tathā tilāḥ || 692 ||  
 Māghakṛṣṇe dvijāśreṣṭha ekādaśyām uporitaiḥ<sup>1</sup> |  
 dvādaśyām<sup>2</sup> sakalah kāryo Vaśākbotko<sup>2</sup> mayā viddhī<sup>3</sup> || 693 ||  
 Vaśākhyām paurnamāśyām tu brāhmaṇānū saptā pāñcā vā<sup>1</sup> |  
 ksandrayuktaiś tilaiḥ kṛṣṇair<sup>2</sup> arcayed atha vetraraiḥ<sup>3</sup> || 694 ||  
 priyatām Dharmarājebi yadā manasi vartate |  
 yavajjivakptam<sup>1</sup> pāpam tatkṣanād eva<sup>2</sup> nāiyati<sup>3</sup> || 695 ||  
 osadhīnām tato<sup>1</sup> rājā sampakvo bhavate yavah<sup>2</sup> |  
 yavāpnena tadabhyarcyā devatāḥ pitāms tathā || 696 ||  
 tato<sup>1</sup> 'nuliptah eragri ca navāvāñ yathāvidhi<sup>2</sup> |  
 rādyahrāthmanaghoṣena yavāpnam prīṣayen narah<sup>3</sup> || 697 ||  
 Jyotiṣṭyām tu eamatiśyām yā dvijendrājami<sup>1</sup> bhavet |  
 tasyām Viśayakah pūjyah eagano modakotharaiḥ || 698 ||  
 bhakṣyair mālyair tathā gandharī lūlmāṣena ca bhūrīnā |  
 gitair<sup>1</sup> rādyaiḥ sumadhnoraiḥ brāhmaṇānām ca tarpanaiḥ || 699 ||  
 sartaiś vā<sup>1</sup> pōjanīyas<sup>2</sup> tv aṣṭamaiś Viśayakah<sup>3</sup> |  
 kāryassiddhim avāpnoti eopavāsaś tu pūjayed<sup>4</sup> || 700 ||  
 Āśādhsmāśi<sup>1</sup> samprāpya Śrātiyogam<sup>2</sup> dvijottama<sup>3</sup> |  
 Vāyoḥ samprājanāt kāryam gandharī mālyair dvijottama<sup>4</sup> || 701 ||

690 1) iti Nilamata Buddhajanmībhāv add RB \*Vaśakhsukle Pusyayoge  
 Buddhajaemībhotsavavarṇanam RL Then follows Nilah \*uvāca O 227  
 691 1) svāna<sup>2</sup> RL 2) tathā C 1600 3) homas III 692 1) śrātra<sup>2</sup>  
 C 155C 693 1) uporitaiḥ RB 2) sakalam kāryam Vaśākbotkam RL  
 1) mayātra yat L 702I, K prabho O 227 694 1) pāñcā sojta vā L 9018  
 2) pūjair C 1600 3) Here some Hōkas seem to be lost 695 1) \*jīvam  
 I 7018, RL 2) jīva<sup>2</sup> RL 3) iti Nilamata Jyotiṣṭhi aīl RB, \*varṇanam  
 RL Then follows Nilah, \*uvāca O 227 696 1) yada RI 2) bhavita  
 C 1600 3) yavah sampaktatām yavat RI 697. 1) ato C 1600  
 2) \*viddhī O 2 6 L 3018 3) dvijān RL 4) Nilamata Yavigrāyanam  
 addi RB, \*varṇanam RL Then follows Nilah, \*uvāce O 227 1) 700f  
 698 1) dvitīya ca yātī O 227 699 1) gitā<sup>2</sup> C 1600 700 1) ya  
 I 702I 2) pūjanīyāt RI 3) Viśayakah RI 4) iti Nilamata  
 Viśayakahjāmyah add RB, \*Ganeśapūjānam O 227 1) 700f, \*Viśayakah-  
 mūlavarṇanam A Then follows Nilah, \*uvāce O 227 701 1) \*yoge RB,  
 \*yoge RL 2) \*yoge RB 3) tathāva ca C 1600, tathā dvija RL  
 4) ca dīkhanāt RL

bhūrinā<sup>1</sup> paramānnena saktvā vīvidhena ca |  
 sumanobbir vicitraś ca kusumaiś ca tathāparaiḥ<sup>2</sup> || 702 ||  
 Āśādhaśuklapaksānīte kartavyaṁ dinapañcakam<sup>3</sup> |  
 devaprasṛṣṭapane<sup>2</sup> brahmān utsavam<sup>3</sup> gitavadiṭṭaḥ<sup>4</sup> || 703 ||  
 ekādaśīcaturdaśīyor dhanahotram<sup>5</sup> ca kārayet |  
 niśādvayaṇī<sup>2</sup> tataḥ kāryaṇī<sup>2</sup> ratrījūgaranāṇī tatha || 704 ||  
 drāḍāśyāṇī pañcadaśyāṇī ca dvijaśīvataśapūjanam |  
 trayodaśyāṇī ca kartavyam<sup>1</sup> prekṣadanaṇī yathāvidhi |  
 dhanāṇī ca śaktī datavyam<sup>1</sup> ye nara rāgaśivinah || 705 ||  
 himsātmakais<sup>1</sup> tu kīm tasya yaṣṭīnā kāryaṇī mahātmanah |  
 prasvape ca prabodhe ca pūjīto yena Kṣeṣavaḥ<sup>2</sup> || 706 ||  
 Āśādīntē Vaiśvadevam naकात्राणी prapya panditah |  
 vidvān sampūjayed devān Vāyuktavīdhina tadiḥ<sup>1</sup> || 707 ||  
 saktūṇ gorasasāmpūjīśun brāhmaṇebhyāḥ pradāpayet |  
 himāṇi ca śarkarāṇī caīta kāraṇī haritakam tathā || 708 ||  
 chaitropanahamīlyudi<sup>1</sup> daksinayanavāsare |  
 vāñdhavayāṇī<sup>2</sup> ca sampūjīnī<sup>2</sup> śvetatoyena<sup>4</sup> mānada<sup>3</sup> || 709 ||  
 Āśālhyāṇī samatītyāṇī jadā syād dvija Rohini |  
 tadiḥ tu<sup>1</sup> kaśyapab pūjyo deśasyāya pravartakah || 710 ||  
 gandhamālyīdīgūrtedyaīr brahmaṇīśun ca pūjyā<sup>1</sup> |  
 tasminn abani rohīyāl<sup>2</sup> pūjanīyāḥ savatākāḥ || 711 ||  
 tatas tu Śrīvanīś prapya Viśatā Śiśubhūṣṇigame<sup>1</sup> |  
 anūtvā sampūjanāṇī kāryaṇī devadevasya Śiśugīnah || 712 ||  
 svastītācya<sup>1</sup> dvijān paścāt<sup>2</sup> kṛiditavyaṇī yathīśukham |  
 vīśoṇīac ca bhoktavyaṇī tatra vai dvijapūṇgava || 713 ||

702 1) daśhaṇ ca O<sup>००७</sup> 2) iii) Nilamata Sūt yogal adī RB "Sūt  
 hiyogavartanam" II Then follows Nilah "uvaca O<sup>००७</sup>" 703 1) "pañca  
 tal O<sup>००८</sup> 2) "atīpanam" I 3) utsava r RB tat uṣṇam ( 1600  
 4) "vad bh h C 1600" 704 1) tel m horam ca II 2) ni idre  
 II 3) ca kāryam et II 705 1) kuryād dīnam yathīśukle O<sup>००७</sup>  
 706 1) homitīkāsa + I 2014 2) iii) Nilamata I svatīpanam a II RB  
 "Aśādhaśuklis" tad napasīcakā Pratīśāvayavartanam II Then f Rōva Nilah  
 "uvaca O<sup>००७</sup>" 707 1) iii) Nilamata Va ivadetapūjī a II RB "Uttara  
 ḍhaṭīgīja rI + 1600 "Vaiśvī devanāt-śrāptīpanam" II Then follows Nilah  
 "uvaca O<sup>००७</sup>" 709 1) "pāñcasomīlyam" II 2) "dhīnī" I 3001 A  
 "dhīrah O<sup>००८</sup>" 3) prasītavyājālakumbhīṇī kāraṇāt O<sup>००१</sup> 4, 41a  
 1 vena A 5) iii) Nilamata Dakṣīpanam adī RB "Dak ṣīpanavartanam  
 II. Then follows Nilah "uvaca O<sup>००७</sup>" 710 1) ca C 1600 711 3) j"z  
 na h A th jana h O<sup>००८</sup> I 2014 2) iii) Nilamata I h qīṣṇyī gāb adī  
 RB "kāmalbherupūjā" II + 1600 "Kāla vajrīś anam O<sup>००१</sup> "vīśa  
 namīśe Rōva ni amīyogavartanam" I 2014 A Then follows Nilah "uvā a O<sup>००८</sup>  
 712, 1) A pīśī Pratīśādete 713 1) vīśī II. 2) aśa II.  
 [RL 209] PL 87]

sāmadhvaniś ca śrotavyas tasmann abhi Kāśyapa |  
 kṛiditavyam viśesena kumariḥ his tatha jale || 714 ||  
 Śravanarāśam auoprāpte candramasy atra Kāśyapa |  
 snatasya Śravane<sup>1</sup> pustih sarvastūrṇa bhavet<sup>2</sup> || 715 ||  
 Śrāvanyam samatitayam ya syāt kṛṣṇastamī dvija |  
 tasyām utpadyate devo manusye<sup>1</sup> Madhusūdanah<sup>2</sup> || 716 ||  
 bharavataraṇārtham<sup>1</sup> hi tasyūm vā<sup>2</sup> dvijasattama |  
 astāvīmē tu<sup>3</sup> samprāpte Dvāparāntē tu<sup>4</sup> nah<sup>5</sup> ēruttam || 717 ||  
 tatrāhāni tu Kartavyam tasmat kālāt tada<sup>1</sup> param |  
 pūjanam Devadevasya Devyāś carva yathavidhi<sup>2</sup> || 718 ||  
 Devaki ca Yaśoda ca<sup>1</sup> tathā<sup>2</sup> pujye dvijottama<sup>3</sup> |  
 gandhair mālyais tathā bhaksyair yavagodhūmasambhavaib |  
 sagoraaśir bhaksyabhojjyah phalaś ca vividhaś tathā || 719 ||  
 evaṇi sampūjanam kṛtvā rātrau kāryān mahotsavam |  
 anarke 'bhuyudite' kāle striyah kausumbhavasasah || 720 ||  
 naditire śubhe ramye vivikte sarase 'pi vā<sup>1</sup> |  
 nayeyuh pratiṁāh sarva gitavadyair manoharaiḥ || 721 ||  
 tasmān abhi bhoktavyam bhojanam yavasambhavam |  
 yuktam iksuvikāraś ca maricaiś ca ghṛtena ca<sup>1</sup> || 722 ||  
 tataḥ pañcadaśim prapya kṛṣṇām Pitṛyakṣasamayutām<sup>2</sup> |  
 pitṛnām tarpanam karyam ērddham kāryam prayatnatah || 723 ||  
 Subhāśito Barhisadah Agnisvāttas tathāiva ca |  
 Kravyadaś copahūtāś ca Ājyapāś ca Suklīnah || 724 ||  
 sarve pitṛyanāḥ pūjyāḥ puṣpadhūpanasampadā |  
 tilaiḥ karyaḥ prayatnena ērddhas tasmīn dvijottama<sup>1</sup> || 725 ||  
 Prostapādasya māsasya ēuklapakse dīne dīne |  
 pujaniyo Mahendras tu Satī devi<sup>1</sup> tathāiva ca || 726 ||

715 1) A gloss Śravana ity anirdeśe Chrvanānakātrayoga evīyam  
 2) iti Nilamate Śrūtan add RB, \*taracānam RI Then follows Nilah, \*uvāca  
 O 227, L 3<sup>221</sup> 716 1) bhīgavīn O 227, mōtuso K, cf v 1035 sqq  
 2) bhūtabhāvanaiḥ O 2<sup>27</sup> 717 1) Kāmāśuravadhūrtham O 2<sup>27</sup> 2) Thus  
 O 2<sup>26</sup>, tu the other MSS 3) ca RL 4) ca C 1600 5) iti RL  
 718 1) sada L 3018, RI 2) \*vidhū O 2<sup>26</sup> 719 1) ṣasudevam  
 O 227 2) tadi I 3018 L 3<sup>221</sup> K 3) Instead of this pada  
 O 2<sup>27</sup> reads Nandam kṛṣṇam Bīlam tathā 720 1) anurakubhyudite A  
 721 1) sarasi tv atra C 1600, instead of this hemistich O 2<sup>27</sup> reads bhokta-  
 vyam brāhmaṇaḥ ērddhaṇi dītavyam ca dvijaiḥ sada 722 1) miśṭānam  
 pūjyānam tathā O 2<sup>27</sup>, iti Nilamate kṛṣṇajanmādhūb add! RB, \*Bhādrakṛṣṇ  
 pūjāyām Kṛṣṇajanmībhāvanānam RL Then follows Nilah, \*uvāca O 2<sup>27</sup>  
 723 1) Pitrī a O 2<sup>26</sup> Pitrī 'rkā' I 3018 725 1) iti Nilamate Megha  
 mātasyā odd RB, \*varṇanam I 3<sup>221</sup> \*Meghaśāśvāśīvarṇanam A \*Pitrī Uṣa-  
 nam O 2<sup>27</sup> Then follows Nilah \*uvāca O 227 726 Sacī O 2<sup>27</sup>, L 3<sup>221</sup>  
 [RL 828] RL 841]

patte<sup>1</sup> kṛtas<sup>2</sup> tu sarvēna yathāśaktyā dvijottama<sup>3</sup> |  
 daivajñenēva vīdhinā sa tu pūjyo<sup>4</sup> mahikṣṭā || 727 ||  
 brāhmaṇānām tu<sup>1</sup> kartavyam pūjanam<sup>5</sup> goprajīvinā<sup>6</sup> |  
 bhaksyair annaiḥ phalaī mūlai ratnaiḥ<sup>7</sup> Vastraī<sup>8</sup> sadhūpakaī<sup>9</sup> ||  
 Mahendrah saganah pūjjyah sīyudhaś ca savāhanah<sup>1</sup> |  
 Indrapakṣasya yū madhye śukla<sup>2</sup> Brāhmaṇapañcamī || 729 ||  
 taayāpi me pūjanam<sup>1</sup> karyam gandhadhūpānnasampadā |  
 mālyavastropahāraī<sup>2</sup> ca vahnibrāhmaṇatarpanaiḥ || 730 ||  
 prekṣidānaiḥ ca vividhair bhumiśobhābhīr eva ca |  
 tasmiun evāhī kartavyam<sup>1</sup> sthananāgasya<sup>3</sup> cīpy uta<sup>4</sup> || 731 ||  
 tatas tv anantaram pahse<sup>1</sup> śriddham kāryam dīne dīne |  
 caturdaśī varjayitvā īyāmākāśa tu<sup>5</sup> viśeṣataḥ<sup>6</sup> || 732 ||  
 āstrena<sup>1</sup> nihati<sup>7</sup> ye tu tebhyo dharmyā caturdaśī |  
 sarvam<sup>2</sup> pakṣam bhavet ehriddham evam evāha Keśavah || 733 ||  
 tribhūgabhinām paksam va tribhūgam antyam<sup>1</sup> eva vī |  
 vītāśaktyā tu<sup>2</sup> kartavyam trayodaśīm eadaiva hi<sup>3</sup> || 734 ||  
 parapūrūtratīr yo vai yo 'pi caivadhano bhavet  
 karmajīvi bhaved yo vai tenāpi dvijapūrṇava || 735 ||  
 yathū kathamecio ehriddham tu kartavyam ayāt trayodaśīm |  
 atra gīthah pīṭīglītī nibodha gadato mama || 736 ||  
 apī nah sakulo jayed<sup>1</sup> yo no dadyat trayodaśīm |  
 pīṭyasam madhu-amvāśram<sup>2</sup> ratiṣu ca maghūsu ca || 737 ||  
 Śriddhapakṣasya<sup>1</sup> yū madhye caturbī dvijasattama |  
 Dīkṣīlapūjanam kāryam Prauṣṭapadyam sad<sup>1</sup> bndhītī || 738 ||

727 1) Thus O<sup>27</sup>, paṭṭi O<sup>27</sup>, pali L 1600, pate the other MSS. of above  
 & 655 2) kṛtī BL kṛtam the other MSS. 3) taylor areṇīm sarrath  
 saktiśaureśpati BI, "anucīrataḥ" & L 1556 4) daivajñokta vīdhinena pūjya  
 kārya<sup>1</sup> RL 728 1) ca C 1556 2) kartavya pūjī ca L 1600 3) goona-  
 dīyāt<sup>1</sup> RL 4) svārnaiḥ RL 5) vastrai ratnaiḥ C 1600 6) ca<sup>1</sup> BL  
 729 1) puṣpadipopahārakāth O<sup>27</sup> 2) sukle O<sup>27</sup>, 730 1) Thus  
 & 901<sup>1</sup> BI sampūjanam the other MSS. 2) vīlātī L 1600 731 1) kar-  
 tavya<sup>1</sup> RB 2) sthānam C 1600 O<sup>27</sup> sthāne (L 1600 K of above & 46<sup>2</sup>  
 on & below & 85<sup>2</sup>) 3) iii Nilamata Proṣṭapadi od L RB "Bhīrasukhīkṛta  
 varnanam RL "Bhīdrapadaśukla varnanam & L 1556 Then follows Nilam-  
 atīca O<sup>27</sup> 732 1) pakṣam I 301<sup>2</sup> 2) ca K & L 1556 atha O<sup>27</sup>  
 3) vītarjītī & 1556 tātulasī O<sup>27</sup> 733 1) astrena C 1556, K  
 2) sarrī<sup>1</sup> O<sup>27</sup> K 734 1) cāntyam III 2) ca O<sup>27</sup> 3) Iu C 1600  
 737 1) kāsīdī RL 2) "śimyuktām" RL 738 1) iii Nilamata Śriddha-  
 pakṣītī od L RB "śriddhapakṣ-svarnanam RL — According to the following  
 note in C 1556 and K & 732-7 should be read after the description of the  
 Mihādevī lañī (vr 774-") Śriddhapakṣ-svarnanam vākyamānā-Mihādevī-  
 svarnanānīntaram bhrāmī alīsūkhiām whereas in O<sup>27</sup> and 901<sup>2</sup>  
 they are found there

śyudbhāni ca pūjyāni rātrau Durgīgbe tathā<sup>1</sup> |  
 snātvā<sup>2</sup> prabhūte sampūjya sarvāny uktāni Kāśyapa || 739 ||  
 bhuktvā tu śāntih kartavyā kūpice chiste dīvākaro |  
 Nirūjanākhyā vijñeyā<sup>1</sup> śubhotraviceaksanaih || 740 ||  
 jyotiśum pūlakā ye<sup>1</sup> ca Kalpesv Ātharvanesu ca<sup>2</sup> |  
 atah param pūjanīyā<sup>3</sup> janā ye<sup>4</sup> rangajivinah<sup>5</sup> || 741 ||  
 Kanyāmadhyam<sup>1</sup> anuprāpte sahastrakiranē dvija |  
 rātryante sopavāseṇa pūjyo 'gastyo munir bhavet || 742 ||  
 pūrnakumbhaib<sup>1</sup> sakūsmāndair<sup>2</sup> yavair dhānyair gṛtena ca |  
 jātipadmotpalaih śubhraś candanena sitena ca || 743 ||  
 dhenuvā vṛṣeṇa vastraś ca ratnaih sīgarasambhavaih<sup>1</sup> |  
 chattrapūnahadanḍaih<sup>2</sup> ca pūdukābbis tūṭhaiṣa ca || 744 ||  
 bhūrinā paramānnena phalamūlaih<sup>1</sup> suśobhanaih |  
 annaprakūrair<sup>2</sup> bhakṣyaiś ca vahnibrāhmaṇabhojanaih<sup>3</sup> || 745 ||  
 śāmvatsaram tu tyāgena phalasyaṅkaṣaya Kāśyapa |  
 Agastyapūjām kṛtvāvām<sup>1</sup> daivajñām<sup>2</sup> pujayet tataḥ<sup>3</sup> || 746 ||  
 tena samdarśitam paśyet tad gaṣṭyam mahāmunim |  
 kaman abhiṣṭān īpnoti dṛṣṭvāgaṣṭyamunim narah<sup>1</sup> || 747 ||  
 dhanye pakve site pakse dīne daivajñacoditie |  
 devan pitṛjānāmābhyaareya jalān agnīm dvijāms tathā<sup>2</sup> || 748 ||  
 dvijatipūjanam kṛtvā<sup>1</sup> daivajñisaya ca pujanam<sup>2</sup> |  
 navavastraparidhānaih atanuliptaih<sup>3</sup> avalamkṛtaih || 749 ||  
 aragvi purvamukhah śuklo brāhmaṇbosapurahsarah |  
 śīrvan vādyā<sup>1</sup> . . . . . || 750 ||  
 madhye Brahmānam ālikbya tathānantam<sup>1</sup> ca bṛoginam<sup>2</sup> |  
 ito<sup>3</sup> likhyeta<sup>4</sup> Dīkpālān svām evam diśam avasthitān || 751 ||  
 tesam tu pujanam kūryam dhūpamālyasulepanaih |  
 vastraś ratnaih phalair bhakṣyaiś vabnibrāhmaṇatarpaṇaih || 752 ||

739 1) Durgīm prapūjayed O<sup>o</sup>27 2) tataḥ O 227 740 1) eti jñeyā<sup>1</sup>  
 L 3018, C 1600 741 1) pūlakādyas RB 2) atha C 1600 3) gīyaka  
 nūtakūś caiva O<sup>o</sup>27 sampūjanīyās ca L 3018 4) ye narai C 1556  
 5) iti Nilamata Mahāpavāmi add RB \*Āśvinskr̥ne Nirūjanānāvāmi RJ  
 742 1) Nilah add before this sloka RB 743 1) pūjā<sup>o</sup> A 2) kṣirakundaih  
 O 227 744. 1) This hemistich om C 1600 2) chattrapūnahatsu<sup>o</sup> RL  
 745 1) phalan<sup>o</sup> A 2) mānī<sup>o</sup> O 227 3) \*pūjanash C 1600 \*tarpanaih  
 C 1556 746 1) kartavyam C 1600 kṛtvāvāma RJ 2) daivajñān O 227  
 3) tadi I 3018 RL 747 1) iti Nilamata gaṣṭyadarśinam add MSS  
 Then follows Nilah, "uvāca O 227 L 3221 749 1) caiva O 227 2) kuryāc  
 et pitṛtarpanam O 227 3) svānu<sup>o</sup> O<sup>o</sup>25 O 226, C 1600 750 1) Thus  
 O 225, O<sup>o</sup>26, L 3018, om C 1600 the remaining akṣaras of this hemistich  
 are missing, cf Appendix 751 1) tato<sup>o</sup> O 227 2) pūjayet O 227  
 3) tato L 3018, C 1600 RL 4) likhyāc ea C 1600, likhe ca RL  
 [RL 856]

gudopetū tathā dhānāḥ servasasyasamudbhavāḥ<sup>1</sup> |  
 brāhmaṇānām pradatavyā bhṛtyabandhujanasya<sup>2</sup> ca || 753 ||  
 svayaṁ tu dhānā<sup>1</sup> bhoktavyā rātrau na tu dīva budhaḥ |  
 dīvī dhānāsu vasati<sup>3</sup> rātrau ca dadbhisektus |  
 alakṣmīḥ kovidāreṣu Lapiṭhesu sadā sthitā<sup>3</sup> || 754 ||  
 tūm eva pañcamīḥ pṛāpya pūjyo dero Jaleśvarah |  
 pūjanlyā Umā<sup>1</sup> devī yathā tu Dhanadas tathā<sup>2</sup> || 755 ||  
 tūm eva sastīm samprāpya anīpaniyāḥ<sup>1</sup> kumārikah<sup>2</sup> |  
 alaṃkṛītās tu kartavyāḥ pṛāpya tām eva saptaśatīm || 756 ||  
 ītmapūjā narah<sup>1</sup> kāryā strīnām bīlajanaṣya ca<sup>3</sup> |  
 tatas tūm astamīm pṛāpya kṛiṣitavāyam yathāsukham || 757 ||  
 sindūrakardamāktāṅgair<sup>1</sup> nṛīyavadyapurahsaram<sup>2</sup> |  
 snātvā sampūjanlyā tu devī nama tv Aśokikī || 758 ||  
 śayyāsanam nivedyam syāt<sup>1</sup> eottaracchadanam<sup>2</sup> subham |  
 puspaṇṇadūpanam<sup>3</sup> sarvam bhoktavyam guḍa-amuyutam || 759 ||  
 Umāyāḥ pūjanam kātreyam tasyām saubhāgym ipsuṇī |  
 dāśpāṇṇadīpamālī<sup>4</sup> ca ārdrañena gudeṇa tā<sup>5</sup> || 760 ||  
 kusumbhalavanābhyyām<sup>1</sup> tā<sup>2</sup> kuṇkumādjanakakataih<sup>3</sup> |  
 trāmam atha gatī tu toyātṛkṣorapāśobhitam<sup>4</sup> || 761 ||  
 tatas toys tu Vaitasto anātavyam dinasaptakam<sup>1</sup> |  
 daśamīyādau<sup>2</sup> dvijaśreṣṭha yadahūrena<sup>3</sup> sūdhuṇā || 762 ||  
 Vitastajanmadivasi tryabam pūrṇam tryaham param<sup>1</sup> |  
 Vitastajanmadivasam tam ca brahmams trayodaśīm || 763 ||

753. 1) ektarāḥ īśkarūpānām O<sup>227</sup> 2) bhr̄ītī C 1600 754 1) ca  
 dbhātī L 2018 C 1550 dbhātī ca O<sup>227</sup> dhānās ca J 327 2) vassatī<sup>3</sup>  
 (= vassate) C 1600 3) ca sarvādā RL — After this stotra several verses  
 seem to have been lost iti Nilamata Dhanadacaturtī adītī RB \*Nāvīn  
 naikītyam O 227 "Dhanayāśkavīdhīśvaranām J 327" \*Nāvīnāvīdhīśva  
 varṇanām C 1550 K — It 748—754 are found in O<sup>227</sup> and L 327 after  
 the chapter "Bhīdrasuklaśrītyavarnanām (ee 746—751)" in C 1550 and A  
 after the Śrīddhāpākavarnanām (ee 733—737) 755 1) iustī RB 2) iti  
 Nilamata Varunay uicāmi adītī RB \*vācānamāi RL Then follows Nilah  
 "uvāca O<sup>227</sup> 756 1) snapantyāḥ C 1600 RL 2) kumārakī I 3018  
 RL 757 1) janāḥ RL 2) bīlakarukkīnam O<sup>227</sup> 758 1) sindhūra<sup>\*</sup>  
 O 225 2) nṛītī I 3018 RL gitā<sup>\*</sup> K \*saraih RL 3) nāmat C 1600  
 RL 759 1) ca RL 2) "clādaśīm RL 3) purāṇghya" RL  
 760 1) Thus RL \*ca and tā written above O<sup>225</sup> the former reading O<sup>226</sup>  
 761 1) "lavānādīyāśī I 3018 RL 2) ca L 3018 RL 3) kusumāñjana<sup>\*</sup>  
 K, "kañkabhami O 225 "kañkabhami O<sup>226</sup> "kīmkītāḥ I 3018 cf. above  
 p 491 4) Here several stotras seem to be lost iti Nilamata Godhūmanavāmī<sup>1</sup>  
 adītī RB iti Nilamata iokīkāqānti RL Then follows Nilah "uvāca O<sup>227</sup>  
 762. 1) \*pañcasāmī RL 2) "adī RL 3) yātīśrenā RL 763 1) tryahat  
 pūrṇam parami tryahat RL

[RL 890]

Vlāmata

RL 890}

pūjaniyā Vitastā syat<sup>1</sup> tathā tam<sup>2</sup> dinasaptakam<sup>3</sup> |  
 gandhair mālyaiḥ sanaivedyair dipadanaīḥ enśobhanaiḥ<sup>4</sup> || 764 ||  
 mahikābhīr<sup>1</sup> vicitrābhī raktasutrah ekanakanaiḥ<sup>2</sup> |  
 phalaīś ca vividhair brahmaṇ vahnibrāhmaṇatarpanaiḥ || 765 ||  
 kartavyam syād viśeṣena Vitastā Sindhusamgame |  
 Vitastājanmadivasaīd yad ūrdhvam syād<sup>1</sup> dinatrayam |  
 preksādānām ca Kartavyam pūjaniyā<sup>2</sup> uatīdayah<sup>3</sup> || 766 ||  
 Vitastotsavamadhye tu<sup>1</sup> śukla yā dvādaśi dvija |  
 sopavāśo Harim<sup>2</sup> devam<sup>3</sup> pujayeta vicakṣanah || 767 ||  
 esā dhruvā viñirdistā<sup>1</sup> śeṣā kāryā na vā dvija<sup>2</sup> |  
 Mahati sā<sup>3</sup> viñirdista dvādaśi sarvadā suhū || 768 ||  
 dvādaśi Budhasamanyuktā<sup>1</sup> Mahaty apī ca kīrtitā<sup>2</sup> |  
 tasyum japyam<sup>3</sup> tathā<sup>4</sup> enīnam danam śrūddhādikam tathā || 769 ||  
 proktavān<sup>1</sup> dvādaśagunam<sup>2</sup> avayaṇ me Madhusudanah<sup>3</sup> |  
 Budha Sravanasamyuktā<sup>4</sup> dvija sī dvādaśi yadi<sup>1</sup> || 770 ||  
 Atyantamahati<sup>1</sup> nāma tasyām sarvam athāksayam<sup>2</sup> |  
 tasyām enītva narah samyan nadidvitayasampgame || 771 ||  
 phalam āpnoti yat proktam Samuhatyām<sup>1</sup> ravigrāhe |  
 upānahau tathā chatteam pūrnakumbham<sup>2</sup> tathaiva ca || 772 ||  
 vastrayugmam tathānādyam<sup>3</sup> yah prayacchati vāi tadā<sup>4</sup> |  
 śesānām yadi<sup>1</sup> cet kartī Śvetadvipe mahiyato<sup>4</sup> || 773 ||  
 naiva ece Chraavanopetā yadi cet syāt tu dvādaśi<sup>1</sup> |  
 tasya ayur icchato<sup>2</sup> lokā yāvad Indrāś caturdaśa || 774 ||

- 764 1) Thus L 3018 RL, et the other MSS 2) te O 2<sup>20</sup>, tad RL  
 3) \*paheakam, but septā written above prima manu O 2<sup>25</sup> 4) dipair  
 dbupaliḥ ca gobhanaiḥ RL 765 1) enīkartubhir (= patīkābhīr?) RB  
 2) Thus I 3018 III, et the other MSS 766 1) ca RL 2) tarpaniyā<sup>1</sup>  
 RI 3) dvījatayah RL, — iti Nilamata Vitastotsavam add RB, \*Vitastots-  
 avah RL. Then follows Nilah, "urāca O 2<sup>27</sup> 767. 1) 'pi L 3018, ca RL  
 2) Hari\* I 3018 3) tatra RL 768 1) \*bhūrdiriṣṭa RL 2) puja  
 O 2<sup>27</sup> 3) Mahaty ssau RL 769 1) Thus O 2<sup>25</sup> O 2<sup>26</sup>, Bhudiyuktā  
 et the other MSS 2) prakirtita RI 3) Japam RL 4) tadā O 2<sup>25</sup>  
 O 2<sup>26</sup> 770 1) Thus L 3018, RL, prakuryād C 155G, proktavyā the other  
 MSS. 2) \*gunā C 1600 3) bhakti Jauārdanah(?) C 155G 4) tatra\*  
 O 2<sup>27</sup> 771 1) \*rohini RL 2) Thus corr prima manu from \*āksiyam  
 O 2<sup>25</sup> 772. 1) Samuhityam I 3018 A 2) puja\* L 3018 III.  
 773 1) tato nadīyām O 2<sup>27</sup>, I 3018, tathā nadīyām A om C 155G  
 2) Thus L 3018, tathā the other MSS 3) enī RL 4) iti Nilamata  
 Dvījatayah add L RB, \*Bhūdradvadātivarnanam RL, \*Mahādevadātivarnanam  
 et L C 155C Then follows Nilah "urāca O 2<sup>27</sup> 774 1) yadi vā syāt ca  
 dvādaśi C 1600, dvādaśi vīrasaitanā RL Perhaps a hemist ch has been  
 lost here 2) icchāya RI  
 [RL 900]

tasmān ahani namsthāpya<sup>1</sup> Vitanī-Sindhusamgamāt<sup>2</sup> |  
 myōthikāsnānam kale<sup>3</sup> tu snatavyam satatam tayā<sup>4</sup> |  
 samgamasnānajam punyam tenāpnoti narah sadā<sup>5</sup> || 775 ||  
 atbhāsvayneaturthyūm tu devapūja<sup>6</sup> viddhiyata |  
 navamyuktavidhinenā sarvopakaranādibhūt<sup>7</sup> || 776 ||  
 pūjyaś ca subhagā tatra<sup>8</sup> yaś ca naryah pativratah |  
 yāsam jivanti nātbāś ca avasprabhṛtayaś ca yāḥ || 777 ||  
 yathaiśvāvayuje māsi tathā Mughe ca pījayet |  
 yatbā Maghe tatbā Jyeṣṭhe<sup>9</sup> caturthitritayam tadā<sup>10</sup> || 778 ||  
 Āśvayujyāpi śuklapakṣe<sup>11</sup> Stātma samgatah śāśi |  
 yadī tadocecaihśravasah puja kāryā prayatnatah || 779 ||  
 pūjanīyā ca turagū yadi eyān navamī dvija |  
 śāntisvastiayāham<sup>12</sup> kāryam tadā tesām dīne dīne || 780 ||  
 dbānyam bballatahām<sup>13</sup> Kuṣṭam vacasiddbarthakāni ca |  
 pañcarangena sutrena tatba<sup>14</sup> badbñita paññitah || 781 ||  
 Vidyavayair Varunaih Siuraih Sakraiḥ mantraiḥ ca Vaiṣṇavaiḥ |  
 Vaiśravadevaḥ tathāgneyair hotavyo gnir dīne dīne || 782 ||  
 turagū yantrāniyāś ca puruṣaiḥ āstrapāmbhūt |  
 tadanam vahanam caiva tadi tesām vītarjayet<sup>15</sup> || 783 ||  
 tatah Sakram anuprapte naksatram tu' nīskare |  
 Kumudairvānau Padmaḥ Puṣpadantī tha Vāmanāḥ || 784 ||  
 Supratiko 'djano Nīlāḥ pūjanīyā gapottamāḥ |  
 namaskṛtya yathāśvoktam viddhipuṇgeśu kārayet || 785 ||

775 1) Thus O<sup>0-25</sup> O<sup>0-26</sup> \*sañpṛya / 301<sup>4</sup> / 33<sup>21</sup> A \*pṛipya the other  
 MSS. 2) "samgame RL 3) iṣṭigrāhyāśnānukṣile RL 4) maya  
 O<sup>0-25</sup> O<sup>0-26</sup> 5) iti Nilamata Mahāvadāsi edt RB \*Mahāvadāsa śvar  
 naam RL Then follows Nīlāḥ "uvāca O<sup>0-27</sup> L<sup>0-28</sup> Hereafter O<sup>0-27</sup>  
 and I 3<sup>0-29</sup> insert the description of the Śradhāpaktea (er "3<sup>0-27</sup>) and of  
 the Śuddhāpakteaśravasti. Akṣiṇikṛṣṇanānāt "Nīlājananāvāmi and Aga  
 styadarśanām (er 748-47 RL 8.2.-6C) + that ant h on the contrary  
 read here only the latter verses and add the following mary not note ; Uvāca  
 likhitam Śuddhāvārnamām alaḥ lekhyam ( F ) + Mahādevīśrīvārnamām  
 īśānī īśānī rūptām Śrīlīpākāvārnamām īśānī ; Uvāca likhitam  
 cf above e 728 note f 728 1) devī RL 2) "karantihi RL  
 777 1) kumārīs tatra īśānī 0<sup>0-27</sup> 778 1) Jya 'the C 1600 RL  
 2) tathā I 301<sup>4</sup> C 1600 sadā RL — iti Nilamata Caturthitritayam edd.  
 RB I 3<sup>0-21</sup> "Caturthitivārnamām O<sup>0-27</sup> "Caturthitritayāvārnamām the other  
 MSS. Then follows Nīlāḥ "uvāca O<sup>0-27</sup> 779 1) Uvāca nīśa pītā  
 RL 780 1) īśmyāt<sup>16</sup> RL 781 1) Thus I I bollāśvap the other  
 MSS. 2) iṣṭā I 301<sup>4</sup> kanṭhe RL 782 1) vītarjayet RL — iti Nīlā  
 mata Akṣiṇīśātād RL "vītarjayetāvām RL Then follows Nīlāḥ "uvāca  
 O<sup>0-27</sup> 784. 1) ca C 1600 785 1) iti Nilamata Hastiśātād RL  
 "Hastiśātāvārnamām RL Then follows Nīlāḥ

tato 'stamyām pūjanīyā Bhadrakālī yathāvidhi |  
 upositair ārghadhbūpāir<sup>1</sup> mālyair vāstrādibhir apī |  
 dīpaś ratnais tathā bhaksyair phalaś mūlaś tathāvā ca<sup>2</sup> || 786 ||  
 īmīcīr vividhāhā īlākār vahnibhrīhīmanatārpanaiḥ {  
 bilyapattrens ca tatbā<sup>1</sup> candanena ghṛtena ca || 787 ||  
 pānakair vividhākaraiḥ sāyaṇī śilpijanaiḥ tādā<sup>1</sup> |  
 bhuśohbhāhīr nṛtagitaiḥ rātriṣāgaranena ca || 788 ||  
 Durgāgīhe pustakānām pūjā kāryā tathā dvija |  
 svakānām īlpabhāndānīm<sup>1</sup> kāryā śilpijanena<sup>2</sup> ca || 789 ||  
 vadyabhāndānī cānyāni kavacāni tathāvā ca<sup>1</sup> |  
 āyudhāni labdhvā bṛṣṭo<sup>2</sup> mangalālabdhapurvakam<sup>3</sup> |  
 prāṇīyād dadhīsamayuktam brabmanenahīmantritam || 790 ||  
 nārītopāśritān mitrūn<sup>1</sup> phalavedavidas tathā<sup>1</sup> |  
 pūjanīyā<sup>2</sup> ca kartavyam<sup>3</sup> stribhīr gatvā phaladrumam<sup>4</sup> || 791 ||  
 Devī<sup>1</sup> sampūjya puspādīpadbhupāṇasārpada |  
 dattvānnapindam śyenasya tena pindō 'bhīnanditah || 792 ||  
 . . . . .  
 suhṛtsambandhīvīprāṇam<sup>2</sup> yathāśītajanasya<sup>3</sup> ca || 793 ||  
 datavyam bhojanam vīpra vasantē 'tha sāradāy apī |  
 astamyām vā caturthyām va caturdaśyām tathāvā ca || 794 ||  
 navamyām atha datavyam śukle<sup>1</sup> pakṣe 'tha vētare<sup>2</sup> |  
 yatha<sup>3</sup> pūjā kṛī Devyā tatha bhoktavyam agratāb<sup>4</sup> || 795 ||  
 evam eva pradatavyam<sup>1</sup> gṛhadevyā vicakṣonāḥ |  
 brabman samvatsarasyādau<sup>2</sup> śyenapindavivarjitaṁ<sup>3</sup> || 796 ||  
 tao ca deyāṇī gīhe vīpra na tu vīkṣe kāthameṇā<sup>1</sup> |  
 yada pakvam<sup>2</sup> bhaved dr̄īksūvātām<sup>3</sup> caiva suśobhanam<sup>4</sup> || 797 ||

786 1) Thus C 1600, vāstra<sup>2</sup> O 225, O 226, L 3018 2) The second and third hemistich om RL 787 1) bilyapattrens tati<sup>2</sup> samyak RL  
 788 1) tathā L 3018, sāyaṇī espī pṛthagvividhāhā RL 789 1) śilpi<sup>2</sup> RB  
 2) \*janasya C 1600 790 1) kavacāśrīni caiva hi RI 2) Here the text seems to be defective, varam labdhvā bṛṣṭo O 225 O 226, āyudhāni varam bṛṣṭo L 3018 3) \*pūjanam L 3018 791 1) mitra<sup>2</sup> RL  
 2) Thus all MSS 3) kartavyah RL 4) \*dramah RL 792 1) Devī O 225, O 226, L 3018 793 1) Here a hemistich seems to be wanting 2) mitiānīm C 1600 3) tathā<sup>2</sup> A 795 1) śukla<sup>2</sup> J 3018 RL  
 2) vētare RB 3) tathā C 1600, yasyāḥ RL 4) iti Nilamata Kārtika pūjā add. RB \*Kārtipūjā vī C 1600, \*Bhadrakālīpūjāvārnamānām RL Then follows Nilah, \*uvīca O 226, O 227 L 3018 796 1) prakartavyam O 227 2) \*īdi RB 3) \*pindam RB \*vivarjayet L 3018 797 1) kāti<sup>2</sup> C 1600 thus hemistich om J 3018 iti Nilamata Gṛhadevipūjā add MSS, then follows Nilah \*uvīca O 226, O 227 2) pakvo RL 3) \*vīto RL 4) yaś ca suśobhanāh RL

nirajaskam tatha kāryam<sup>1</sup> rājamārgam jalaih śubhair<sup>2</sup> |  
 pauraīh snātaih suvastraīs ca bhāvyaiḥ mangalamālībhīḥ<sup>3</sup> || 811 ||  
 gantavyam varamukhyābhīs tathā rājaniveśanam |  
 pauramukhyais tathā vādyair<sup>1</sup> ganamukhyais<sup>2</sup> tathaiva ca || 812 ||  
 śobhaniyam ca nagaram margāś ca naṭanartakaih |  
 rājā snatah punah snapyah pañcagavyenī dhārmikah || 813 ||  
 mṛittīmraraupyasauvarnaīh snapanyas<sup>1</sup> tatha ghataīh<sup>2</sup> |  
 toyasya payaso dadhnah sarpīś ca tathāyutaih || 814 ||  
 śudravītsatratravīprūnām ganamukhyair yathādiśam |  
 paścād daksinatah prak ca uttarena<sup>1</sup> yathākramam || 815 ||  
 snanakāle ca kartavyam mahat lalakalam tathā<sup>1</sup> |  
 vādītraśankhapunyāham<sup>2</sup> sūtavandijanaih sabha || 816 ||  
 samantais tu tatha bhāvyam śattracāmarapānībhīḥ |  
 raja snatah punah snapyo mṛitikābhīr yathākramam || 817 ||  
 parvatordhvamṛdā rājñāh śīrah samśodhayet<sup>1</sup> tada<sup>2</sup> |  
 śodhyau karnau<sup>3</sup> ca valmīkīc chattrasthanīc ca kandharā || 818 ||  
 rajaveśmagphadvārādd hṛdayam tasya śodhayet |  
 devalayamṛda prsthām daksinam tu<sup>1</sup> tatha bhujam<sup>2</sup> || 819 ||  
 gajadantoddhṛtamṛda vṛṣaśngamṛdaparam<sup>1</sup> |  
 vaiśyadvārat<sup>2</sup> kati<sup>3</sup> cāsyā uru kamalinimṛdā || 820 ||  
 pauraīh snātaih suvastraīs ca bhāvyam mangalapānībhīḥ |  
 mṛdībhīḥ snāpya<sup>1</sup> tatah snāpyo<sup>2</sup> rājasarvāradhaihśubhaih<sup>3</sup> || 821 ||  
 sarvagandhaih sarvaratnaih sarvahyais tatah param |  
 sarvapuspaīh sarvaphalaīr dhūrvagorocanankuraih<sup>1</sup> || 822 ||  
 tato bhadrasanagatam titthatoiyaih śubhambaraih |  
 yathāśakti samānītaīh puraścṛtya purodhasam<sup>1</sup> || 823 ||  
 nṛpatiś tv<sup>1</sup> ahitisektavyo daivajñavacanan uaraīh |  
 brahmaṇaih<sup>2</sup> keatriyaih vaiśyaih śudramukhyais<sup>3</sup> tathaiva ca |  
 mnkhyābhīr varamukhyābhīr vanigbhiś ca yathocitam<sup>4</sup> || 824 ||

811 1) Thus L 3018, nirajaskas tatha kārya RL om the other MSS.

2) \*mārgāḥ subhair jalaih RL 3) Thus MSS, cf v 8<sup>o</sup> 1 812 1) (?) vībh yaīr RL 2) gandā<sup>o</sup> RB 814 1) snapanyas RL 2) ghītaīs

tathā C 1600 815 1) saumyena ca RL 816 1) kartavyo mahān kolshalah subbhaih RL 2) \*punyāḥ RL 818 1) Thus RL, sam

vedayet (= samdhāvayet?) RB 2) budhah RL 3) karnau śodhyas

C 1556 819 1) daksināś ca RL 2) bhujah RL cf Appendix

820 1) \*parah RL 2) aīśva<sup>o</sup> C 1556, A 3) kaṭum L 3018 RL

821 1) snātaih RL 2) ca samānīpyo RL 3) sarvāradhīganaih RL

822 1) dūrvā<sup>o</sup> RL 823 1) Thus O<sup>o</sup> 95 O 226, purodhasam the other

VSS 824 1) sv<sup>o</sup> RL 2) brāhmaṇa<sup>o</sup> C 1556 3) śudraīr mukhyais

RL 4) yathoditam C 1556

[RL 931 RL 064]

tatah snato 'nuliptāngah kṛtadāvratapūjanah |  
 ābaddhamukutah sravī baddhapatto vibhūśitah || 825 ||  
 mangalalabhanam<sup>1</sup> kṛtvā dattvā purnāhutim tatah |  
 pūjayed dhanaughena daivajnam sapurodbasam || 826 ||  
 yathāśakti dvijamā cānyān abhayam caiva ghosayet |  
 āghātasthānagān sartvā visṛjeta yaśti paśun || 827 ||  
 moksayed bandhanāt sartvā yte lokasya Kantakān |  
 vyāghracarmottare ramyo tathā simhāsane śubhe || 828 ||  
 upaveśyo<sup>2</sup> bhaved rajā svayam ghabapurodhasā |  
 paśyeran prakṛtiḥ<sup>3</sup> sartvā svayam mangalapāṇayah || 829 ||  
 chatrāyudhādyam eampūjya gajisamghātpa turapgamān<sup>4</sup> |  
 arubylāmṛtam nāgam visṛjed dhanasamcayān<sup>5</sup> || 830 ||  
 prakramya nagaram sārvam pravīśya<sup>6</sup> ca tathā gṛham |  
 sāmantapauramukhyām<sup>7</sup> ca dhanenārcya<sup>8</sup> visarjayet<sup>9</sup> || 831 ||  
 nityam rajā samuttbāya pūjāyāh suradvijāḥ |  
 vahnissampūjanam kāryam drastavyam vadānam gṛte || 832 ||  
 śrotavyam titinaksatram<sup>10</sup> kartavyam vaidyabhāntam |  
 sabbagatena<sup>11</sup> drastavyo vyavahāras tathā samah || 833 ||  
 vimānanā na Kartavyā kasyacie ca kadācana |  
 avabhedo raktevīyaś ca nityāpi brāhmaṇapumgava || 834 ||  
 durgatvād asya deśasya paracakrabhāyam<sup>12</sup> vīnā |  
 avabhedenēha naśyanti buddhamula narādhipāḥ || 835 ||  
 nityam samnīhitā devāh Kaśmirāmandale dvija<sup>13</sup> |  
 tesum bhaktih kadā karyā nīganam<sup>14</sup> brāhmaṇeṣu ca<sup>15</sup> || 836 ||  
 pūjyah Piśacūś ca tatha balipūrvena karmana |  
 deśanukurah<sup>16</sup> kartavyo janah kāryah avadhūṣhitah || 837 ||  
 āgataś ca janah sārvah pūjāṇyo digantarat |  
 dandō paridhāpratimah kāryah sārvasya Kāśyapa || 838 ||  
 nogradando bhaved rājā krameta na ca<sup>17</sup> kasyacit |  
 Kārayeta<sup>18</sup> tathā rājyāpi rājāśtropideśatāḥ || 839 ||

- 826 1) "simhānam RL nūḍigalām sīkṣānam C 1600 820 1) upa-  
 viyo C f156 2) Thus MSS cf above re I 5018 47 830 1) Thus  
 hemist ch om O<sup>19</sup> 2) sīmētāyam L 3018 thus hemist ch om. O<sup>20</sup> 6  
 831 1) nīvya C 1600 2) sāmantān<sup>21</sup> RI 3) eabhyarcya bar-tid RL  
 4) iti Nilamata Vatsarābbi-ekah odd BB "Sāmantasarābbi-ekah et L 3018  
 "rūḍah Samvatsarābbi-ekavarnanām RI Then follows Nilah Śrī<sup>22</sup> I 3009  
 "vīca O<sup>23</sup> "vīca C 1600 om I 5018 833 1) \*patram ca RI  
 836 1) sānta Kāśmīrāmanātāle RL 2) nūḍeu C 1600 3) ca tathā  
 dvija RL 837 1) \*ārāh RI 839 1) ca na L 3018, RL cf above  
 et 251 2) kīravēc ca C f600 3) iti Nilamata Rajadharmaś add BB,  
 "Rajadharmaśvarnamām RL Then follows Nilah, om O<sup>24</sup>  
 [RL 963 832]

tirthāt samuhiitād<sup>1</sup> rājao gajapītīhādhīrohitām<sup>2</sup> |  
 aśvayane 'tba goyāne narayāno tatbā<sup>3</sup> punah || 855 ||  
 pratiśām tēna samprāpya<sup>1</sup> snāpayeta<sup>2</sup> yathāvīdhī |  
 rājābhisekakathitām<sup>3</sup> kāryām<sup>4</sup> ca nagare vidhūm<sup>5</sup> || 856 ||  
 prapto 'tha yātrādīvase kūṭagaram<sup>1</sup> tu kārayet |  
 vastrair mālyais tathā ratnaih<sup>2</sup> patākabhir alamkṛtam || 857 ||  
 āropya pratiśām tātra tatsarupām tathāparām<sup>1</sup> |  
 kūṭagaraś ca vodhavyas turagair gohhīr eva ca<sup>2</sup> || 858 ||  
 balibhīh purusair vāpi<sup>1</sup> mālyavastrādyalamkṛtaih<sup>2</sup> |  
 nṛpeṇa so 'nugantavyah sabalenatābha pṛsthatah || 859 ||  
 pradhānenātha gaṇtavyam<sup>1</sup> nṛpabine tathā pure |  
 dbupapijā pradātavyā stbāne sthāne<sup>2</sup> tathāparāh || 860 ||  
 ksedītatkṣṭaśabdaiś<sup>1</sup> ca jasyavādyasvānas tathā |  
 pathā samena nagaraṇī bbrāmyet kulaṛbam śubham<sup>2</sup> || 861 ||  
 tatah praveśya<sup>1</sup> pratiśāmī devaveśāmī Kāyapa |  
 mabāntam<sup>2</sup> utsavām<sup>3</sup> kāryām<sup>4</sup> gitāṅgītāsamākulam || 862 ||  
 dvitīye 'hani datavya preksārangopajivinām |  
 tesām ākṛtyā dhanam deyam mallādinām dvijottama || 863 ||  
 preksākūle ca kartavyam preksākanām ca pūjanam |  
 manusyānām dvijaśreṣṭha tāmbulakusumādibhīh || 864 ||  
 odanam vikireś<sup>1</sup> bhaktya sapuspaphalasamyutam<sup>2</sup> |  
 bhūtanām khalv adgṛṣyānām<sup>3</sup> preksākanām dvijottama<sup>4</sup> || 865 ||  
 Bṛbadaśāh<sup>1</sup> !  
 ity uktatān sa nagendro brahmanam tam<sup>2</sup> yasasvinam |  
 etat<sup>3</sup> prayatnāt kartavyam arogyayurdhanepsubbīh || 866 ||  
 vittaśākṛtyā karisyanti yo parā<sup>1</sup> Nilabhūritam |  
 tesām ārogyam ayuś ca dhanām ca bhavita babu || 867 ||

855 1) \*mīhitam RL 2) \*repitam RL pṛthīdhītām L 2018 \*rohanam  
*the other* MSS 3) \*thāvī RI 858 1) samplīvyā RL 2) snāpayeta  
 RI 3) rūjyībhīṣeka<sup>a</sup> O 275 rūjyībhīṣeka<sup>b</sup> O 276 \*kathitah RL 4) kāryas  
 RI 5) vidhūm RL 857 1) kūṭagaram<sup>a</sup> A 2) gandhātā G 1600  
 858 1) A gloss calīyām pratiśāmī tām evāropayet | sthānyām tu tāsyām  
 tatsarupām anyām titītropayet ity arībah 2) A L 2018 A 859 1) eṣpi  
 G 1556 2) \*kṛtāh RL 860 1) gantavyo RB kartavyam RL 2) tāsmān  
 G 1556 861 1) kṣedītā A 2) bhrāmajet kūṭamandiram RL  
 862 1) Thus RL, \*visya RB 2) mahītās tātā<sup>c</sup> G 1556 3) utsavāḥ  
 O 227 C 1556, A 4) kāryo O 227 A 866 1) Thus O 227, C 1556  
 L 3<sup>124</sup>, vikireś the other MSS 2) \*śiro-pāram dhūpasamyutam RI  
 3) Tītās RL khanyadgṛṣyānām (?) RB 4) iti Nilamata Yātrotasavam  
*add* RB, \*Devayātrotasavāvaraṇām RL 866 1) urūcī add I 3018  
 2) tu C 1600 3) evam G 1556 867 1) janā I 3018, G 1600, RL  
 [RL 997]

dehabhede gamiyanti devolokam na saṅkayah |  
 putrapautras tathateśām svargivardbinabhūgīnāḥ || 868 ||  
 bhavīyanty āvīopeti nūtra lāryā vicaranā |  
 tatrāpi vidiṣārūpañ rājan sakalām Nilabbhāntum || 869 ||  
 loke deo dñikam atah śrīvā kuru yatbhukham |  
 kāladośasamuechinnām' yat kūmeś Nilabbhāntam² || 870 ||  
 tat sarvām kuru rājendra mama vīkyena māṇeda |  
 Nilavākvaṃ na kriyate³ bhavatibodakaplavah || 871 ||  
 atīrghatī anīrghatī durbhiḥsām maranam' tathī |  
 akāle rājamaraṇām rājadapdiś ca dīrṇanāḥ || 872 ||  
 himasyaīta prapitām bhuṭī europañjāyate⁴ |  
 ta-mīle chṛīyaṃ tu lokānīm bahuśe Nilabbhāntam || 873 ||  
 tatkarttaro bhavīyanty pafudhānyadhanair yutih⁵ |  
 traṇām capi vījayī kāśat sarvatraīta bhavīyasi || 874 ||  
 Vaidampījana urūca⁶ |  
 evam ukto 'pi³ Gonando³ Bhagadātreṇa bl. Omiprabha |  
 prāvartatāt samuechinnān śeṣān kāladośataḥ || 875 ||  
 tasmiñ⁷ sa Nilabbhādrena Mathurīyām nipūtītah⁸ |  
 'Nikātam vācanām rājā kāśmirah sakalām yadi || 876 ||  
 karoty akīle maranām naīta tasyopajāyate⁹ |  
 tasmin deo tathātākṣām⁹ naīta kāśeś⁹ bhavīyati⁹ || 877 ||  
 Janamejaya urūca⁶ |  
 Kāśmirakas⁹ tu Gonando³ Bhagadātreṇa bhāntam |  
 śrīvā svaklyam ākārañ kim appēchal atah parām⁹ || 878 ||  
 Vaidampījānām⁹ |  
 Kāśmirakas⁹ tu Gonando³ Bhagadātreṇa bhāntam⁹ |  
 śrīvāvācā munīrcasīlām Bhagadātāvā nārūdhīpah⁹ || 879 ||

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Gonanda uvaca<sup>1</sup> |

pradbānyena tu ye nāgah Kasmīrāyam<sup>2</sup> kṛitalayah |  
nāmatas tu samācakṣava śrotum iechāmī tān aham || 880 ||

Bṛhadaśva uvaca |

nāgānām adhipo Niilo Vasukiś copataksakah<sup>1</sup> |  
Kambalāśvatarau nāgau Kārkotaka Dhanamjayaū || 881 ||  
Aślāpattro<sup>1</sup> hy Anantaś ca nāgau Nandopanandakau |  
Kulikah Śveta-Śankhau<sup>2</sup> ca Pālasah<sup>3</sup> Khedimo<sup>4</sup> Badib || 882 ||  
Helihalah<sup>1</sup> Sankhapalo nāgau Candana-Nandanau |  
nāgau Niila-Mabānilau nāgau Vātika Śandikau || 883 ||  
dvau Padmau dvau Mahāpadman dvan Kālau dvau ca Kacebhapau<sup>1</sup> |  
dvau Samudrau Samudrānau<sup>2</sup> dvau Gajau dvau ca Taksakan<sup>3</sup> || 884 ||  
Hastikarnāv ubban nagan dvau Hasti Vāmanāv ubbau |  
Mahisau dvau Varāhau dvau Kupauau<sup>1</sup> dvau ca pannagau<sup>2</sup> || 885 ||  
Pāniyaś cāpy Ānikaś ca Kanakākṣeh Kalinākah<sup>1</sup> |  
Arjunah Paundarikaś<sup>2</sup> ca Dhanado Nadakūbarah || 886 ||  
Khedah<sup>1</sup> Šapālah Kberīś<sup>3</sup> Lahuro Lodiras<sup>3</sup> isthā |  
Khedaś<sup>4</sup> ca Pharathādaś<sup>3</sup> ca Jayantas Tvaṇasamas tathā<sup>6</sup> || 887 ||  
Sudanau dvau Supārśvaś ca Sunāsaḥ Pañcahastakah |  
Pradyumnaś cāndhakah Sambhuḥ Salvo<sup>1</sup> Muleśīaro Ghṛeṣh<sup>2</sup> || 888 ||  
Ugbola Sibhūnimadhyau<sup>1</sup> nāgau Gandhila Pieebalau<sup>2</sup> |  
Svadhādo<sup>3</sup> Müśikādaś ca Piśitādo<sup>4</sup> Ghatodarah || 889 ||  
Nārāyano Niruddhaś ca Vāsudevo Jalo 'ndhamah<sup>1</sup> |  
Pātraś ca Mānasas caiva tathaivoltaramānasah || 890 ||  
Amanasah Kapali ca nāgah Sampkarsapas tathā |  
Satadhārah<sup>1</sup> Khilectro<sup>2</sup> Rohinīyākhyo 'tba Śaktitah || 891 ||

880 1) uvaca om L 302<sup>1</sup> C 1506 A 2) Kasmireśu RL 881 1) capi  
Takakah RL 882 1) Adhipotro O 227 2) \*Saṅkhas ca L 3018 C 1600  
3) Pālasah C 1600 O 2<sup>2</sup>7 4) Khediso O 227 Khediso C 1556 L 8<sup>2</sup>7<sup>1</sup> X  
883 1) Lehi<sup>1</sup> O 2<sup>2</sup>6 884 1) Katayapau L 3018 2) Thus C 1600,  
Samudrānau the other MSS 885 1) Kūpanau L 3018 2) This Note  
om O 2<sup>2</sup>7 886 1) Corr from<sup>2</sup> kākah O 225, Kālāngakah L 3018  
Kalingakah the other MSS. 2) Thus O 2<sup>2</sup>5, L 3018, Paundarikas O 2<sup>2</sup>6  
Kundarikas O 2<sup>2</sup>7 Pundrikas the other MSS 887 1) Khedah RL  
2) Khīrīśo O 2<sup>2</sup>7 Khīrīśo L 3018 3) Leharas C 1600 RL 4) Khedas  
RL 5) Pharathādaś L 3018 \*thāśbas JL 6) Thus hemeritic om  
C 1600 888 1) Sirō O 2<sup>2</sup>6, Svalī C 1600 JL 2) Vrīsh O 227  
889 1) Ugo<sup>1</sup> I 2018, C 1600 2) \*Pieebalas O 2<sup>2</sup>6 O 227 3) Sudhādo  
L 3018 C 1600, RL 4) Pratīcī JL 890 1) Isalambhamah C 1600  
891 1) Thus I 3018 RL \*atāśrīb the other MSS 2) Kedodro L 3018  
(RL 102)

Ākhu Phalau Phalāphaś<sup>1</sup> ca nāgah Kānasaras<sup>2</sup> tathā |  
 Suśravo<sup>3</sup> Devapālaś ca nāgendro 'tha Balahakah<sup>4</sup> || 892 ||  
 Candra Suryav abhaś nāgaś Saci Śuklā<sup>1</sup> Viđurathah<sup>2</sup> |  
 Pheladah Sukumāraś ca Khidivo<sup>3</sup> Vijayo Jayah || 893 ||  
 Urūcah<sup>1</sup> Krophano<sup>2</sup> Vayuh Śukro<sup>3</sup> Vararavano 'pamah |  
 Mandukānīśo Gāndhāro<sup>4</sup> nāgah Śurparakīr Dhvanīḥ || 894 ||  
 Śamano<sup>1</sup> Loluno<sup>2</sup> Bahbrur<sup>3</sup> Bindur Bindusaro Nadah<sup>4</sup> |  
 Tittirīr Hastibhadraś ca nago Grahapatis tatha<sup>5</sup> || 895 ||  
 Aparājitaḥ Pāditah<sup>1</sup> Kopatiḥ Durjayaḥ 'stakah {  
     nago Hīnasaras caṛa nāgah Phalasaraḥ Parah || 896 ||  
     tathā ca nāgo<sup>1</sup> 'dhyasaro<sup>2</sup> nāgo Nilasaro Vihā {  
         Āśulakso<sup>3</sup> 'ksipilaś<sup>4</sup> ca Prabhādo Yamakū tathā || 897 ||  
         Aniśtaḥ Sumukho Vedah Khandapnecho<sup>1</sup> Vibhīṣanah |  
         Mauhurtikah Priyastāmī Knmaro Candano 'parah<sup>2</sup> || 898 ||  
         Kallīpah Śaranah Khedo<sup>1</sup> nagas ca Purusas<sup>2</sup> tathā |  
         Kadambaś cāpado Vāhi Vibhātī Kalakuśijarah || 899 ||  
         Davas<sup>1</sup> Caśradharah Svāhro Bhavo<sup>2</sup> Deharako<sup>3</sup> Gudah<sup>4</sup> |  
         Andhah Pangns<sup>1</sup> tathā Kuṣṭhi Kāno<sup>2</sup> Badhura Vanthakau<sup>3</sup> || 900 ||  
         Anāgapadah Kitavah Sukatāḥ Prasavotkatau<sup>1</sup> |  
         Sadhiyah Śatapādaa ca Yogah Śatamukho Druhah || 901 ||  
         Atinidro 'tihahuhug Bindunadah<sup>1</sup> Śirojadah<sup>2</sup> |  
         Kūmarākso Vīśālaksh Suvarakso Bhayūnakah<sup>3</sup> || 902 ||  
         Bhuviro<sup>1</sup> Dharmalatāvo<sup>2</sup> Daityarājah Śadaugulah |  
         Gandharvo Dhṛtarāstraś ca Knsumah Kuharaḥ Kuhah<sup>3</sup> || 903 ||

892 1) Phalikas O 2<sup>o</sup>6, Phalāphaś RL 2) kāvamārasaḥ 3) Susuvo(?)  
 I 3018, Suśravo C 1600 4) Phalāphakah L 3018 893 1) Saci Śuklo  
 RL 2) Viđurathah C 1600, Vibhīṣanah L 3<sup>o</sup>21 3) Khatīro O 2<sup>o</sup>7  
 L 3018 894. 1) Uduesh C 1600, Kūmarākso O 2<sup>o</sup>7 Unucah L 3<sup>o</sup>21, C 1556,  
 Udučah K 2) Krophano L 3018, krophano RL 3) Caśro L 3018  
 4) Gandhāro O 2<sup>o</sup>6 895 1) Śamano L 3018, RL 2) Lolomo C 1600,  
 Lebhamo L 3018 3) Bhadro C 1600 4) Ruhah L 3018, Nataḥ O 2<sup>o</sup>7  
 5) tathā O 2<sup>o</sup>5 O 2<sup>o</sup>6 C 1600 896 1) Pāditah<sup>1</sup> RL 897 1) tathā<sup>2</sup>  
 nāgo hy C 1600 2) 'ccasaro L 3018, 'styaśaro C 1600, RL 3) Āśulakso  
 L 3018, C 1556 A 4) Kāpatas RL 898 1) Unreadable O 2<sup>o</sup>5  
 Khango<sup>1</sup> C 1600 2) pamah C 1600 899 1) Khamdo C 1600, Khedho  
 RL 2) Pūrṇākṣas C 1600 3) Kadambhas L 3018 900 1) Bbavas  
 O 2<sup>o</sup>6 RL 2) Devo L 3018 3) Dekirako O 2<sup>o</sup>7 4) Gaduh O 2<sup>o</sup>5,  
 Garuh L 3018 5) Pāntus L 3018 Pumgāś C 1600 6) Kalo L 3018  
 'Kānaś C 1600 7) Badura<sup>1</sup> C 1600, 'Kamthaka L 3018, 'Kamthakau C 1600  
 901 1) Pra-avotkaraū C 1600 902 1) 'nāgah C 1556 2) 'jarah  
 L 3018 3) Ebaśīnakah O 2<sup>o</sup>6 903 1) Bhuvrino O 2<sup>o</sup>6 Bhuviro L 3018  
 C 1600, kuvero RL 2) 'latava L 3018, 'lataka RL 3) Kudah RL  
 [RL 1033] RL 1044]

Mahākṣaṇ<sup>1</sup> ca Vaṭṭīsaṇ<sup>2</sup> ca Kaṭūso<sup>3</sup> Deva-Dānavau |  
 Nakatro Maṇakah Pito<sup>4</sup> Gantamah<sup>5</sup> Suśubho Jihā<sup>6</sup> || 904 ||  
 Svargah Śiśiravūsi<sup>1</sup> ca Śrīvāsah Śridharah Khagah |  
 Lāṅgali<sup>2</sup> Balabhadraś ca Svarūpah Puñcāhastakah || 905 ||  
 Kāmarūpo Darikarnah<sup>1</sup> Saptaśūryo Bahūdarah<sup>2</sup> |  
 Sunetro Bahunetraś ca Hanūmān<sup>3</sup> Angado Harah || 906 ||  
 Haṭhakah<sup>1</sup> Pātarah<sup>2</sup> Pāthu<sup>3</sup> Malu<sup>4</sup> Vimalako Matah<sup>5</sup> |  
 nūgah Śatamukhaś caiva Citrūśvo Dadhivāhanah || 907 ||  
 Suśimah Kāliyesh Kalah Patanah<sup>1</sup> Khadīras<sup>2</sup> tathā |  
 Atriś ca Śavalaś caiva Varnuko Lalanas<sup>3</sup> tathā || 908 ||  
 Hehiyāro Hemiyasū<sup>1</sup> Valīrah<sup>2</sup> Kelukn Nīmih |  
 Cātaro<sup>3</sup> Lehihānas ca Pañcāsyah<sup>4</sup> Pingalodarah || 909 ||  
 Kṛtam Trettī Dvīvaraś ca Samoh Samvntasaras tithā |  
 Khalvato<sup>1</sup> Bahuromī ca Kāpotih Puspasūhvayih || 910 ||  
 Rūṣṭreśvarah Śimris ca Satānando 'tikopanah |  
 Ānando 'tha Jayānandas Triśūrso Jatilas tathā || 911 ||  
 Gandhasomas tatha Gargya Initūr Minisīs tathā |  
 Aīrtvataḥ sa Kauravyo Maśādah Kumudaprabhah || 912 ||  
 Havotsavah Sathah Sānyah Satruघno Rama Lakṣmanau<sup>1</sup> |  
 Mahādevah Kamapilo Gośīrjh<sup>4</sup> ea-Yudhīṣṭhirah || 913 ||  
 Dīngakuyo Viśakhaś ca Samu Rova Mahodarah<sup>1</sup> |  
 Makaro Makarākṣaṇ<sup>2</sup> ca Nadbalo<sup>3</sup> Balavañ Śikhī<sup>4</sup> || 914 ||  
 Candapatanakah Kakah Kebuko Brāhmaṇapriyah |  
 Karaviro Jarasandho Niśacara-Divīcarau || 915 ||  
 Ulliñjaliś ca Vatsaś ca Maṭharo<sup>1</sup> Vātharo<sup>2</sup> Vithah<sup>3</sup> |  
 Novarah Karavālaś ca Tapano Ghāśitas tatha || 916 ||

904 1) Madīkṣas RL    2) Vedbhūṣā L 3018 C 1556 C 1600    3) Thus  
 L 3018 Katūsau the other MSS    4) Pīto O 226    5) Gotumah C 1600  
 6) Nīmī O 227    905 1) Śikhara<sup>6</sup> C 1600    2) I ḥī galō C 1600  
 906 1) Dhari<sup>7</sup> L 3018 O 227    2) "dhārah L 3018    3) Hanūmān J 3<sup>9</sup>o K  
 907 1) Habbakah (y) O 225 O 226 Harakah I 3018 Havakah C 1600  
 2) Pātharah O 227    3) Payo O 225 O 226 C 1600    4) Mallo L 3018  
 RL    5) Madah L 3018 O 227    908 1) Padanah L 3018 L 3221  
 Padanah O 227, C 1556 K    2) Khadaras RL    3) Laluna O 226  
 Lelanas K Lalanas C 1600 Lehelas C 1556    909 1) II miytsō L 3018  
 Himivāso C 1600 Hemiyasū RL    2) Baltrah C 1556 C 1600, Balerah  
 O 226 Varīlah L 3018 O 227 L 3221    3) Cātako C 1556, Cītāśī C 1600,  
 Cādīro O 227    4) Kātyapah L 3018    910 1) Khalvīdo O 225 O 226  
 913 1) Lakṣmanu MSS    2) Thus RL Gosurah RB    914 1) This  
 hemustich om L 3018    2) Makarākṣhaṇ O 225 O 226    3) Nadulo C 1600  
 4) Sukhī C 1600    916 1) Mātarō L 3018 L 3221    2) Vātarō L 3018  
 O 227, L 3<sup>9</sup>21 Vītarō C 1556    3) Vīdah C 1600, Vitah O 227  
 [RL 1045]

Karkarah Karavājaś ca Varaghoṣah Sumaṅgalah |  
 Guṭlakah<sup>1</sup> Śambharah<sup>1</sup> Śāmī<sup>2</sup> Payo Māhanihśajah || 917 ||  
 Karahālaḥ Kusūrūtro Dhaumyo nāgo 'tha Gālavah |  
 Ukholaś ca Śikbolaś<sup>1</sup> ca Vahnirūpo Hiranmayah || 918 ||  
 Satyākulah Kulūṣaś<sup>1</sup> ca Kṛpānah<sup>2</sup> Kūṭṭako Ḫatih ||  
 Kīmūdhah Śalabbas caiva Kūpukah Priyasūrakah || 919 ||  
 Mālīkulo 'bbrāśikbaro Vasuśhah Savanśmukhah |  
 nāgau Rāja Mahārājau<sup>1</sup> Suḥhadra-Bhadravaliśau<sup>2</sup> || 920 ||  
 Vira-Brabmīśanau nāgau nāgau Śrāsa Cukkakaḥ<sup>1</sup> |  
 Dakkakaś<sup>2</sup> ca tatbū Cakko<sup>2</sup> Goso<sup>4</sup> Vamśanagas tathā || 921 ||  
 Vidyādharaś ca Yakenā ca Virasah Sasyavardhānah |  
 Bhadrāśo Gajanetraś ca Kanārah Kumudas tatbū || 922 ||  
 Ānakah Kānavah Samhbah<sup>2</sup> Śanda Markau<sup>2</sup> Gṛipriyah |  
 Ugrāyudbo 'bhīmanyus ca Amaraś cūmptiśānah || 923 ||  
 Ajakarno 'tha Golūsah<sup>1</sup> Sggilah<sup>2</sup> Kālakūnanah |  
 Brūhmanah Keatriyo Vaiśyah Sūdra Dipto Vihamgamah || 924 ||  
 Śaṅkhūkeś Kāmokūlaś ca Menāgo Bhechakah<sup>1</sup> |  
 Jayantah Kupano<sup>1</sup> Viśvah Sakhāmukha Suvarcalau || 925 ||  
 Gubah Sumūli Mall<sup>1</sup> ca Malyavān Aśtātah Paraḥ |  
 Kāttro Maśmanako<sup>2</sup> Bhīsmah Kāśmīra-Madhuvalīśau || 926 ||  
 Bhīmakso Bhīmanūdaś ca nāgau Hālusa Kūlusaū |  
 Mabendrendra Sudhamanah<sup>1</sup> Śāltyo<sup>2</sup> Māhiyas tathā || 927 ||  
 Sahasradhāra Dyutiman Vibbutih Kavadasvarau |  
 Śavalo<sup>1</sup> Bahurūpaś ca Bbūdraśvāś cottariyāś || 928 ||  
 Manikanthah Kalolaś ca Śuravilo 'tha Nūpurah<sup>1</sup> |  
 Kuśaknndo 'tulyasaś<sup>2</sup> ca Atah Śvahro Vitaranah || 929 ||  
 Arabindah sa-Kalhāro Binduman Dramido<sup>1</sup> Vataḥ<sup>2</sup> |  
 Sagarau dvaś tatha Gangau Vastastā<sup>3</sup> Yāmunav ubhau || 930 ||

- |  |                       |                  |
|--|-----------------------|------------------|
| 917 1) Śambharah C 1600 RL   | 2) Śyāmī C 1600       | 918 1) Śikkelas  |
| L 3018 Vīkheśaś A  | 919 1) Kulaśāś L 3018 | 2) Kūpano L 3018 |
| 920 1) Emended dvau Jyo <sup>2</sup> MSS, cf above v 833   |                       | 2) *vīlusaū RL   |
| 921 1) Śārama <sup>2</sup> RL, *Cukkakno O 226 *Sukkasau L 3018 *Dhukkakau RL,<br>*Pukkakau C 1600 2) Cukkakas O °26 3) Dakko (2°7 4) Goso<br>O °26 922 1) Bhadrāśo O 225, C 1600 923 1) Āvakah L 3018                     |                       |                  |
| 2) Śambah O 227, C 1556, A Cambah C 1600 L 3°21  |                       | 3) Asuraś RL     |
| 924 1) Gonāśah C 1600 RL 2) Salugah O 2°5 O °25, Sagula <sup>2</sup> C 1600  |                       |                  |
| 925 1) Kupano RL, Kepano C 1600 926 1) Nali O 2°5 2) Matsyā <sup>2</sup><br>nako C 1600 927 1) Svadhī <sup>2</sup> O 2°5 2) Cailyo O 2°6 928 1) Śevelo<br>L 3018 929 1) Thus hemistich om O 2°5 O 226, C 1600 2) 'thalusaś |                       |                  |
| C 1556 930 1) Dhramido L 3018, Dramito A, Praśito O 227 L 3°21   |                       |                  |
| C 1556 2) Vataḥ O 2°7 3) Vartastāś RL  |                       |                  |

Citropacitrau Surabhir Bhūtalimbaracārinau |  
 Upacitrah Kañkataś ca nagau Nācada Parvatau || 931 ||  
 Viśvārasuh Parijito Gallullallo Jalulesah<sup>1</sup> |  
 nāgaś ca Māksikasvāmī Bhūrpilaś Cikuras tatha || 932 ||  
 Akadhiro<sup>1</sup> Bahukāśa<sup>2</sup> ca Kesapingula Dhūsarnu |  
 Lambakarno Gāndalaś<sup>3</sup> ca nagah Srimādhakas<sup>4</sup> tatha || 933 ||  
 Āvartakṛe<sup>1</sup> Candrasaro nāgah Karbasurās tatha |  
 Lambako tha Caturvedah Puskaratritayāpi tathā || 934 ||  
 Ākṣoṭanagāś ūnkaś ca Syeno Vatīla kādharau |  
 Kṣitrikumbho Nikumbhaś ca Viśvambhah Samarapriyah || 935 ||  
 Elighāuo<sup>1</sup> Viśhūnaś<sup>2</sup> ca Vando<sup>3</sup> Bhogī Jaravītah |  
 Bhogo Bhargavato Baudro<sup>4</sup> Rudro Bhojaka Dehilau || 936 ||  
 Rohino<sup>1</sup> tha Bharadvājo Dadbinakrah Pratardanah |  
 nīgau Jīnava Revau<sup>2</sup> dvaś Satru Mitrau<sup>3</sup> sa Kardamaū || 937 ||  
 Pankas<sup>1</sup> ca Kīndamo<sup>2</sup> Bambho Babubhego Bahūdarah |  
 Matsyo Bhito<sup>3</sup> Bahutāś ca Karadīr Vinatapriyah || 938 ||  
 Tāmrākaro tha Rajato Vanamali sa Bhavakah |  
 nago Jyotisayako<sup>1</sup> Vedyo<sup>2</sup> Dhaurasāro<sup>3</sup> Janārdanah || 939 ||  
 Nyagrodho Dambaro<sup>1</sup> śvattho Balipnspo Balipriyah |  
 Angūrakah Sanaścari nagah Kuñjarako<sup>2</sup> Budhah || 940 ||  
 Kali Gṛtsau<sup>1</sup> Kūtilako nūgau Rabu Bṛhaspat |  
 Caurnkas Taskarah ketuh Sutapauro Gātrī ubhau || 941 ||  
 Ajakarno śvakarnas ca Vidyunmāhi Darumukhah |  
 Orāṇo<sup>1</sup> rocano Hāsi Nartano Gayanas tatha || 942 ||  
 Kambhātāś<sup>1</sup> ca Sahbhāś ca Bahuputro Niśecarah |  
 Mayurah<sup>2</sup> Kokilas Trata Malayo Yavanapriyah<sup>3</sup> || 943 ||

- \* 932 1) Valullulla O 227 L 3021 Vallalallo C 1.56 Vallalullo A 2) Jala  
 losah L 3018 C 1600 Lalallusah C 1.56 Jalallusal O 227 A 933 1) Akasvo  
 O 226 RL Alsko I 3018 Akadro C 1600 2) \*kṛtaś O 226 RL \* upas  
 L 3018 \*kacah C 1600 3) Gadulas L 3018 4) Śrinidukas L 3018  
 C 1600 RL 934 1) Āvartakṛe C 1600 935 4) El gīno O 226  
 L 3018 2) V gīnas L 3018 3) Khando L 3018 Kando C 1.56 K  
 \* 4) Bhūsavato L 3018 RL Bhāskavato (?) C 15.6 5) Bhadro O 226  
 937 Rohinyo L 3018 2) Jīvara<sup>a</sup> K 3) bakra<sup>b</sup> C 1600 938 1) Patakas  
 L 3018 2) Kandamo O 226 3) Bheto L 3018 Bita O 227 939 1) Jyo  
 ti ako C 15.6 K Jyoti aho L 3018 O 227 L 3221 2) Va dyo L 3018  
 RL Padyo C 1600 3) Caorāśāw O 227 940 1) Dumbare O 225  
 C 1600 Dumbare O 226 2) Kudaraka K 941 1) Thus L 3018  
 \*grīśo O 225 O 226 \*grīśah RI 942 1) Orāṇo L 3221 Aurāṇo L 3018  
 Aurāṇo O 227 943 1) Kambhātāś L 3018 2) Mayukhal C 15.6  
 3) Yauvana<sup>c</sup> C 1600

Kotṭapālo Mahipālo Gopālah Pātalah<sup>1</sup> Śneḥ<sup>2</sup> |  
 Rājadhirāja Viñataḥ Svargo Vimalako Manih || 944 ||  
 Cakrahastō Gadahastah Śūlī Pāśī<sup>1</sup> Sagas<sup>2</sup> tathā |  
 nāgaś Citrakaro Vatso Vatso Bakapatis tathā || 945 ||  
 Śitārto Yavamāli ca Ravano Rāksasākṛtih |  
 Yajvādīta tatha Hotā Bhokta Bhogapatnī<sup>1</sup> tathā || 946 ||  
 ete prādhānyato<sup>1</sup> rājan nāgeśāḥ kirtita mayā |  
 etesam yat pāriवāram<sup>2</sup> pñtrapantrādikam ca yat || 947 ||  
 na tae chakyam mayā rājan vaktum varsaśatair apि |  
 sarvesām eva nāgānām punyāni hbavaṇāny uta || 948 ||  
 sarve varaprada nāgāḥ surve Nilam anuvratāḥ |  
 sarve 'tidayitā'<sup>1</sup> rājan Vāsukeḥ sumahātmanah || 949 ||  
 Dikptilān atha te vaksye Kaśmirayām<sup>1</sup> nibodha tun |  
 pūrvasyām duśi rājendri nāgo Bindusarāḥ amṛtah<sup>2</sup> || 950 ||  
 daksinena tatha nago nāma Srimādbakah amṛtah |  
 uttarena tatbā rājan proktas<sup>1</sup> tuttarāmanasah<sup>2</sup> || 951 ||

evam nāgasahasrāni prayutany arbdhāni ca || 952 ||  
 Tāksajam tu bhayam tyaktva vasaṇīha gatavyathāḥ |  
 ye coltas tu<sup>1</sup> mayā nāgīś tesām madhyāc Cbadangulah || 953 ||  
 eko vivisito rajña Nilenīmitatejasā |  
 sthānam SIdangulam<sup>1</sup> rājan Mahāpadmasya dhimatāḥ<sup>2</sup> || 954 ||  
 tūtiyasya<sup>1</sup> tu yad dattam tatra jatam jalasayam<sup>2</sup> |  
 yojanāyāmavistarām<sup>1</sup> samudram ita caparam<sup>2</sup> || 955 ||  
 cbadmanāpahṛitam yao ca Mahāpadmena pārthīva |  
 Nilasyānumate pūrvam Viśvagāvān narādbipāt<sup>1</sup> || 956 ||

### Gonanda uvica }

Śadangulah katham rūjña Nilenāmūd vivāśitah |  
katham ca Viśvagaśasya sthānam jātaṃ jalāśayam' |  
etat sarvam samñeṣhva kuśalo hy asi dhārmika || 957 ||

944. 1) Patalas *RL*      2) tathā *L 3018, RL*      945. 1) Māsi *L 3018*  
 2) Sugas *RL*      946. 1) Bhogapadas *I 3018*      947. 1) pradhūnata *C 1600*  
 2) evam ca yah parivirah *RL*      949. 1) ca dayiti *C 1556*      950. 1) ha-  
 umiregu *RL*      2) matah *RL*      951. 1) nūmī *RL*      2) cottari\* *C 1600*  
*RL* — Here a hemistich seems to be lost Cf Appendix      953. 1) coktū  
 ca *O 227, L 3721*, ca proktis *C 1556*, A      955. 1) A gloss dvau Padmasu-  
 dvau Mahāpadmasu ity udidiṣṭibhyam dvibhyam parasya tṛtiyasyaety arthah  
 2) jñāto jalīśayah\* vistūrah *RL*      3) samudra iya cīparash *RL*      956. 1) iti  
 Nilamata Nūgīyatana kīrtanam add *RB*, \*Dikpālānugavarnanam Saḍangula  
 virūpanavarnanam *RL*      957. 1) jñāto jalīśayah *RL*

Bṛhadāśvah ।

pūrvam eva Satideśe Mahāpadmam bhujamgamam |  
 viditvaiva kṛtasthānam Vainateyo hy abūdhata<sup>2</sup> || 958 ||  
 tasya putrāms tathā sarvān āśritopāśritān khagah<sup>1</sup> |  
 akramya<sup>2</sup> bhakṣayāmāsa ātaśo 'tha sabasraśāḥ || 959 ||  
 avajane bhakṣayamāne 'tha<sup>1</sup> Mahāpadmo bhujamgamah |  
 ājagāma mahānāgam<sup>2</sup> Nilam saranam añjasā || 960 ||  
 sthānam ca prārthayamāsa Kaśmirīyām<sup>1</sup> Janeśvara<sup>2</sup> |  
 tam uvāca tada Niilo Mahāpadmam<sup>3</sup> bhujamgamam || 961 ||  
 nāgū bhujamgaśūrdula<sup>1</sup> sarve teha<sup>2</sup> kṛtālayāḥ<sup>2</sup> |  
 nasti sthānam tu vasasi<sup>4</sup> yatra nāgendrasatītama || 962 ||  
 na tam deśam prapaśyāmi<sup>1</sup> sūkṣmam apy amaraprabho<sup>2</sup> |  
 nāgair nādhīsthitāt yat tu sarvam evam bhujamgema<sup>3</sup> || 963 ||  
 parivarena bahunā tathā tvam parivāritah |  
 kim tv asti sāmpratam śūnyam sthānam Śadangulam śubham || 964 ||  
 mayā nirvāśito<sup>1</sup> nāgas tasmād<sup>2</sup> deśīt Śadangulah |  
 mānuśīnām<sup>3</sup> sa dārāni<sup>4</sup> haraty aharahah pura || 965 ||  
 ito<sup>1</sup> nirvāsyā dattam ca sthānam taṣya ito mayā |  
 Uśirake giriśreṣṭhe Darvesu<sup>2</sup> bhujagottama || 966 ||  
 mayāpi<sup>1</sup> athānapalo 'sau yuktya tatra nīvēśītah<sup>2</sup> |  
 gṛhitaś canurāgena janah Kaśmirako<sup>3</sup> mayā<sup>4</sup> || 967 ||  
 Śadangulaś ca nāgendrah eame pathi nīvēśītah<sup>1</sup> |  
 pūjyamāno janais tatra sukhām ēste Śadangulah || 968 ||  
 madvakyāo cahhayam dattam tatrasya Harinā evayam |  
 sthāne Śadangule ramye<sup>1</sup> Viśvagaśvaaya hhupateh || 969 ||  
 yad etan nagaram ramyam nāmō Candrapuram puram<sup>1</sup> |  
 atra te dadmi vasaṭum kuru tatra jalāśayam<sup>2</sup> || 970 ||

958 1) uvāca add O 227 2) \*bhavāśdhata O 227 959 1) khagah  
 RL 2) skṛṣya C 1600 960 1) Thus O 225 O 226 ca the other MSS  
 2) \*bhūgām RL 961 1) Kaśmireṇu RL 2) Janesvaraḥ O 227 jaleśvara  
 L 3018 3) mahātmaṇam A 962 1) bhujaga<sup>a</sup> C 1600 RL 2) te ca  
 C 1600 te tra L 3018 RL 3) vēhūtālayāḥ RL 4) tan nāsti sthānam  
 vasasi I 3018 963 1) \*vīśītām L 3018 2) \*prabha RL 3) This  
 sloka om C 1600 965 1) vīśītām A 2) taṣya C 1600 3) Thus O 225  
 C 1600 mānuśīnām the other MSS 4) sa dārāniś ca RL 966 1) yato  
 O 227 iti C 1556, A 2) O 225, and A gloss Dīnagale 967 1) hi RL  
 2) nāvīśītāb L 3018 3) kaśmirako RL 4) Thus hemistich L 3018 and  
 RL only 968 1) Thus hemistich I 3018 and RL only 969 1) sthānam  
 Śadangulun ramyam I 3018 970 1) Thus corr by O 225, from \*purah  
 saram the latter reading L 3018, C 1600 A gloss Cundapor iti prasiddham  
 2) Thus hemistich L 3018 and RL only

sthāne Śāḍangule<sup>1</sup> ramye Durvāśā munisattamah<sup>2</sup> |  
 unmattavesah pracchanno nāptavān saṃpratiśrayam<sup>3</sup> || 971 ||  
 saptam tena sarosena bhavitedam jalāśayam<sup>1</sup> |  
 na cēpi vīditam nāga munivākyam tu kasyacit || 972 ||  
 mayaiva kevalam jñātam tasyaivānugrahān muneh |  
 tasmāt tvam vasatim tatra<sup>1</sup> kuru pannaga mācīram || 973 ||  
 kim tv abhyarthaya<sup>1</sup> bhūpālām Viśvagāśvam narādhipam |  
 chadmanā yācanam tasya tvayā laryam<sup>2</sup> mahipateh || 974 ||  
 sa chadmanā yācyamāno lobhād yo na pradasyati |  
 avaśyakaranlye 'rthe pārthivah syād vimānitah || 975 ||

Bṛhadāśvah |

evam ukte<sup>1</sup> tu Nilena Mahāpadmo bhujamgamah |  
 bhutvā tu brāhmaṇo vṛddho yayau Candrapuram puram<sup>2</sup> || 976 ||  
 sa dadarśa mahinātham<sup>1</sup> Viśvagāśvam dayāparam<sup>3</sup> |  
 dṛṣṭvā cāyācata<sup>3</sup> tadā yathā Viṣṇur Bahūn tathā || 977 ||  
 brahmaṇah<sup>1</sup> |

rājām Candrapure subbre<sup>2</sup> diyatām me pratiśrayah |  
 paryaptam yat kutumbasya mahaśo me dayāpara || 978 ||

Viśvagāśvah<sup>1</sup> |

dadāśi te 'ham vīprendra ethānam Candrapure<sup>2</sup> subham |  
 gṛhīna yāvat paryaptam eakutumbasya te dvija || 979 ||

Bṛhadāśvah<sup>1</sup> |

pratigrahajalam gṛhya evastivāya bhujamgamah |  
 uvāca mantrinām madhye nāgarupi<sup>3</sup> narādhipam || 980 ||  
 hastyaśvarathasamyuktah<sup>1</sup> evajanah parivāritah |  
 niryahi nāgarād asmāt eadhanadravyasamcayah || 981 ||  
 eakutumbasya paryaptam nāgaram me narādhipa |  
 jalāśayah evāśtirno bhavitā śigrahā eva tu || 982 ||

971 1) O 275 gloss Sadangulasyedam Śāḍangulam | tasmin Śāḍangule

2) This hemistich om L 3018 3) sat\* RL, A gloss satkṛtātibhisatkārdikam

972 1) jalāśayah RL This hemistich om. L 3018 973 1) tasya C 1600

974. 1) tu pārthivaya C 1600 2) yācanā lārya O 226 976 1) uktas

C 1600 2) param RL, cf above v 970 977 1) \*pālām RL 2) nārī

dhipam O 225, O 226 3) vilokyūcīcata RL vilokyūcīcayumīna vī

of C 1556 979 1) urūca add O 226, O 227, L 3271 2) \*puram subham

C 1600 979 1) uvāca add O 227, L 3271 2) ca Dharmapure

O 225 C 1600 980 1) urūca add O 227 2) nāgarupē L 3018.

981 1) \*yutuh C 1600

[RL 1115]

tatah sa rājā dharmātmā sspaurahayakuñjaraḥ |  
 sārthamantrīcayo gatvā avapurūd yojanadvayam' || 983 ||  
 paścimena tada eakre nagaram sumanoharam |  
 Viśvagaśvapuram nāma tad' etad hhuvi viśrutam |  
 tatrovāsa sukhī<sup>2</sup> rājā hr̄ihmanān paripūjayan<sup>3</sup> || 984 ||  
 nagaram plāvayāmāsa Mahāpadmo hhujamgamah |  
 tatrāste saparivārah sukhi hhujagnasattamah || 985 ||  
 Mahāpadmasaras tac ca yojanāyāmavistṛtam' |  
 sapunyam<sup>2</sup> ramaniyam ca satām hṛdayanandanam || 986 ||  
 Mahāpadmaprabhāvena dustagrāhabivivarjitaṁ |  
 tatrāste za sukhī nāgah kuṭumbaparivāritah || 987 ||  
 Mahāpadmasarasyaṇa<sup>1</sup> kathitah sambhavo mayā |  
 kim anyat tava rājendra kathayāmi vadastva tat || 988 ||  
 Gonanda uvāca |  
 bhagavañ śrotum icchāmi punyācy āyatāñny aham |  
 Kaśmiresu<sup>1</sup> ca dešeu darśinam soppakṛitiya<sup>2</sup> || 989 ||  
 Bhadaṇvah<sup>1</sup> |  
 Viñkyakam<sup>2</sup> tu Gāngeyam<sup>3</sup> nibṛttam<sup>4</sup> Vardhanadrumāt |  
 tam dṛṣṭvā survalokyānīm siddhum īpnoti mānavah || 990 ||  
 tathāvidham Kāmyavaram tasya daksinapāścime<sup>5</sup> |  
 deśo tu kroñumātreṇa dṛṣṭvā kāryāni sādhayet || 991 ||  
 Bhūrjaśvāmi Piḍimbēśo Lorārah Śrīvinīyakah |  
 Utankeśo Guhāvāsi Bhimeśah Saumukhas itibhū || 992 ||  
 Bhadreśvaro Mahāsyaś ca Mahāśana Gaureśvara<sup>1</sup> |  
 Paulastyo Girivāsi ca Jayeśvara Maheśvara<sup>1</sup> || 993 ||  
 ekākam ebhyo dṛṣṭvā tu Ganesham susamāhitah |  
 kāryasiddhim avīpnōti punyāpi phalum upāśnute || 994 ||  
 Sacyāḥ samipe Paulastyam dṛṣṭvā Skandam<sup>1</sup> narādhīpa |  
 Pitrakundę paraḥ snatva Kaumāram lokam īpnuyat || 995 ||  
 Malivane<sup>1</sup> Gautameśam<sup>2</sup> Viśvāmitreśaram taibhū |  
 Saunāśikam Vasiṣṭheśam Mālharakam Sureśvaram || 996 ||

983 1) tr̄yam h 984 1) yad RL 2) sudhi O 987 3) īpūjyet  
 O 987 / 3018 985 1) vītarām RL 2) supunyam L 3018, RL  
 988 1) "te RL 2) ill' ilāste Mahāpadmapravēśah adi t RD "varnanam  
 RL 989 1) Kāśmiresu O 987 C 1600 2) ca i darśinam prakṛitiya  
 RL 990 1) uvāca ait O 987 2) Thus hemist ch in the nominative RL  
 3) nīgesam C 1600 4) Thus C 1600 in the other MSS., cf e 1279  
 991 1) A gloss daksine paścime naigraha ity arthah 993 1) Gaureśvara RL  
 995 1) Skandham RL 996 1) Mālhararam RD 2) Gauramīśam RD  
 [1 L 4128 RL 1141]

Skandeśvaram<sup>1</sup> Viśākheśam Paulastyam aparam tathā |  
 dṛṣṭvā Kumāram ekaikam<sup>2</sup> phalam godānajam bhavet<sup>3</sup> || 997 ||  
 Pulastyanirmitam Śakram Bharadvājakṛtam tathā |  
 Kaśyapam Kānvam Āgastyam Vāsishtham ca Satakratūm || 998 ||  
 dṛṣṭvā svargam avapnoti gosahaśraphalam labhet<sup>1</sup> |  
 Agner Āngirasum dṛṣṭvā pratiśām pṛāpnuyād<sup>2</sup> divam || 999 ||  
 Taijase tu narah snātvā dṛṣṭvā Pretādhīpam Yamam |  
 svargalokam avāpnoti tiladhenuphalam labhet<sup>1</sup> || 1000 ||  
 snātva tu Puskare trībe dṛṣṭvā Sūryasutam tathā |  
 sarvapapavīnirmuktah svargaloke mahiyate<sup>1</sup> || 1001 ||  
 Pretādhīpam Vāsishtham ca Utankeśam tatha Yamam<sup>1</sup> |  
 dṛṣṭvā kaikam athaitebhyo mucyate sarvakilbisaih || 1002 ||  
 tārāratryām viśesena dṛṣṭvā hy ete mahabalah |  
 dṛṣṭvā tam arcitam devam Virūpaksam iti ārutam<sup>1</sup> || 1003 ||  
 nāpnoti sarvakālesu bhayam Rāksasasamhhavam |  
 dṛṣṭvā tu Varunam devam<sup>1</sup> rajañ<sup>2</sup> ca Balinī kṛtam || 1004 ||  
 sarvapapavīnirmukto Vārunam lokam aśnute<sup>1</sup> |  
 Manasasyottare kule Mahāpadmajalaśaye<sup>2</sup> || 1005 ||  
 snātva dṛṣṭvāiva bhavaṇam Pulastyea<sup>1</sup> vīnirmitam |  
 godāzaphalam apnoti vyādhihhiś ca vimucyate<sup>2</sup> || 1006 ||  
 dṛṣṭvā Dhaneśvaram devam Vitastāksasampatah<sup>1</sup> |  
 Kapateśvaraparśve<sup>2</sup> ca dṛṣṭvāgastyena nirmitam<sup>3</sup> || 1007 ||  
 Setaram<sup>1</sup> Gotamasvāmīm<sup>2</sup> Saumukham Surabhikṛtam |  
 dṛṣṭvā kaikam athaitebhyo dhanavāz abhijāyate || 1008 ||  
 dṛṣṭvā Śaśūkāmpī rajnā tu Sucandrena vīnirmitam |  
 candralokam avapnoti naro nāsty atra samāyah || 1009 ||  
 Manihhadram tathā dṛṣṭvā dhanavān abhijayate |  
 Pulastyanirmitā devī bhuvi Bhedeti<sup>2</sup> viśruta<sup>3</sup> || 1010 ||

997 1) Skandhe<sup>\*</sup> RL      2) caikam C 1600      3) labhet RL  
 999 1) bhavet O 225      2) pṛāpnuyād RL      1000 1) bhavet O 225 O 226  
 thus hemistich om C 1556      1001 1) This Sloka is found in L 3018 after  
 v 996a, om C 1556      1002 1) This hemistich om C 1556      1003 1) This  
 pada om O 225 O 226 C 1600      1004 1) The first hemistich and  
 this pada om O 225 O 226 C 1600      2) Thus RB r̥yam RL  
 1005 1) pṛāpnuyāt C 1600      2) \*nivesane C 1556      1006 1) Paulastyena  
 C 1556, K      2) This hemistich om O 225      1007 1) Vitastāyāḥ C 1600  
 2) \*pārśvam O 225      3) This Sloka om O 226      1008 1) Seīra<sup>\*</sup> O 227  
 L 2294, Śāśūra<sup>\*</sup> L 3018 C 1556 K      2) Gotama<sup>\*</sup> O 226 C 1600 Gautama<sup>\*</sup>  
 L 3018      1009 1) This hemistich om O 225 O 226 C 1600      1010 1) This  
 hemistich om O 225, O 226, C 1600      2) O 226 K gloss Bhedabhrāśū iti  
 3) This pada om L 3018

Himācaleśām Śankheśām devam<sup>1</sup> Vaiśaṭṭileśvaram |  
 Mahānadiśvaram Śambhūm varadam Kaśyapeśvaram || 1025 ||  
 Rājeśvaraṁ Nṛsimheśām Bhaveśām Dhanadeśvaram |  
 sadā saṃpihitō rājan devo Bhūteśvaro Hariḥ<sup>1</sup> || 1026 ||  
 mucyate kīlhisaḥ sarvaiś tatra dṛṣṭvā Nandinam |  
 Nandisvāro prasanno<sup>1</sup> hi sadā Bhuteśvaras tathā<sup>2</sup> || 1027 ||  
 sāmnidhyam rājaśārdula<sup>1</sup> lokānām hitakāmyayā |  
 sadā saṃpihitas tatra Nandi bhaktiyā Harasya tu || 1028 ||  
 toyamadhyagatam dṛṣṭvā samprāptam Kapateśvaram |  
 gosahasram avāpnōti sampujyabhīṣitām gatim || 1029 ||

Gonanda uvāca<sup>1</sup> |

katham ērādhito devo Nandina vadatam vara |  
 nityam sampihitō devo<sup>2</sup> yena Bhūteśvare sthitah<sup>3</sup> || 1030 ||  
 Bhadaśvah |

śpnu rājan kathām dīvyām sarvalalmasanśinim |  
 Nandinam prati bhūpāla yatbhāvīttam manoramām || 1031 ||  
 Śilādo nāma vipro<sup>1</sup> 'bhūt purā putravivartitah |  
 teṇa varṣadātam bhuktvā<sup>2</sup> śilīcūrnam sarādhīpa |  
 Naudīparvatam ēśāya Mabadevah prasāditah || 1032 ||  
 putrārthe<sup>1</sup> tu tādā tasya Devadevo 'nukampayā |  
 putratve<sup>2</sup> Naudinam prādat eva Ganeśām mahābalam<sup>3</sup> || 1033 ||  
 duṣamīnas tu putratve Naudi protaca Śamkaram |  
 auugrahād dvijasyasya putro 'ham bhavitā prabho<sup>1</sup> || 1034 ||  
 kim tv ayonibhāvo deva bhavyeyam tv asya<sup>1</sup> putrakah |  
 cīram ca na ca vatsye 'ham mānusye tradvīnākṛtah || 1035 ||  
 tam uvāca Haro devah prahasann anukampayā<sup>1</sup> |  
 Umapītāhe śapto 'si Bhūguṇī tvam ganottama<sup>2</sup> || 1036 ||  
 apūjitenā mānusya<sup>1</sup> tenāpi<sup>2</sup> bhavitā dṛuvam |  
 tena caiva śarirena matsamipam upesyasi<sup>3</sup> || 1037 ||

1025 1) dīvyam C 1556 2) Vaiśātī<sup>2</sup> C 1556 C 1600, Daivatī<sup>2</sup>  
 L 3018 1026 1) Harah RL 1027 1) Nandisvāram prasannām  
 O 2<sup>2</sup>5 O 2<sup>2</sup>6, "prasādena RL 2) Harah RL 1028 1) kurute tatra  
 RL 1029 1) iti Nilamata Devīyatanaśikrtanam samāptam add MSS  
 1030 1) uvāca om C 1556 A 2) Śambhuḥ RL 3) Thus stoka om  
 C 1600 1032 1) petro O 2<sup>2</sup>6 L 3018 Thus reading, but vipro written  
 above O 2<sup>2</sup>5 2) bhuktam C 1556 1033 1) "Artham L 3018, C 1556  
 2) putratvam C 1600 3) Thus hemistich om C 1556 1034 1) nibbo RL  
 thus and following stoka om C 1556 1035 1) tasya C 1600 1036 1) This  
 hemistich om C 1556 2) Ganeśvara C 1600 1037 1) mānusyam RI  
 2) tasmat̄ RL 3) amesyasi O 2<sup>2</sup>6, athesyasi L 3018, upameyasi C 1556  
 [RL 1174] RL 1184]

tatah<sup>1</sup> prabhṛti mānuṣye vatayase tvaṁ ganottama |  
 vatsyase matsamīpo ca prākāmyena<sup>2</sup> yathāsukham || 1038 ||  
 vatesyase kīrī<sup>1</sup> ca mānuṣye Bhṛguśāpabalātktṛtah<sup>3</sup> |  
 tatṛpi te 'ham vatsyāmī prākāmyena Ganeśvara<sup>3</sup> || 1039 ||  
 evam Bhūtesvare Nandi nityam vasati pārthīva |  
 prākāmyena Haro devaa tathā tadanukampayā<sup>3</sup> || 1040 ||  
 Gonandah<sup>1</sup> |

katham jātah<sup>3</sup> Silādasya Nandi putratvam ēgatah |  
 katham ca svāśarirena gānapatyam avāptavān<sup>3</sup> || 1041 ||  
 Bṛhadasvah |

ayonijah Silādena śilam cūrnayatā tada |  
 samprāptas tu śilāmadhyāt putro Nandi ēasiprabhah || 1042 ||  
 tam prāpya tanayam vīprah Silādo harsam ēgatah |  
 samskārāni tu sarvānī<sup>1</sup> putrasya kṛtvāms tada<sup>2</sup> || 1043 ||  
 kriyamānesu putrasya samskāresu tada<sup>2</sup> dvijah<sup>1</sup> |  
 alpāyusāpi sa śuśrava brabmanebhyas tada<sup>2</sup> sutam || 1044 ||  
 arutvārodat<sup>1</sup> sa<sup>2</sup> dharmātmā Silādah putravatsalah |  
 tam rudantam tada Nandi varayāmāsa dharmavit<sup>3</sup> || 1045 ||  
 mā mā<sup>1</sup> rodaava<sup>2</sup> tātādyā tavaham priyakāmyaya |  
 ārādhya Śamkaram devaṇi dirgham ēpsyāmī<sup>3</sup> jivitam || 1046 ||  
 evam uktvā sa pitaram prāptānujñas tatah etoyam |  
 Haramukutam iti khyātam<sup>1</sup> ēngam Himavataḥ ēubham |  
 jagāma sahasa Nandi tapase kṛtāniścayah || 1047 ||  
 tasya<sup>1</sup> ēngasya pūrvardhe saro 'eti<sup>2</sup> vimodalakam |  
 Kālodakam iti khyātam sarvakilhiśaṇāsanam || 1048 ||  
 taemin Nandi śilām gṛhya gurvim<sup>1</sup> mūrdhanya atandritah<sup>2</sup> |  
 ārādhayāmāsa Haram Rudrajaparato<sup>3</sup> jale || 1049 ||  
 tasya varsāśatam Rudram japatāh salile gatam |  
 tato varsāśate pūrne devi devam ahhasata || 1050 ||

1038 1) itah *RL*      2) prākāmena *C 1600*      1039 1) tvaṁ *RL*  
 2) \*tatah *RL*      3) ganottama *RL*      1041 1) evāca add. *L 3018*  
 2) *K gloss* jātah svikṛtsjanmī<sup>1</sup>      3) avāptuyāt *O 226*      1043 1) sams-  
 kārāms cīpi nikhilā *RL*      2) vīradhe sao yathāvidhi *RL*      1044 1) dvija  
*L 3018* yathāvidhi *C 1556*      2) svayam *L 3018 C 1600*      1045 1) Om  
 and space left *L 3018* \*vocat the other MSS      2) ca *L 3018* 3) duhkhatām  
*C 1556*      1046 1) tvaṁ *L 3018 C 1600*      2) rudavā *C 1600* rodāhi *RL*  
 3) ēpsyasi *C 1600*      1047 1) ity akhyam *C 1600* ity adas *RL*, cf below  
 v 1118      1048 1) yasya *RL*      2) \*pi *O 225 O 226*      1049 1) gurvim  
 grhit<sup>1</sup> *RL*      2) *This hemistich om C 1600*      3) \*ēpsyā<sup>2</sup> *C 1556 A*  
 [RL 1185]      RL 1208]

putro me<sup>1</sup> hhagavan Nandi Kālode tapyate<sup>2</sup> tapah |  
 varadānena tam deva<sup>3</sup> yojayavāsu mācīram || 1051 ||  
 evam uktas tadā devyā Varānasyām naradhipa |  
 devya saha tato devo mūrgena kātigaminā || 1052 ||  
 pradeśe<sup>1</sup> vṛṣabhārūdho na cādpāyata kenacit<sup>2</sup> |  
 sa Prayāgam atikramya tathāyodhyam<sup>3</sup> mahāpurim || 1053 ||  
 punyam ca Naimisaranyam Gaṅgādvāram<sup>1</sup> atah param |  
 Sthāneśvarat<sup>2</sup> Kuruksetram tathā<sup>3</sup> Viṣṇupadam śuhham<sup>4</sup> || 1054 ||  
 Śatadrum ca Vipāśam ca punyatoyām Irāvatim |  
 Devikām Candrahāgām ca tatha<sup>1</sup> Viṣṇupadam sarah<sup>2</sup> || 1055 ||  
 Viśokam Vijayeśam ca Vitasti-Sundhesamgamam<sup>1</sup> |  
 etān sarvan atikramya prayayaṁ Bharatam girum || 1056 ||  
 tasya mūlam athāśadya devyā<sup>1</sup> vacanam abravit |  
 ihaiva tu stha tāvat tvam aham yāsyamy atah param || 1057 ||  
 vṛṣṇea sahitā devi<sup>1</sup> parvate 'amīn hi yah<sup>2</sup> pathā |  
 karoty ārohanam tasya mahat punyaphalam emgtam || 1058 ||  
 pathā tvam na samarthāsi sukumārūsi devi yat |  
 ārodhum tena<sup>1</sup> yāsyē 'ham eka evadya sītavarah || 1059 ||  
 tasmād desīt pravṛttas tu gantum devavarah pathā |  
 Patheśvarakhyas tatresto devasyāyateno 'hhavat' || 1060 ||  
 Kruroha pathā<sup>1</sup> sālam yadā<sup>2</sup> devo Maheśvarah |  
 tada vṛddhim agīc chailo mahatām hhūridaksināh || 1061 ||  
 vardhamānam tu tam jnātvā ārāntah kruddho Maheśvarah |  
 rupam kṛtvā mahad ghoram padā<sup>1</sup> mūrdhany atādayat || 1062 ||  
 tatah prabhīti tac chailam Mundapṛtham prakīrtitam<sup>1</sup> ||  
 Mundapṛtham sārirenā spṛṣṭvā sarvena mānusah<sup>2</sup> || 1063 ||  
 aśubham kīrtayitvā ca tasmāt pāpāt pramucyate ||  
 devena tādītaś chailo rūpam mānuṣyam<sup>1</sup> āsthītah || 1064 ||  
 prīñjahr Devadeveśam uvāca kṛpano hy aham<sup>1</sup> |  
 tatah prasanno<sup>2</sup> Devesah sālam ūha kṛpānvitah || 1065 ||

- 1051 1) \*sau A      2) tapate C 1556      3) devam O 2°5 C 1600  
 1053 1) \*sayaū RL      2) Iṣkūlam paramādyatāh RL      3) tadā<sup>1</sup> I 3018  
 1054 1) O 2°5 and A gloss Naradvāram      2) A gloss Sthānsur      3) tato  
 RL      4) sarah C 1600      1055 1) tadā C 1600      2) śubham C 1600  
 1056 1) A gloss Śādīpur      1057 1) devyai RL      1058 1) devi O 2°5,  
 O 2°6, C 1600      2) parah L 3°21      1059 1) tasya I 3018      1060 1) māhabīn  
 C 1556      1061 1) yadā sālam pathā L 3018 C 1600 RL      1062 1) tadā<sup>1</sup>  
 RL, cf. below v 1066a      1063 1) sāllo 'amīn Mundapṛthabī prakīrtitah RL  
 2) mānavaḥ I 3018, C 1600 RL      1064 1) mānuṣam O 2°5 L 3018  
 1065 1) vīrayāvītah RL      2) prasanno bhūya RL

mama pādapraharena nigratam<sup>1</sup> yaj jalām tava |  
 Kṛpānītirtham<sup>2</sup> ity etad bhuvi yāsyati<sup>3</sup> parvata<sup>4</sup> || 1066 ||  
 Mundappatham gurīṇī kṛtvā saumyam rūpam athāsthitah |  
 Apsarohhir yuto yatra tirtham Apsarnām hi tat || 1067 ||  
 tato<sup>1</sup> Brahmaśaro nāma dṛṣṭva tirtham manoramam<sup>2</sup> |  
 hamsarupadharah śailam pātayāmāsa satvarah || 1068 ||  
 hamsarupena yac chaile kṛtamś chādram<sup>1</sup> mahātmanā |  
 Hamsadvāram iti proktam sarvakilhisanāsanam || 1069 ||  
 dṛṣṭvā tirthau<sup>1</sup> Mahādevas tathā Vātika-Śandikau<sup>2</sup> |  
 Kapilatirtham<sup>3</sup> ēśādyā sa dadarśa Pitāmaham |  
 devair vṛtaṇi mahābhāgam yajantam pīthhus tada<sup>4</sup> || 1070 ||  
 hamsarūpadharam dṛṣṭvā Brahmā devam Maheśvaram |  
 jānubhyām avanīm gatvā rāvande parameśvaram<sup>1</sup> || 1071 ||  
 dṛṣṭvā tu<sup>1</sup> pranatam devam Brahmanam jagataḥ prahhum<sup>2</sup> |  
 pranamya Śakraḥ provaca<sup>3</sup> yat tac<sup>4</sup> chīnu mahipate<sup>5</sup> || 1072 ||  
 Śakra utāca<sup>1</sup> |  
 namas te Devadeveśa jagatkāranakārana |  
 trailokyanātha sarvajña sarveśvara name 'stu te || 1073 ||  
 tvatto 'nyam naiva paśyāmi jagaty asmin<sup>1</sup> hi karanam |  
 tvaya sarvam idam vṛyaptam trilokym sacaracaram || 1074 ||  
 srastī tvam asya<sup>1</sup> sarvasya sambartī pālakas tathā |  
 yadonmilayase netre trilokasyodbhavaś tada<sup>2</sup> || 1075 ||  
 hhavatiha jagannātha yadī ca evapise<sup>1</sup> vihīno |  
 tad etad akhilam sarvam<sup>2</sup> trilokym sampranaśyati || 1076 ||  
 hhumir dhṛtā dhīrayati<sup>1</sup> tvayedam sacaracaram<sup>2</sup> |  
 tvaya dhṛtī dhīrayanti tathaivāpo 'khilam jagat || 1077 ||  
 tvattejasa jagat sarvam vahnī dharayate prabho |  
 tvattejasi tatha<sup>1</sup> vayur hhavayaty akhilam jagat<sup>2</sup> || 1078 ||

1066 1) "vṛtam O 225 O 226 2) Thus RB Kṛpānī RL cf v 1246.  
 3) sthāsyati RL 4) parvatam RB 1068 1) tatra O 226 2) "haram  
 L 3018 C 1556 K 1069 1) randhram RL 1070 1) tirtham O 226  
 2) Thus corr from Vātīsa<sup>a</sup> O 225 Vātīla<sup>c</sup> C 1600 Vāsyika<sup>b</sup> O 227, Vārsika<sup>c</sup>  
 L 3221, Vāśpīka<sup>c</sup> C 1556 K "Pūṇḍakau L 3018 K gloss Akhīra 3) K  
 gloss Kālovar 4) sadī L 3018 RL 1071 1) Thus hemistich om  
 O 2<sup>a</sup> 6 O 2<sup>b</sup> 7 L 3018 1072 1) ca RL 2) patum RL 3) tuṣṭīva  
 BL 4) yathāvac O 227, yathā tac L 3221 K 5) bhūpate RL  
 1073 1) utāca om C 1556 C 1600 K 1074 1) jagatu sya RL  
 1075 1) asī RL 2) This and following sloka om L 3018 1076 1) sva  
 pri vai tadi RL 2) deva RL 1077 1) dhīrayate RL 2) Tis  
 hemist ch om L 3018 1078 1) jagad O 226 2) This sloka om L 3018 RL  
 [RL 1226 RL 1237]

Sabdayonum' tathākāśam jagad dhīrayato<sup>2</sup> prabho |  
 vīryena te mahābhāga tvam ca proktas tathāparah || 1079 ||  
 tvam vahnī<sup>1</sup> tvam tathāvātmā sarvasyāya prakīrtitah |  
 avyaktah purusā caiva rojā satīram fathā tarāh<sup>3</sup> || 1080 ||  
 indriyanindriyārthai<sup>4</sup> ca bhūtatanmītraṇapṛjanakah |  
 jñātā jñeyātā tathā kṣetram kṣetrajñah paramēśvarah |  
 dhyātā dhyeyātā tathā dhyānam<sup>2</sup> yajñāni vividhāni ca<sup>2</sup> || 1081 ||  
 sarvam etat tvam evaikas tvattah kīm sparap prabho |  
 yan nato si mahābhāga etan' me sarvāyo mahān<sup>2</sup> || 1082 ||  
 Bhādaśvah<sup>1</sup> |

evā uktas tu Śakrena Brahmā vacanam abhravit |  
 eśā tanur dvitīyā rae<sup>2</sup> Śārvī paramapāvanī || 1083 ||  
 tapasā mahatā yuktā yan nato ami Śatīkrato |  
 tvam ca sarvātī surātī sākṣip namaskṛptv<sup>2</sup> prasādaya || 1084 ||  
 evam uktas tatah<sup>1</sup> Śakrah sarva h suragapair vṛtih |  
 tuṣṭīva Devadeveśātā Tripurāntakaram Hāram |  
 prasādāt Brahmaṇas tasya yathātathyena Śāpkeram || 1085 ||  
 Śakra uvāca<sup>1</sup> |

namas te Devadeveśā māyāvṛta jagattraya |  
 yajamāno inahī khaśip ca toyūgnīadrakāv yavah<sup>2</sup> || 1086 ||  
 tanavas te vīnīrdūṣā yābhūr vṛkṣīptim jagattrayam |  
 Brāhmaśīp tānuṣ tathāsthāya<sup>1</sup> rājanīp tvam Jagadgura<sup>2</sup> || 1087 ||  
 lokān agnī bhūtātmāps tava lāryāt na vīdyato |  
 paurocīp tānum Īśhīya<sup>1</sup> sāttvikīp tvam Mahāvara || 1088 ||  
 pālayasy akhila dōra trailekyāt sākṣīvat atītah<sup>2</sup> |  
 kālīkhyāt tīmasīp Līlā<sup>2</sup> jagat sāpī araso tathā<sup>1</sup> || 1089 ||  
 vīpearūpadhāra dharmo<sup>1</sup> vāhanatvāpi upāgatah<sup>2</sup> |  
 vāmārdhāsp dayitī lāryāt<sup>2</sup> brahmačūrl sadi bī avān<sup>2</sup> || 1090 ||

1079 1) "yonis II.L. 2) dhīrayase O<sup>2+3</sup> O<sup>2+3</sup> 1080 1) b ddhis  
 / 2018 C1600 II.L. 2) tāma<sup>+</sup> tātī 3 I 2018 II.L. 1081 1) "artha<sup>4</sup>  
 O<sup>2+3</sup> O<sup>2+3</sup> C1600 2) dīnān O<sup>2+3</sup> O<sup>2+3</sup> 2) yajñāni ca vividhī<sup>2</sup>  
 tathā II.L. 1082 1) alīra O<sup>2+3</sup> / 2019 tātra C1600 A 2) vāmīyan  
 nāshat I 2018 iti Nilamata Śakrapṛtaśāvastotram adī C1600<sup>1</sup> Śakratāp  
 lāyavāranam II. Nā shat the contents being omitted the other MSS  
 1083 1) uvāca all I 2014 216-300 para 2: Brāhma III 1084 1) tra  
 pāmyāśinam II.L. 1085 1) tātī C1600 1086 1) uvāca om C1600  
 C1600 A 1087 1) san 2 tātī II.L. 2) This pātī om O<sup>2+3</sup> O<sup>2+3</sup>  
 C1600 1088 1) The first hemistich and thus pātī om. O<sup>2+3</sup> O<sup>2+3</sup>  
 C1600 1089 1) vātā C1600 2) tātīkāruh O<sup>2+3</sup> tātīgatah  
 O<sup>2+3</sup> apāgatah C1600 3) Here the text seems to be defective  
 {II. 1278 RL 1279}

namaḥ śāśvata lekhānka jaṭabhāra Maheśvara |  
 Gaṅgātaraṇganirdbhūta jaṭabhāra namo 'stu te || 1091 ||  
 Tripurāre namas te 'stu namas tv' Andhakaghṛtine |  
 Klīgrahbhūna-Daityāmpārudhirārdra<sup>2</sup> namo 'stu te || 1092 ||  
 kapālamūline tubhyāpi Pārvatidayistāya ca |  
 ugrāyudhāya bhīmīya bhīmāyudhadharāya ca || 1093 ||  
 Urdhvalīḍhāya<sup>1</sup> śīghrāya krathīya krathonīya ca |  
 maṅgalyāya varenyāya mahāhatpalāya<sup>2</sup> mīḍhuṣo |  
 bhīmīkāḍīya<sup>3</sup> bhusundāya tyālayajñopavitine || 1094 ||  
 kṣamasva mama Deveśa yan mayīśai na pūjītah |  
 tavaiva māyayā purram mobitenā jagatprabho || 1095 ||  
 prasanno 'si dhruvaśaṁśabho yena jñāto 'si tasi<sup>4</sup> mayī |  
 auprasādo<sup>5</sup> 'si Deveśa prapāto 'mi Maheśvara || 1096 ||  
 Bhadrikāyah<sup>6</sup> |

evaṁ stutā<sup>3</sup> tu<sup>2</sup> Śakrena Brahmanī pūbbhīḥ suruḥ |  
 hampīśūpāṁ ledī tyaktā svena rūpeṇa Śāṅkarāḥ || 1097 ||  
 jagīma Brahmano yajñān devānān dādāu<sup>1</sup> |  
 āñiyayāmīm tada devīn<sup>2</sup> dero vṛgāpi tathā<sup>3</sup> || 1098 ||  
 tatrātā<sup>1</sup> Devadereśā samāpte Brahmanah kratu |  
 sarvai<sup>2</sup> devagānaiś kīrdhāpi<sup>4</sup> yāyau Kālodakāpi saruḥ || 1099 ||  
 dadārī Nandīsaṁ tatra Ātakāudbhāvakaśitam<sup>1</sup> |  
 mṛgīyundāniyamīnena bindhūneva<sup>2</sup> narādhipa || 1100 ||  
 dṛṣṭorūpa Mahādero Nandīsaṁ japaśāpi varām |  
 vacāpi varaya bhadrāpi te uttīghottīgha putrāla || 1101 ||  
 dṛṣṭā devāpi llarāpi devyā Pārvatīya saba samsthitam<sup>1</sup> |  
 aśvātāt devagānaiś kīrdhāpi tasyā marapīd bhayam || 1102 ||  
 śilām tyaktā satutihāya toyamadhyāi saśambhramam |  
 pūjāyāmīka Devēkāpi vāgbhir adbhūt tathātā ca<sup>1</sup> || 1103 ||  
 pūjītaḥ Śāṅkarā tena<sup>2</sup> prabhān vākyam abravīt |  
 Rudraśūpēna te tāta pāpā mahātā tathā || 1104 ||

1002.1) name of I 2014 & 1000 BL. *Sphaerula* BL. 1004.1) pale\*  
 1) pale\* 2) "bluish I 2014 BL 3) "blueish C 1555 1000.1) brownish  
 I 2014 2) "greenish BL. 1007. 1) white & 4) off-white I 5221 2) white  
 0.250 0.25 3) ca I 2014 C 1555 1008. 1) yellow C 1555 1a) white  
 BL. 2) dove\* BL 3) pale off-white I 5221 C 1555 white C 1555, A  
 1009. 1) white as BL. 2) white I 2014 BL cf below re 1007, 1120  
 3) yellow C 1555 C 1555(\*). 1100. 1) pale yellowish-white as BL. 2) K  
 plus pale yellowish-white mycelium & tan rhizomorphs & white rhizomycous as-  
 traminate-like structures. 1102. 1) whitish white C 1555 1103. 1) pale  
 yellowish BL. 1104. 1) as above pale tan rhizomycous BL.

III. 121

PLATE I

paritnsto 'smi bbadram te<sup>1</sup> matsamipe nivatsyasi |  
 anenaiva śarirena nāsti te mṛtyuto bhayam || 1105 ||  
 amarasva<sup>1</sup> purvakam janma pratharo bhavān mama |  
 Śilādena dvijendrena prāptas tvam tapasā tadī<sup>2</sup> || 1106 ||  
 tatputrena<sup>1</sup> tvayā putra Śiladas tāritas tatbā |  
 ganeāvaratvam asadya mayā saha nivatsyase || 1107 ||  
 asmād yojanamātrena pūrve<sup>1</sup> bhāge gano mama<sup>2</sup> |  
 tvayā sārbdam<sup>3</sup> nivatsyami bhutva Bhuteśvaro Harah || 1108 ||  
 tava Nandin<sup>1</sup> pratisthānam Vasishtha<sup>2</sup> bhagavān psih |  
 kartā deae ānbbe tasmān mama cāpy uta bhutale || 1109 ||  
 samnidhānam karisyamas tatra nityam vayam dvija |  
 purvotpannah<sup>1</sup> ca Jyesthesas tatra<sup>2</sup> hing<sup>3</sup> mama dvija || 1110 ||  
 tatrāpi samnidhanam me nityam vijñātam arhasti |  
 īkotisabārāni<sup>1</sup> mama bhakti<sup>2</sup> dvijottama || 1111 ||  
 tatra samanāpayanti sma Jyesthesam te<sup>1</sup> sadaiva tu<sup>2</sup> |  
 brahmaṇa divyena toyena īubhenottaramānasūt || 1112 ||  
 tesām tapahprabhāvena bbaktyā ca mama parsada |  
 sodarasya ca nagasya stbanam<sup>1</sup> Uttaramānasah<sup>2</sup> || 1113 ||  
 svayam<sup>1</sup> prāpto mahabbaga<sup>2</sup> tatra ramyasi servadā<sup>3</sup> |  
 yasmād<sup>4</sup> deśat tatbā yāti daksinena mahānadi || 1114 ||  
 biranyini punyajalī nāmnā Kanakavābinī<sup>1</sup> |  
 Jyesthesē vasate bhutair vasa prakāmyati dvija || 1115 ||  
 matsamipam atbabhyehi debenanyena putraka |  
 evam uktvū tu Deveso Nandinam pranatam stbitam || 1116 ||  
 mṛtyum visarjayāmīsa sāntvayitvū surānhā |  
 Nandinam ca<sup>1</sup> samādhiya dṛṣṭva cottaramānasam || 1117 ||  
 tasyaiva<sup>1</sup> saraso 'bhyāśo īngam traikokyavīśrutam |  
 Hatamukutam iti khyātā<sup>2</sup> aruroba mudānvitah || 1118 ||

- 1105 1) te bhadram L 3018      1106 1) Om L 3018      2) gata C 1600  
 1107 1) sat<sup>2</sup> L 3014 RL      1108 1) pūrva<sup>1</sup> J 3018 C 1600 RL  
 2) ganottīma O 2<sup>27</sup>, dvijottama C 1556 K      3) saha RL      4) Bhuteś-  
 varakhyayā RL      1109 1) Nandi L 3018 C 1600      2) Om O 2<sup>26</sup>,  
 O 2<sup>25</sup> and K gloss Vasishtha Vāngat iti k-eṭṭre sthitah      1110 1)\*pannam  
 L 32<sup>21</sup>, K      2) ca yaj Jyesthesākhyam RL      3) hingam RL      1111 1) da  
 īkoti<sup>1</sup> O 2<sup>27</sup>      2) madbhaktya ca C 1600      1112 1) tam RL      2) ca  
 C 1600      1113 1) Thus L 3018, anānam the other MSS      2) krtv  
 vidiñātah RL      1114, 1) ukham RL      2) yudha<sup>1</sup> C 1600      3) nityāśa  
 C 1600, putraka RL      4) tasmād K      1115 1) K gloss hanakānsa<sup>1</sup>  
 1117, 1) va O 2<sup>25</sup> O 2<sup>26</sup> C 1600      1118 1) K gloss Uttaramānasāya  
 2) Thus all MSS. see above v 10.7, and cf the glosses by O 2<sup>25</sup>, and K to  
 v 12<sup>20</sup> sqq

tatra<sup>1</sup> samnibito nityam devadevo Maheśvarah |  
 Jyestheśvarasamipe tu<sup>2</sup> Vasistho<sup>3</sup> 'pi mahāyaśah || 1119 ||  
 sarvair devaganaś sārdhaṇi cakre<sup>1</sup> Bhūteśvaram Haram |  
 tasyaiva paścimām mūrtim sa cakrīratha Nandinam || 1120 ||  
 evam kṛte yayur devā yathāgatam arīḍadama<sup>1</sup> |  
 sasrus<sup>2</sup> tirthāni ca tathā ysayaś ca tapodhātih || 1121 ||  
 evam hi Bhṛguśipena Harasyānugrahenā ca |  
 tatra samnibito Nandi tatprityā ca Maheśvarah || 1122 ||  
 Nandiśvarasya yā murtir durīcarair na dīyate |  
 Bhūteśvaram tathā dīptva mucyate sarvakilbisaiḥ || 1123 ||  
 snātvā tu sodare punye dīptvā Bhūteśvaram Haram {  
 Jyestheśvaram Nandinam ca gūnapatyam avāpnuyāt<sup>1</sup> || 1124 ||  
 Gonandah<sup>1</sup> |

Kapateśvara<sup>2</sup> ity ukte<sup>3</sup> Devadevasya śūlinah |  
 punyam Ayatanam tasya samutpattim vadasva me || 1125 ||  
 samāyo me mahān brahmaṇ Kapateśvarakirtanāt |  
 kum artham bhagavān Śambhuḥ procyate<sup>1</sup> Kapateśvarah<sup>2</sup> || 1126 ||  
 Brhadaśvah<sup>1</sup> |  
 punye Dīptadīptitire Kuruksetre narādhipa |  
 rākotyah samuttastuhū tapah paramam āsthitāḥ || 1127 ||  
 drastum<sup>1</sup> deveśvaram Rudram tadbhaktiā parameśvara<sup>2</sup> |  
 tan abha bhagavan svapne kaśmirum<sup>3</sup> deutam āśugah || 1128 ||  
 vrajadhvam yatra nāgasya bhavatam vimalam mahat |  
 kapate tatra dīsyamī darsanam bhavatam aham<sup>1</sup> || 1129 ||  
 etat svapnam nīkamyatha kalyam<sup>1</sup> ukta parasparam |  
 Kaśmirām<sup>2</sup> sahitā jagmoh Śambhum devam didṛksavah || 1130 ||

1119 1) yatra *RI* 2) ca *O १२७ L ३२७* 3) *O ००५ and K gloss*  
*विग्रहे* 1120 1) dādhe *RI* 1121 1) arīḍamāth *O १२३ O ०२६*  
 2) eskrus *C ४६००* 1124 1) iti Nilamata Bhūteśvaram thātmyam  
*add RR* iti Śrīnilamata Sodaratīrtha Bhūteśvara Jyestheśvaram thātmyam  
*C ४६००* iii Śrīnilamata Bharataguru Mundippṛṣṭha kṛṣṇatīrtha Brahmāśaro-  
 llāmāśadīśvara Vīpa Bindu kāpītīrtha-Kṛṣṇaka-Vasiṣṭhīśvara-Jyestheśvara-  
 Solācottaramānasā Bhūteśvarasvārnamānā Nandīcaritam ca svāmīptam *RL*. —  
 1125 1) Om *C ५५६ uvāca add O ००६ I ३०१८* 2) *Thus corr from*  
*kapateśvarum O ००३ the latter reading L ३०१९ C ४६००* 3) *uktam*  
*I ३०१८ C ४६०० RI* 1129 1) ucyate *C ४६००* 2) *O ००५ O ०२६ K*  
*gloss* koṭhehir (koṭhīr). 1137 1) Om *O ००३* 1128 1) dīptum  
*I ३०१९* 2) mahēśvaram lāmīptum *RL* 3) kaśmirām *RL* 1129 1) mahat  
*O ००५ O ००६ C ४६००* 1130 1) kalyam *O ००६*, kalya (=kalye) *RL*.  
 2) kaśmirām *RI*

te prāpya tasya nāgasya bhavanam jalam anv apि |  
na paśyanti jale<sup>1</sup> kāsthāḥ sarvataḥ parivārīte || 1131 ||  
tatra kāsthāni samcālyā karati te gusattamāḥ |  
snātamātrā yayuh sarve<sup>1</sup> avasārirena Rudratām || 1132 ||  
Vasiṣṭhaḥ hrūhmanas tv eko nāmnā Gauraparāśarah |  
na sasnau na ca tat kāsthām appsatī amā<sup>1</sup> kutuhelat<sup>2</sup> || 1133 ||  
tatrasthah śosayāmasa nirāhūrah kalevaram |  
tam uvāca Harah avapne kīm artham dvija kliṣyasi<sup>1</sup> || 1134 ||  
snātvā samapṛṣṭya kāsthāni ṣāghram tvam vrāja Rudratām |  
ity ukto 'sau tadā avapne Śomhhunā parameṣṭhinā<sup>1</sup> || 1135 ||  
tam uvāca dvijo Rudram prayataḥ prāñjalih sthitāḥ |  
satyam Rudratām īśādyā dṛṣṭyase tvam Jagadguro<sup>2</sup> || 1136 ||  
kīm tv adṛṣṭe hi Deveśe nāsti me manaso dṛṣṭibhiḥ |  
kapaṭe bhavane<sup>1</sup> dāsyे tvayoktam darśanam prabho || 1137 ||  
tad aprāpya na yāsyāmi na ca hhokeyāmi<sup>1</sup> Samkaraḥ |  
tam uvāca tato bhūyah Samkarah prahasann iva<sup>2</sup> || 1138 ||  
dattiam tu kāsthārupena maya tesum tu<sup>1</sup> darśanam |  
te mām<sup>2</sup> dṛṣṭvāra saṃpraptā Rudratām tat tathā dvija || 1139 ||  
tvādhikena tapasī varam dadmi tavepsitam<sup>1</sup> |  
tat tvam varaya bhadrām te Rudratām ca tathā vrāja || 1140 ||  
Gauraparāśarah<sup>1</sup> ]

varaś ced diyate deva mama kūmāṅganāśana |  
psihhis tvam yathā dṛṣṭah kāsthārūpi<sup>2</sup> Maheśvara || 1141 ||  
tathā tvam dehi sarvasya janasyeha nidaśanam |  
sarvakālam Jagannātha lokah kliṣyati<sup>1</sup> pūpmānā<sup>2</sup> || 1142 ||  
Maheśvara uvāca<sup>1</sup> |

drakṣyanti<sup>2</sup> ye jauūh sarve<sup>2</sup> kāsthārūpam samāsthitam |  
kadācid dvijāśardula sarvakālam tu no dvija<sup>4</sup> || 1143 ||  
ayarp ca satatam Nandi kāsthārūpi gano mama |  
darśanārp dāsyate nṛṇām<sup>1</sup> tadaṇugrahakāmyayā<sup>2</sup> || 1144 ||

1131 1) jalap MSS 1132 1) evapae O 225, O 227 1133 1) Om L 3018 2) This and the following two stokas om O 225, O 226, C 1600  
1134. 1) kliṣyasi dvija K 1136. 1) sthitam O 227, K 1137 1) bhuvane C 1600 1138 1) bhukheyāmi ca O 227, I 3221 2) prahasann iva Samkarah K 1139 1) hi O 227, I 3221 2) yeśam C 1600 1140 1) ya-thepsitam L 3018, C 1600 1141 1) uvāca odd L 3018 2) rūpe O 226, L 3018 1142 1) lokah kliṣantū RL 1143 1) uvāca om C 1556, C 1600, K 2) dṛṣṭyanti O 226 3) nāma RL 4) Here one or more Stokas have been lost 1144 1) uṇām O 225, O 226, C 1600 [RL 1307]

mām<sup>1</sup> ca dṛṣṭvā na yāsyanti svāśarirena Rudratām ]  
 kapaṭena ca dasyāmī narāññām darśanam yadā || 1145 ||  
 tādā samjñām avāpayamī Kapateśvara ity uṭa |  
 toyasya babulibhāvo deśe 'śmin brāhmaṇotīma || 1146 ||  
 darśanasya mādiyasya pūrvvarśipam bhavīsyati |  
 ity etat kathitam tubhyam Kapateśvarasambhavam<sup>1</sup> || 1147 ||  
 Gonandah<sup>1</sup> |

hhagavañ śrotum icchāmī Viñor īyatanāoy aham |  
 Kaśmirāyām<sup>2</sup> phalam tesām yeāam samnīhito Harih<sup>3</sup> || 1148 ||  
 Bhāḍāśvah<sup>1</sup> |

nityam samnīhito devo rājams Cakradharo Harih |  
 tam dṛṣṭvā pundarikāksam daśadhenuphalam labhet<sup>2</sup> || 1149 ||  
 nityam samnīhito devo Narasiṁho Janārdanah |  
 tam dṛṣṭvā Devadeveśam nārāmedhaphalam labhet<sup>1</sup> || 1150 ||  
 devah samnīhito rājan nityam Bahusaras tathg |  
 tathā samnīhito rājan punye Devasarah ūbhō || 1151 ||  
 Vāsiṣṭhayām athāvatra Kadrvarcāyām tathaiva ca |  
 Vinātarecāyām samnīhitam Gautamyam pārbhivottama |  
 etā dṛṣṭvā Keśavārcā agnīstomaphalam labhet || 1152 ||  
 Mahāpadmasya sarasah punye kūle tathottare |  
 Nṛsimham aparam dṛṣṭvā vahnīstomaphalam<sup>1</sup> labhet<sup>2</sup> || 1153 ||  
 devam Śakrakṛtam dṛṣṭvā Varuneoī tathā kṛtam |  
 Brabmanā ca Dhaneśena Yameṇa ca Hareṇa ca || 1154 ||  
 Divūkarena Somena Vahninī Pavanena ca |  
 Kaśyapenātha Bhīṣṇa Polastyena tathātrānā || 1155 ||  
 Bhūrjasvāmīmī Mahāsvāmīmī Śatasāṅga Gadādharam<sup>1</sup> |  
 Meror bhavanapāśve ca Bhīṣṇevāmīmī Janārdanam || 1156 ||  
 Tañčirlyēśvaram devam Dandakasvāmīnañpī tathā |  
 Bhavasya ca tathā pāśve Rāmasvāmīmī Janārdanam || 1157 ||  
 devam Narāyanasthānam<sup>1</sup> paścime tu varapradam |  
 Gajendramokṣanañpī devaip Varāhasya<sup>2</sup> samīpagam<sup>2</sup> || 1158 ||

1145 1) Inserted afterwards O 225 to O 226 tena C 1600 1148 1) uvaca add O 226 O 227 L 3021 2) Kaśmirēyū RL. 3) yeśīm samnīdbhanāddīllareḥ param RL 1149 1) uvaca add L 3018 2) bhavet RL 1150 1) \*phalodayaḥ RL Thus stoka om C 1600 1153 1) jyotiṣṭoma\* RL. 2) Thus stoka om C 1600 1156 1) Bhūrjasvāmī Mahāsvāmī\*Gadādharam RL 1157 1) Dhanuka\* C 1600, Devaki\* RL 2) Thus RB, Rāmasvāmī\* RL Thus hemistich om O 226 1158 1) \*sthāne RL 2) Varāhasya L 3018 3) Thus hemistich om C 1600 [RL 1324]

Varāham<sup>1</sup> ca Nṛsimham ca Bahurūpam varapradam<sup>2</sup> |  
 Saptarsinām tathāvārcāḥ<sup>3</sup> Sumukhasya samipagāḥ || 1159 ||  
 Tungavasam ca varadam varadam ca Svayambhuvam |  
 Guhāvāsam ca Yogeśam Anantam Kapilam munim || 1160 ||  
 Aśvaśursam tathā Matsyam Hamsam Kūrmam tathāiva ca |  
 Utankasvāminam<sup>4</sup> devam Vālakhilyakṛtam tathā || 1161 ||  
 Garudam Jalavāsam ca devam Bhogamayam tathī |  
 dṛṣṭvaikākam athaitebhyo daśadhenuphalam labhet || 1162 ||  
 Vainyena Pṛthunā pūrtam Maghadhesu pratiṣṭitam |  
 dṛṣṭvāvāpnoti hi phalam pundarikasya' mānavah || 1163 ||  
 Gṛdhrukuṣe<sup>5</sup> tathāvārcām tathā Bhṛgukṛtum śubhām |  
 Āśramastāmūm ity uktām<sup>6</sup> partatid avatāritām || 1164 ||  
 avadeśapārśve Rameṇa Bhṛgavena mahatmanā |  
 dṛṣṭvā sārvapāpebhyo mucyato nātra samisayah || 1165 ||

Gonandah<sup>1</sup> |

Gṛdhrukutād gṛuśreṣṭhāt kīm arthaṃ Bhṛgūnirmitā |  
 arcīvatātītū brahmaṇ evāśramasya samipataḥ || 1166 ||

Bṛhadāśvah |

purū pitṛvadhād arcāp Rāmāh Keatryamardanāh |  
 triheptaktatrāh pṛthivīm kṛtvā niḥkeatryam purū || 1167 ||  
 ekavimśatime<sup>7</sup> ghāṭe prūpte kecī tu keatryāḥ |  
 Giriḍurgam anuprāptāh Kaśmirāyāp vippottama || 1168 ||  
 Rāmo 'nupadam āgamyā tāḥ jaghānātirocanah |  
 tebhyo 'pi Keatryāḥ kecidd bataśeśī mahipato || 1169 ||  
 tadbhayenāgatas<sup>8</sup> tyaktvā Kasmīrām<sup>9</sup> rājasattama |  
 Madhumati<sup>10</sup> nādi<sup>11</sup> yatra tathānyū rājanirmalā<sup>12</sup> |  
 tathāpi<sup>13</sup> Rāmas tūn gaṭā pātayamāna<sup>14</sup> roṣataḥ || 1170 ||  
 niḥteśān keatryān hatvā<sup>15</sup> radhīrāktakaras tataḥ<sup>16</sup> |  
 pratisthām akarod rājan Keatryasya mahatmanah || 1171 ||

1159 1) Varāham L 2018, RL 2) This hemistich om C 1600 —  
 1160 1) ex° O<sup>o</sup>7, L 7<sup>o</sup>1, "yegīm" RL C 1600 1161 1) Utaṅga<sup>\*</sup>  
 O<sup>o</sup>26 1163 1) paunjarkasya I 2018 1164. 1) "yuddhe" I 2019,  
 "kṛne C 1600 2) "vāśminotyuktām O<sup>o</sup>25 O<sup>o</sup>26, "vāśminobhyuktiām  
 I 2018, "vāśminā uktām C 1600, "vāśminātrotām O<sup>o</sup>27 "vāśmināmnotām  
 I 2021, C 155C, A 1166 4) vāśca nād I 2018 L 7<sup>o</sup>21, O<sup>o</sup>27  
 1167 1) tathā C 1600, RL 1168 1) ekavimśatihā A 2) ha-  
 śmītreṣu RL 1169 1) kāta<sup>\*</sup> RL 1170 1) bhayena<sup>\*</sup> RL 2) ha-  
 śmīrān RL 3) nādi Madhumati I 2018 C 1600 RL 4) Thus O<sup>o</sup>27  
 O<sup>o</sup>24 C 1600, rāja<sup>\*</sup> I 2018, nāpa RL 5) tātripli RL 6) ghāṭayāmida  
 I 2019 1171. 1) kṛta A 2) tathā I 2018 C 1600 RL  
 [RL 1340] RL 1352]

Rājāvāsam iti proktam sarvalokesu viśrutam ]  
 tad<sup>1</sup> dṛṣṭvā śighram āpnoti karyasiddhim narottamah || 1172 ||  
 Raudrahhāvena Rāmena<sup>1</sup> yada cārcā vinirmītā ]  
 Raudrahhāvam athāsthāya nityam<sup>2</sup> sammhito Harah<sup>3</sup> || 1173 ||  
 arcayanti ca Raudrena tam<sup>1</sup> ca hhavena mūnavāḥ ]  
 Raudrabhāvān mahinātha nityam paśuvadhadinā || 1174 ||  
 tato<sup>1</sup> Rāmo 'pi<sup>2</sup> dharmātmā purvam ksatriyaśonitaiḥ |  
 kṛtvā kundāñ jagāmātha<sup>3</sup> Kuruksetre<sup>4</sup> mahipate<sup>5</sup> || 1175 ||  
 pitṛṇ sa teṣv atbhābhycya mudam lebhe surārīhā<sup>1</sup> !  
 tam ūcuh pitaraḥ prītā Rāma Rāma mahabhuja || 1176 ||  
 karmanogrāñ<sup>1</sup> nivartāeva tirthsyātrām tathā kuru |  
 palayamānān hhitāmpē ca hatavan asi pārthivān<sup>2</sup> || 1177 ||  
 tena pāpēna te putra śariram kalmasam yadā<sup>1</sup> |  
 tasmād vṛajasva tirtham pāvanārtham ihātmanah || 1178 ||  
 bhavīasyasi yathāvat tvam śuddhadebaś ca putraka |  
 nāpāsyati<sup>1</sup> hi te tūvat karehhyo<sup>2</sup> rudhiram dṛḍham || 1179 ||  
 yadā karau virudhīrau tava putra hhavīsyataḥ |  
 tadā tvam<sup>1</sup> nirmali bhutas tapah kuru yathāsukbam || 1180 ||  
 evam uktas tadā Ramah pitṛhhīḥ pujitas tataḥ |  
 cakara tirthayātrām vai sarvatirthesu parthiva || 1181 ||  
 kṛtvā jagāma Kaśmirām<sup>1</sup> tathapi sa<sup>2</sup> mahipate |  
 aplutya tirthesu tadā Gṛdhrikutam upagamat || 1182 ||  
 Suddhā Sarasvatī caiva samyogam yatra gacchataḥ |  
 tatra snātasya Rāmasya karau śuddhim upigatau || 1183 ||  
 tasya tirthasya Rāmo 'pi varam prūḍān mahāyāśah |  
 asmīms tirthe narah snātvā sarvam mokṣyati<sup>1</sup> kilbisam || 1184 ||  
 śuddhadehas tadā gantā Bṛijunam samaloketam |  
 evam tu<sup>1</sup> nirmali hhūto Rāmah parabalandanah || 1185 ||  
 Pathēśvaram<sup>1</sup> athāsadaya tapas tepe sudārunam |  
 nadim samprapya Puuyodam tadā Brahmasarodbhavām<sup>2</sup> || 1186 ||

1172 1) tam L 5018      1173 1) rupena C 1556      2) tasyām L 5018,  
 C 1600, RL      3) Harah C 1600 RL      1174 1) tam L 5018 C 1600, RL  
 1175 1) iti RL      2) sa RL      3) \*RL C 1600      4) \*keetram L 5018 RL  
 5) mahāmatih RL      1176 1) Thus C 1600 varārīhā the other MSS  
 cf. above v 954      1177. 1) karmano sevta RL      2) putraka K  
 1178 1) śarice kalusam sthitam BL      1179 1) na cāpāti RL      2) kari  
 bhyām RL      1180 1) tu O<sup>296</sup> 1182 1) Kaśmirāns RL      2) tathā  
 vīśvāu RL      1184 1) mokṣati O<sup>295</sup> O<sup>296</sup> L 5018 tyakṣyat; O<sup>297</sup>  
 1185 1) sa RL      1186 1) O<sup>295</sup> O<sup>296</sup>, Kyōsō Rāmārūḍhanam iti  
 prasiddham      2) A marginal note Brahmasarodbhavām ity Arṣah pūthah  
 [RL 1353      RL 1367]

yadā tasyām tu Rāmena tapas taptam mahātmānā |  
 tadā Rāmabradety evam nadi sā bhuvi viśrutiḥ || 1187 ||  
 tatra saṇīvatsaram kṛtvā Rāmo 'pi paramam tapah |  
 tapo 'rtham Gṛdhralūtasya tadā mūlam jagāma sah || 1188 ||  
 yatrāsyā cāgatau śuddhum karau pūrvavṛti mahipate |  
 tasmād adure Punyodām<sup>1</sup> Anantasya mahātmānah || 1189 ||  
 bhavaṇam nāgarajasya tapas tepe suduruṇam<sup>1</sup> |  
 pratisthānam tathā eakre tasya devasya Sāruginah || 1190 ||  
 tatasatas tatas<sup>2</sup> tasya Rāmasyaklistakarmānah<sup>2</sup> |  
 Ākramasvāmīnam draṣṭum<sup>3</sup> prayayau brūhmanottamah || 1191 ||  
 dātum gam tasya<sup>1</sup> devasya tām ādiya tu<sup>2</sup> eitvarah |  
 tatrāsav<sup>3</sup> apathi prāṇīps tasmīna tatyaja parvate || 1192 ||  
 tyaktvā ca gām<sup>1</sup> mahīpātha<sup>2</sup> hrāhmano 'pi nivartitah |  
 prayaścithiyatam prāpya dñhkbaśokasamanvitah || 1193 ||  
 sa Rāmāramam īgatya Vasishṭha<sup>1</sup> dharmanīśalah |  
 yathāvṛttam abīcakhyān Rāmāya sumahatmane || 1194 ||  
 tam uvaca tato Rāmah paśyan divyena eakusa |  
 divyotpannā dvijaśrestha divyanari<sup>1</sup> manoramā |  
 devarṣim vancayāmīsa gorupenātha Naradām || 1195 ||  
 tena vijñāya sū ṣaptā tata gotvam upīgatā |  
 tenairva tasya ūpāntah kṛpto brāhmaṇasattama || 1196 ||  
 gosvāminī niyamānā Gṛdbhrakuṭe siloccaye |  
 tannm tyaktva tato bhuvo bhavisyasi varapsarāb || 1197 ||  
 moksita eī tvayā ūpān na te 'sti dvija pūtakam |  
 godānapbalasamyukto matprasādīd bhavisyasi || 1198 ||  
 gnecha paśya svā-Deveśam tathaśramanivasinam |  
 tam dīstva sarvapāpebbyo vinirmukto bbavīṣyas | || 1199 ||  
 aham hi devapravaram īradbya Madhusudanam |  
 ihanayisye tam aream lokasya hitakāmyayā<sup>1</sup> || 1200 ||  
 prāyaśo dhenudanena loko 'reayati tam Harim |  
 parvatārohane<sup>1</sup> kleso mahān vipra gavām tathā<sup>2</sup> || 1201 ||

1189 1) A gloss Punyodām adūre Punyodāsamipeti ity arthah 1190 1) Thus C 1556, mahātmānā RB, sa tatra hi the other MSS cf above vv 1186-7  
 1191 1) tadā L 3018 RL 2) "karinah C 1556 3) dīstum RB  
 1192 1) deva<sup>1</sup> C 1600 2) ea C 1600 3) A gloss astv iti gauh  
 1193 1) gām ea RL 2) "paśa RL 1194 1) brāhmaṇo O 225 O 226, A gloss Vasishṭagotrah 1195 1) dvīyā<sup>1</sup> O 226, C 1600, deva<sup>1</sup>  
 L 3018 1196 1) This Noka om O 226 C 1556 1200 1) Thus pāda om O 225 O 226, C 1600 1201 1) "rapane C 1556, "rohini L 3018  
 2) yathā L 3018, thus Noka om O 225, O 226 C 1600

ānītāyām ihārcāyām<sup>1</sup> dīvīendra<sup>2</sup> na bhatīyati<sup>3</sup> |  
 taśminna eva tadi sthāne tapas tepe sa Bhūrgavah || 1202 ||  
 taṭah eṣṭatāvara-yāntे dadarśa Madhusūdanam |  
 dīryea cikṣuṣī rūjan prasannam agratāb<sup>4</sup> sthitam || 1203 ||  
 tuṣṭracayasaṇḍukūḍap kṛetīmbāravibhūṣitam |  
 mukuṭenākavarnena kundilaiś ca<sup>5</sup> virūjītam || 1204 ||  
 eṣṭarmukhaṇi eṣṭurbāhūṇi eṣṭurdevīṇayāntītam |  
 kālīradhūribhir vāstraṇi<sup>6</sup> udīrtajayasvanam || 1205 ||  
 taṭam dṛṣṭvā prāṇato rūjaṇe tuṣṭīva Madhusūdanam |  
 Rāma ut्तara<sup>7</sup> |

namas te Devadēvēka pranītāstivinīlana || 1206 ||  
 eṣṭurmūrti mahāmūrti eṣṭurveda mahābhūja |  
 Govindā Pūṇḍrikākṣa Varāhīdyā nāmo 'nū te || 1207 ||  
 dīpaṣṭīgrodhīlabhūbhīga eṣṭeūrṇitaśiloccaya |  
 trāpi sadaiva tarjho 'si yenedam dhāryate jagat || 1208 ||  
 karajāgratīnēbhinnā-līlānyakasūpīṣṭase |  
 namas tubhyāṇi Nṛsiṁhīya jyotiṣīmīlikulītmane || 1209 ||  
 Trīvikramīya devīya namas te vijigī-are |  
 somabbūṭīṣṭraktrīya namah eṣṭhīraso<sup>8</sup> prabho<sup>9</sup> || 1210 ||  
 trāpi deva sārvadevīnīpi duhkhitīnīpi parī gaṇih |  
 Indriyānīndriyārthī<sup>10</sup> ca mahābhūtiṇi yāni ei || 1211 ||  
 mano budhīhī eṣṭhārātīmī aryaaktāpi purusodbhavam |  
 eṣṭīvāpi rājaś tamāś eṣṭa Brāhma Viṣṇu Mahēśvarah<sup>11</sup> || 1212 ||  
 trāyā rātrām idam tyāptāpi<sup>12</sup> eṣṭoloktaṇi eṣṭarīcaram |  
 trāyā rīṇi na pātyāmī kīpēś eva jagatītraye || 1213 ||  
 eṣṭatījaṇī mayā<sup>13</sup> deva nīhatāḥ kātrīyā bhūti |  
 koṣīṣāṇḍīkyāt ca nīhatāḥ kāmībhīyā mahābāṭīh || 1214 ||  
 eṣṭekṣīṣīlīksma Devīya mūḍhaḥ hīro pi<sup>14</sup> mahātāra<sup>15</sup> |  
 Kāṭodakāṇyādavīta kāmarūpā nāmo 'nū te || 1215 ||  
 kāmākāmā'sa kāmarūpīṣṭagāvīnīkā  
 eṣṭurbhīṣi eṣṭatāpi eṣṭraṇi padmajanmīlībhārīmītula<sup>16</sup> || 1216 ||

1202. 1) Tāra pada em O'F. O'F. 1) 1600 2) dīvīendra RB  
 A gītā gātīmīlīte 3) eṣṭānītīnītītāb 1203 1) 171 1) L 9/6 EL  
 1204. 1) kāmā'sa kāmībhīyā 1205 1) 172 1) O'F. O'F. 1205 1) 172  
 O'F. 1) 173 1) 174 1206 1) 174 1) 175 1) 176 1) 177 1) 178  
 1) 179 1) 180 1210 1) 181 1) 182 1) 183 1) 184 1) 185 1) 186  
 2) 187 1) 188 1) 189 1) 190 1) 191 1) 192 1) 193 1) 194  
 1212. 1) 195 1) 196 1) 197 1) 198 1) 199 1) 200 1) 201 1) 202  
 1214. 1) 203 1) 204 1) 205 1) 206 1) 207 1) 208 1) 209  
 1216. 1) 210 1) 211 1) 212 1) 213 1) 214 1) 215 1) 216 1) 217 1) 218  
 1) 219 1) 220 1) 221 1) 222 1) 223 1) 224 1) 225 1) 226 1) 227 1) 228  
 1) 229 1) 230 1) 231 1) 232 1) 233 1) 234 1) 235 1) 236 1) 237 1) 238 1) 239 1) 240

yadā tasyām tu Rāmena tapas taptam mahātmīnā |  
 tadī Rāmahradevy evam nadī sū bhuvā viśrutā || 1187 ||  
 tatra samvatearam ḥītvā Rāmo 'pi paramam tapah |  
 tapo 'rtham Gṛdhra-kūtasya tadā mulam jagāma saḥ || 1188 ||  
 yatrāsyā cāgatau śuddhim Larau pūrvam mahipate |  
 tasmād adūre Punyedām<sup>1</sup> Anantasya mahātmānah || 1189 ||  
 bhavansam nāgarūjasya tapas tepe sudīrunam<sup>1</sup> |  
 pratisthānam tathā cakre tasya devasya Sāṅgināh || 1190 ||  
 tatrasatas tatas<sup>1</sup> tasya Rāmasyākṣṭakarmanah<sup>2</sup> |  
 Āśramasvāminam draṣṭnm<sup>3</sup> prayayau brāhmaṇottamah || 1191 ||  
 dātum gām tasya<sup>1</sup> devasya tām ādiya tu<sup>2</sup> satvarah |  
 tatasāv<sup>3</sup> apathi prānāms tasmīms tatyāja parvate || 1192 ||  
 tyaktvā ca gām<sup>1</sup> mahinātha<sup>2</sup> brahmaṇo 'pi nivartitah |  
 prāyaścittiyatīm prāpya dākhīsaṅgasamanvitah || 1193 ||  
 sa Rāmaśramam īgatyā Vasiṣṭha<sup>1</sup> dharmaniścalah |  
 yathāvittam athācakhyau Ramāya sumahātmāno || 1194 ||  
 tam uvaca tato Ramah paśyan divyena cakṣusū |  
 divyotpannī dvijasrestha divyataari<sup>1</sup> manoramā |  
 devarānum vāñcayīmīsa gorupenātha Naradām || 1195 ||  
 tena vijnāya sa ūptē tata gotvam upēgatā |  
 tenaiva tasya ūpāntah kṛto brāhmaṇasattama || 1196 ||  
 goevamīnā niyamānā Gṛdhra-kūte śloccaye |  
 tannm tyaktvā tato hhūyo hhavisyasi varāpsarah || 1197 ||  
 mohita sū tvayā ūpan na te 'sti dvija pātakam |  
 godānaphalasamyukto mitprasaddā bhavisyasi || 1198 ||  
 gaccha paśya sva Deveśam tathāśramanivasaṇam |  
 tam dṛṣṭva sarvapapehhyo vimirmukto bhavisyasi || 1199 ||  
 aham hi devapravaram aradhya Madhusūdanam |  
 ihanayisye tam arcām lokasya hitakāmyayā<sup>1</sup> || 1200 ||  
 prāyaśo dhenudanena loko 'reayati tam Harim |  
 parvatārohane<sup>1</sup> kleśo mahān vipra gavām tathā<sup>2</sup> || 1201 ||

1189 1) *K* gloss Punyodām adūre Punyodāsāmipīty arthah 1190 1) Thus C 1556, mahātmān RB sa tatra hi the other MSS of above w 1186-7  
 1191 1) tada L 5018 RL 2) "kīrtih C 1556 3) dṛṣṭum RB  
 1192 1) deva<sup>o</sup> C 1600 2) ca C 1600 3) A gloss asāv iti gauh  
 1193 1) gām ca RL 2) "pala RL 1194 1) brāhmaṇo O<sup>o</sup> 25 O<sup>o</sup> 26, A gloss Vasiṣṭha-gotrah 1195 1) dvīya<sup>o</sup> O<sup>o</sup> 226 C 1600, deva<sup>o</sup>  
 L 5018 1199 1) Thus Moka om O<sup>o</sup> 226, C 1556 1200 1) Thus pada om O<sup>o</sup> 225 O<sup>o</sup> 226 C 1600 1201 1) "ropane C 1556, "rohini L 5018  
 2) yathā L 5018, thus Moka om O<sup>o</sup> 225, O<sup>o</sup> 26 C 1600  
 [RL 1368]

Kṛṣṇā-Vitastāsamyoge gosahaśraphalam labhet |  
 Vitasta-Madhumatyoś ca samgame trividvām vrajet || 1229 ||  
 Indrakilam samāruhya gosahaśraphalam labhet |  
 tathā Madhumatitire Śāndilyena niveśitam |  
 dṛṣṭvā Cakreśam apnoti vahnistomaphalam narah || 1230 ||  
 tathā Madhumatitire Śāndilyena niveśitām' |  
 dṛṣṭvā Durgām avāpnōti kāmam evam yathēpsitam || 1231 ||  
 tatraiva Sandili nāma<sup>1</sup> nadī papanisūdāni |  
 tasyām anāto divam yāti paruso gatakalmasah || 1232 ||  
 Sandili Madhumatyoś ca snīto yah samgame narah |  
 sarvapāpaviniirmuktah svargalokam sa gacchati || 1233 ||  
 Rājavāsam Hariṇ dṛṣṭvā kāmyam' apnoty abhipēsitam |  
 Rajovinirnīlam prāpya snātva mucyeta kīlbisaiḥ || 1234 ||  
 tasyam devī Umā snatā prathamam tu rajovatī |  
 dṛṣṭvā tu<sup>1</sup> Gaurīukharam Candrałokam avāpnuyāt || 1235 ||  
 pūrvam īśān maharājan<sup>1</sup> nilotpalaśamaprabhā |  
 eśā tatra tapasā lehhe gauram varnam<sup>2</sup> manoharam || 1236 ||  
 kṛṣṇapakṣe 'pi tam īśālam sajyotsnam iva mānada |  
 paśyanti mānavā nityam tatra vai<sup>1</sup> mahad adbhutam || 1237 ||  
 Telālām<sup>1</sup> Bhurjalām punyām avagāhya pṛthak pṛthak |  
 tulyam phalam avapnoti gośatasya esā mānavah<sup>2</sup> || 1238 ||  
 tayoś tu<sup>1</sup> samgame snātvā vajapoyaphalam labhet |  
 Madhumatyas<sup>2</sup> tayoś caiva snatasya eṣyā samgame |  
 kathitām munihhih punyam aśvadānasaya yat phalam<sup>3</sup> || 1239 ||  
 tatha prabhavam<sup>1</sup> āsadya Madhumatya manoharam<sup>2</sup> |  
 sarvapāpaviniirmukto Rudraloke mahiyate || 1240 ||  
 Uttare mānase snatva gośahaśraphalam labhet |  
 pitaraś tarpitas tatra kaman yacechanty abhipēitan || 1241 ||  
 Haramunde<sup>1</sup> narah snātvā<sup>2</sup> datagodaphalam labhet |  
 aruhya tad avāpnōti rajasuyaphalam narah<sup>3</sup> || 1242 ||

1231 1) This hemistich om C 1600 RL 1232 1) nāmīs RL  
 1234 1) kāmam C 1600 kāryam RL 1235 1) ea RL 1236 1) Umā<sup>2</sup> K  
 2) gaura<sup>3</sup> RL 1237 1) tat tatra RL 1238. 1) Talaśām L 3018,  
 Ternalām L 3221 2) mahipate L 3018 C 1600 RL 1239 1) ea C 1600  
 2) Madhumatīm O<sup>2</sup>2, O<sup>2</sup>6 3) aśvadānasamā bhūvi RL 1240 1) pra  
 jñihāvān RP 2) Tār-humātīt om J. BHU S. U. RP 1242 1) This  
 O<sup>2</sup>5 though altered see manu to Haramukute the latter reading O 226  
 Haramundam the other MSS — K glosa Harasya Mabūdevasya mundam īśo  
 Haramundam Haramukutī iti prasiddham 2) gatvā L 3018, RL 3) This  
 hemistich om C 1556

kam oham<sup>1</sup> te karasyāmī jagatkāranakārana |  
 stutatradokyanāthēśa sarvathaiva namo 'stu te || 1217 ||  
 namah pārvatesu te deva namas te sarvatāḥ prabho |  
 parvatesu<sup>1</sup> samudreṣu lokesu gagane tathā |  
 namas te 'stu namas te 'stu sarvatraiva namo 'stu te<sup>2</sup> || 1218 ||  
 evam stutas tu<sup>1</sup> Rāmena Rāmam īha Janārdanah |  
 Rāma Rāma mahābhō varam varaya svr̄ata || 1219 ||  
 viryena tapasā devastotrenānena suvrata<sup>1</sup> |  
 paritusto 'smi te vatsa yathā nānyasya kasyacit || 1220 ||  
 Rāma uvāca<sup>1</sup> |  
 Bhṛgūnām nirmitam stream Gṛdhrikūṭigrataḥ prabho |  
 iħānayitum icchāmī tan me 'nujñānam arhasi || 1221 ||  
 Bbagavān uvāca<sup>1</sup> |  
 evam kuru yathestam te jano mneyeta kilhiṣāt |  
 kleśam vinā Bhṛguśrestha kṛtaḥ te 'nugraho mayā || 1222 ||  
 Bṛhadāśvah<sup>1</sup> |  
 evam uktvā yayau Visous tadāntardhānum īśvarah |  
 Rāmo 'pi Gṛdhrikūṭiḥ tām tadārcūm avatarayat || 1223 ||  
 madhye cakara tām bhaktvā svārcūm Anantakutayoh |  
 tam dṛṣṭvā phalam ūpaoti pāṇḍarikasya mānavah || 1224 ||  
 Rāmo 'pi tapasi dīpto vājimedbo mahākratau |  
 dattvā mahīm Kaśyapāya Mahendrapravataṁ<sup>1</sup> gatah<sup>2</sup> || 1225 ||  
 evam Rāmena dbarmajā Gṛdhrikūṭā nagottamāt |  
 svātamasya samipe tu Ṭoṭī<sup>1</sup> pratimū śuhū<sup>2</sup> || 1226 ||  
 Gonandah<sup>1</sup> |  
 deśasyāsa samspe tu tirthāni vadatāmī vara |  
 kathayasyāvūmitaprajña tasmiṁs tirtho phalam ca kīm<sup>2</sup> || 1227 ||  
 Bṛhadāśvah<sup>1</sup> |  
 śrūhya Gṛdhrikūṭam tu gosabaśraphalaṁ labhet |  
 Kumunāśīm nadīm prāpya snīto mneyeta kilbiṣaiḥ<sup>1</sup> || 1228 ||

1217. 1) kīm stutim RI 1218 1) sarvateṣu O<sup>2</sup>5 O<sup>2</sup>7 2) Thus  
 Nokt om C1556 1219 1) sa RL 1220 1) Thus hemistich om O<sup>2</sup>6  
 1221. 1) Šer O<sup>2</sup>6, RL, Parrot<sup>1</sup> and uvāca om C1600 1222 1) uvāca  
 om. C1556, A 1223 1) uvāca adit O<sup>2</sup>7 J377 1225 1) Mahem  
 drām L3019, "girīm RL 2) ayayau RI — in Nilamata Akramā-  
 svāmīmīthāmīyam adit RB "varṇasam BL 1227 1) uvāca adit J3018  
 O<sup>2</sup>7 2) kāya tirthasya kīm phalam RL 1229 1) Thus and  
 following hemistich om. O<sup>2</sup>5, O<sup>2</sup>6 C1600  
 [RL 1399 RI 1410]

tāśām tu samgamāḥ punyāḥ avargalokaphalapradāḥ |  
 Citrakūṭa giriḥ punya Umā<sup>1</sup> yatra vivāhitī || 1258 ||  
 tatrānulepanam divyam yadaliptataur varah |  
 anṛūpabhāgi hīavatī subhagaś caiva jayate<sup>1</sup> || 1259 ||  
 . . . gavyasarāḥ tatra Pañcagavyasarāḥ pṛthak |  
 tatrānye pañca bhūpāla punyāpi Tālasarāḥ tathā || 1260 ||  
 Udvartanasarāḥ punyam punyam ca Atasīsarāḥ<sup>1</sup> |  
 Siddhārtakasarāḥ tatra tathāmalakavārīna || 1261 ||  
 Madhuparkasarāḥ punyāpi punyam Uṣṇodakam<sup>1</sup> tathā {  
 ekam ekam athaitebhyo dṛṣṭvā avarlokam īpnuyat || 1262 ||  
 Citrakūṭam athāruhya avargaloke mahiyato |  
 tirtham Saptasim nāma sarvakāmaphalapradam<sup>1</sup> || 1263 ||  
 aśvamedhaśasrasaḥ rūjāśūśātasya ca |  
 gavāpi śatasahasrasaḥ śreyan Saptasch caruh || 1264 ||  
 śrāddham danaṃ tathā jāpyam anūnam homam tathārecaṇam |  
 sarvam akṣayatīm yati yat kṛtam tatra pārthīva || 1265 ||  
 Vastrāpadam athāśādya Rudraloke mahiyate |  
 Chāgaleśvaraṁ Rādya kāmam īpnoty abhipūtām || 1266 ||  
 Rudrasyūnucaro bhūtvā tenaiva saha modate |  
 Pareṇiprabhavāpi prāpya gosabāraphalaṃ labhet || 1267 ||  
     tu sarah anātrā daśagodaphalaṃ labhet<sup>1</sup> |  
 Sabāeradhiṣṭram īśādya Viṣṇuloke mahiyate || 1268 ||  
 kramatī Viṣṇunāḥ lokān kṛtaṇi padena tat sarah |  
 Kramasīram idāpi proktam yatha Viṣṇupadāpi ea tat || 1269 ||  
 iṣṭāvā kṛtubhīa tatra yada devaḥ Pītāmshāḥ |  
 Kramasīras tada proktāḥ sarvakalmaṣṭāṇāḥ || 1270 ||  
 vasatis tatra nūgasya haundiuyasya yadā tadi |  
 Kaunḍinyāvara ity eva tasya nōma prakīrtitam || 1271 ||  
 tatra anātrā<sup>1</sup> samabhīṣreya devatāḥ pitāras tathā<sup>2</sup> |  
 dṛṣṭvā tu īkharīn rāmyān Ibrahma Viṣṇu-Maheśvarān || 1272 ||  
 lokatrayam avapnoti teṣām eva na cāpiyāḥ |  
 Brahmaṇo īgabbhūtum tu dṛṣṭvā tatra mahīpato || 1273 ||  
 avargalokam avapnoti kulaṁ uddharate svakam<sup>1</sup> |  
 tatra Kālāvāro rāmyāpi dṛṣṭvā mucieta klibhātī<sup>2</sup> || 1274 ||

1258 1) Gaure RL 1259 1; Tīrtha Moka L 2014 only 1260 1) Thus  
 1) 2014 tatrādiṇamāṇi RL 1261 1) ṣaṇamāṇi L 2014 1262 1) Su-  
 ḷṇodakam 1) 2014 1263 1) 1st 2nd—1st 2nd em A 1268 1) Thus  
 hemistich L 2014 only, the first four akṣaras are wanting 1272 1) and 2as  
 RL 2) devatāḥ ca pitāras tathā RL 1274 1) puṇiḥ svatulāp  
 nāraḥ 1) 2015 2) kilbhātī 1) 2018

tatra<sup>1</sup> Gangā sarīc chrestbā candrabhṛastā<sup>2</sup> pratisthitā |  
yasyam anatasya puyante sarvapīpāny asamśayam<sup>3</sup> || 1243 ||  
rajasūyam avāpnōti Gangā-Māna-asamgame<sup>1</sup> |  
Devaturthe narah anatvā bbavaty . . .<sup>2</sup> || 1244 ||  
Vālakhilyakpte 'gastye tulyatejā maharshih |  
Kālodakam Nandikundam Śankha-Cakrau Gadām<sup>1</sup> tatha || 1245 ||  
Padmām aa Kapilatirtham tirthau Vatika Śandikau<sup>1</sup> |  
tirtham Apsarasām punyam Brahmanah paramesthinah |  
Kṛpānītirtham āsadya pratyekam gosatam lāhhet || 1246 ||  
Kālodakam yatra yati nadi Mānasasamhhava |  
tatra<sup>1</sup> anatasya puyante sarvapīpāny aśesatah || 1247 ||  
Devavādhvaa tathā punyāḥ punyam Suryasarah smṛtam |  
Tārāsarāh Candrasarāh punyam Kālusakam<sup>1</sup> mahat || 1248 ||  
Brabmano Yāgahhumis ea tatra punya mahipate |  
Cakratirtham Devatirtham tirtham Brāhmaṇakundikā || 1249 ||  
dṛṣṭvaikākyam<sup>1</sup> athaitebhyo gośatasya phalam lāhhet |  
Hamsadvaram tu<sup>2</sup> samgamya svargam āpnoty asamśayam || 1250 ||  
Sindhoh prabhāram āsadya rajasūyaphalam lāhhet |  
paundarikam avāpnōti anātva Bindusarasy apti || 1251 ||  
Madavayām narah anātva gosahasram phalam lāhhet |  
Samdhyām nāma nadim dṛṣṭvā<sup>1</sup> mucyate sarvakilbisaḥ || 1252 ||  
Āradudhīnam nadim yah<sup>1</sup> siddhv abhyeti dṛḍhavratāḥ |  
tatragnitirtham dṛṣṭvaita Vahnīloke mahiyate || 1253 ||  
nadi Cītrapathā punya Mṛgananda tatha Mṛggā |  
Godavart Vaitarant tathā Mandakīnī śubhā || 1254 ||  
Candrahhāgā Gomati<sup>1</sup> ea sarvapapahayāpahā |  
prthag eti avāpnōti<sup>2</sup> gośatasya phalam narah || 1255 ||  
yatra Cītrapathā punyā Madavā<sup>1</sup> ea mahānadi |  
ekībhavanti anatasya tatra naśyati lalibram || 1256 ||  
svargalokam avāpnōti punāti svakulam narah |  
tathā caitā mahānadyah kāthiti te mahipate || 1257 ||

1243 1) O 2<sup>o</sup>3, gloss Ḫaramukute, A gloss Candraśe Candralekhd bhras  
tukritiḥ tatra ca pratiśhītī pratiśhām agatī 3) This Hōla om C 1556  
1244 1) \*śgarasamgame L 5018 Above this word O 2<sup>o</sup>3 reads Uttarāmī<sup>2</sup>  
nāse 2) RB read here Uttarāmīnāse (cf preceding hemistich), amara-  
pūjītāh RL 1245 1) Gadām L 5018 1246 1) \*Candikau O 2<sup>o</sup>3,  
\*śandikau C 1600 1247 1) yatra O 2<sup>o</sup>6, tatah RL 1248 1) Kāla  
kalām O 2<sup>o</sup>7 1250 1) Ja. f<sup>o</sup>20—f<sup>o</sup>20a ave O 2<sup>o</sup>3, O 2<sup>o</sup>8 C 1600  
2) ea RL 1252. 1) anātva RL 1253 1) Doubtful reading, ntūtya  
C 1600, nādyoti (?) L 5018 1255 1) Gautamī O 2<sup>o</sup>7, Gotamī I 3<sup>o</sup>1  
2) anātva sovidhīśpnoti RL 1256 1) Manuvī L 5018 1  
[RL 1425] RL 1430]

aksayam sarvam<sup>1</sup> uddisṭam dānam śrūddham tīthā tapah |  
 Vitastonmajjane snātvā gosahaśraphalam labhet || 1290 ||  
 pañcayajñān avāpnoti snātvā vai<sup>1</sup> Pañcahastake |  
 pratyaham ye viśirdistā gṛhaśthaśya mahipate || 1291 ||  
 Lokapunyam hi tau nāma sarvapāpaharam param<sup>1</sup> |  
 Kāpotake narah snātvā gopradānaphalam<sup>2</sup> labhet || 1292 ||  
 Viśvāśramē Nṛsimhaśya purataḥ pārthuvottama |  
 Vitastonmajjanam punyam<sup>1</sup> Viśnuloke mahiyato || 1293 ||  
 snātasya Dhyānadhbāṇyām gosahāśraphalam bhavet<sup>1</sup> |  
 Vitastā Dhyānadhbāṇyoh samgame pāpanāśano |  
 punyam phalam avāpnoti vājapeyasya mānavah<sup>2</sup> || 1294 ||  
 Vitastāntarhitā tatra pravīśya Dhyānadhbāṇinim |  
 antarhitā gatā śigrahā Viśokā yatra nimnagā || 1295 ||  
 Dhaumyāśramē taylor yoge rājasūyaphalam smṛtam<sup>1</sup> |  
 Caturvediṇī naro<sup>2</sup> dṛṣṭvā kanyādānaphalam labhet || 1296 ||  
 prāpya Harsapathīm<sup>1</sup> jantur labhed bahu suvarnakam |  
 Trikoṭiprabhavam prāpya mucyate sarvakilbīṣaj || 1297 ||  
 prāpya Candravatījanma Candraloke mahiyato |  
 Devatīrthe narah snātvā devah<sup>1</sup> putro 'pi jīyate || 1298 ||  
 Trikoṭyām tu narah snātva devaloke mahiyato |  
 snātva Harsapathīyām ca Sakraloke mahiyato<sup>1</sup> || 1299 ||  
 Candravatīyām narah snātvā daśagodaphalam labhet |  
 nadī Harsapathā punyā tathā Candravati ca yū |  
 samgame yatra tatroktam rājasūyam manasibhiḥ<sup>1</sup> || 1300 ||  
 Trikoṭisamgamād gṛhya yāvad Raupyēśvaram Haraṁ<sup>1</sup> |  
 tāvat kṣetram āśām jñeyam Vārāṇasīyātha vadhikam<sup>2</sup> || 1301 ||  
 Rudralokam avapnoti snātā tu Kapateśvare |  
 Visalīngahrade punye<sup>1</sup> Rudraloke mahiyato<sup>2</sup> || 1302 ||  
 Vijayēśīgrataḥ snātva Vitastāyām mahipate<sup>1</sup> |  
 Rudralokam avapnoti kulam uddharate svakam<sup>2</sup> || 1303 ||

1290 1) akṣayaphalam C 1556 akṣayam phalam A 1291 1) snāt-  
 tava RL 1292 1) Punyaloko stv asau nāma svr̄ṣṭipāpaharah parah RL  
 2) gosahasra<sup>1</sup> C 1600 1293 1) tatra snātva ca bhaktitāh RL  
 1294 1) Thus LS<sup>2</sup> i A labhet the other MSS 2) vājapeyaphalam  
 labhet C 1600 1296 1) Thus O 225 O 227 L 3018 bhavet LS<sup>2</sup> i A,  
 labhet the other MSS 2) nadīm RL 1297 1) O 226 O 226, h gloss  
 Harsapath 1298 1) Thus O 225 O 226, devyāth the other MSS  
 1299 1) Thus hemistich om I 3018 1300 1) samgame cūḍāyoh proktam  
 rājasūyaphalam budbhāh RL 1301. 1) Hārim RL 2) mahipate  
 L 3018, RL 1302 1) snātva RL 2) Thus sloka om O 226 C 1600  
 1303 1) Viśnuloke mahiyate O 225, thus hemistich om O 226  
 [RL 1471]

Samārūprabhavaṇī<sup>1</sup> prāpya snātvā kṣṇacaturdaśim |  
 sarvapāviniṁmukto Rudraloke mihiyate || 1275 ||  
 samnīkṛṣṭāni tīrthāni kathutāni mayā tava |  
 arvesum pāpahartṛṇi kīm bhūyah kāthayāmī te || 1276 ||  
 Gonandah<sup>1</sup> |

tīrthāni drīya mukhyāni Kāśmirāyām<sup>2</sup> vadasya me |  
 tesām snāne<sup>3</sup> ca yat punyam tapasādagdhakilhīra || 1277 ||

Bṛhadaśvah |

nīṣṭa sarasalī punyā Kramasārūn mahānadi |  
 Kaundinīya<sup>4</sup> nāma<sup>5</sup> yā snāne pondarikaphalapradā || 1278 ||

tathā Keśranadī punyā gośatasya phalapradī |  
 tayoh samāgamo snātvā gosabaaraphalam labhet || 1279 ||

Viśokāyām narah snātva viśokah śrīsamanvitah |  
 phalam punyam<sup>1</sup> avāpnōti devasattraaya mānavah || 1280 ||

Kaundinī saha samyogam yatra yāti Viśokayā |  
 tatra snātasya rājendra rājapeyaphalam bhavet<sup>1</sup> || 1281 ||

Vṛddhatīrthe narah snātvā yajnam āpnōti gosatam |  
 tatra sāpmihito nityam Viśvukur bhujagādhipah || 1282 ||

devalokam avāpnōti snātvā Devasarasy apī<sup>1</sup> |  
 Agnitīrthe narah snātvā Vahnilekam prapadyate || 1283 ||

nadi Sarasvatī nāma yasyam anīto divam vrajet |  
 pūrvadakṣināhhage tu<sup>1</sup> athītā Devasarasy apī<sup>2</sup> || 1284 ||

Vinātīsvamipuratah Kadruśīmīśampatah |

tīrthayea tu narah esītvā gośatasya phalam labhet || 1285 ||

Samdhyā devī nadi punya yasyām anītasya mānada |  
 vyapaiti<sup>1</sup> kalmaśam dehat avargalokam ea<sup>2</sup> gacchati || 1286 ||

Samdhyā Pnskarī tv anya pūrvatulyaphalapradā |  
 avagābya naro bhaktīya punyam Brahmanakundikam || 1287 ||

Nilakundam Vitastākhyām Śulaghātam tathaiva ca |  
 turtham Trinīmakam dīptvā avargaloke mahiyate || 1288 ||

tathā Vinayanām<sup>1</sup> prāpya rājapeyaphalam labhet |  
 Brāhmaṇakundikāyam ea Nilakunde ca pūrthīva || 1289 ||

1275 1) Sarīmī<sup>2</sup> C 1600 Samārī<sup>3</sup> RL 1277 1) Šrī<sup>4</sup> uvāca O 2<sup>o</sup>  
 L 3018 2) Kāśmiresu RL 3) sañcām RB cf. following Sloka  
 1278 1) Kaundinīya<sup>5</sup> RL Kaundīlyā O 226 2) nāmī C 1556, K  
 1280 1) punyam phalam RL 1281 1) labhet RB 1283 1) athā  
 L 3018 L 3<sup>o</sup> 1284. 1) pi C 1600 2) tu L 3018, athā RL  
 1286 1) nyapaiti L 3<sup>o</sup> 1 2) sa O 2<sup>o</sup>, C 1556 1289 1) Vināśanam  
 L 3018, RL

[RL 1456]

RL 1470]

Māhurīṇī<sup>1</sup> tu samāśādya tilapraṣṭhaphalaṃ labhet |  
 tatsaṅgamo<sup>2</sup> Viṭastāyāṛī snātvā<sup>3</sup> mucyeta kilbiṣaiḥ || 1319 ||  
 Tripureśīgratash<sup>1</sup> punyām avagāhya tu Māhurīṇī |  
 Mahādevagārīṇī dṛṣṭvā Rudraloke mahiyate || 1320 ||  
 Amareśe<sup>1</sup> narah snātvā gośatasya phalam labhet |  
 Mālinīyāṛī tu narah snātvā daśagodaphalaṃ labhet || 1321 ||  
 snātvā Pāñḍavatīrthe ca pañcayajñin upalīnute<sup>1</sup> |  
 Ucce-āṛī<sup>2</sup> tīrtham kāśīya Rudraloke mahiyate || 1322 ||  
 snātvā Rāmāhradītayo labhed bahu savarnakam<sup>1</sup> |  
 Mālinīsaṅgamarī punyāṛī Sindhunā rāha pārthiva || 1323 ||  
 tathā Rāmāhradī<sup>1</sup> yatra yujyate rāha Sindhunā |  
 tayoh phalam athoddiṣṭam rājasyāśvamedhayoh || 1324 ||  
 saṅyogaṃ Sindhunā yatra gatī Kanakavāhīnī |  
 gośahasram arāpnott dhanavān abhyujyate<sup>1</sup> || 1325 ||  
 Pāvanā<sup>1</sup> ca nadi punyā rajohinduvitirmala |  
 yasyāṛī<sup>2</sup> snātā<sup>3</sup> te arāpnoti pundarikaphalaṃ narah |  
 tayoh saṅgamo punyo rājasyāphalaṃ amṛtam || 1326 ||  
 tasmād deśād athārabhya yārat syāc Cīramocanam<sup>1</sup> ||  
 tīrāt kēṭetrāpī amāga punyāṛī Vārānasyāḥ prakīrtitam<sup>2</sup> || 1327 ||  
 tīrāt madhye sarvatīrthīnāpī śīḍādhyāpī kāthitāpi miyā<sup>3</sup> |  
 svargumārgapradīpī proktāpī tīrtham Cīramocanam || 1328 ||  
 divam<sup>1</sup> uttīryā celiśī tātra<sup>2</sup> aśītāpī gatih |  
 solītrā tātra divam<sup>1</sup> yānti yo 'pi pīpalāpto<sup>3</sup> narāḥ || 1329 ||  
 Sodare<sup>1</sup> tu narah snātrā<sup>2</sup> gośasaphalaṃ labhet |  
 tathā kanakavāhīnīḥ saṅgamarī yān yo<sup>3</sup> nīrah || 1330 ||  
 tathā Kālodakī pupjā nadi yatrāva saṅgītī |  
 tayoh<sup>1</sup> phalaṃ vīśīdiṣṭam rājasyāśvamedhayoh || 1331 ||  
 snātvāśvamedham āpnoti Viṭasti Sindhuvāṅgamo<sup>1</sup> |  
 Prauḍīphāḍyāṛī<sup>2</sup> viśeṣena etam bhūr manīṣath || 1332 ||

- 1319 1) Mīrī mī khītām written above see manu O<sup>23</sup>. Mīrī reads  
 dī am K 2) O<sup>23</sup> in marginal note Parīgrāṇī 3) vīśī L 2018 III  
 1320 1) O<sup>23</sup> in marginal note Trikāraṭīgī 1321 1) O<sup>23</sup> many not  
 note Aśvānīth 1322. 1) apānīte III cf. tel. e t 1322 2) tī-  
 cītātīrtham I 2014 1323 1) bhāvet savarnakā II 2) saṅgītām  
 punyah II 1324. 1) Rāmāhradī II 1325 1) apī jīyate II  
 1326 1) Rāvanā L 2014 2) snātā i II 3) snātā t 1326  
 1327 1) Kārānālānam t 1328 2) Tāra I 2014 II sarvam amṛtam  
 the other Mān 1329 1) dīvām I 2014 Cīram 2) vīśī II  
 3) pīpalāpti MSS 1330 1) vīśīdī t 1329 2) pīpalāpti t 1329  
 3) ca Cīram 1331 1) tāpītī t 1329 1332 1) Here this word  
 is written by K 2) tāpītī 3) Prauḍīphāḍyāṛī MSS  
 [I L 1.72]

Pingaleśūgrataḥ<sup>1</sup> snātvā Viṣṇuloke mahiyate |  
 Khanḍapucchāśrāme<sup>2</sup> snātvā phalam etat udāhṛtam<sup>3</sup> || 1304 ||  
 Pundarīke narah snātvā pundarikaphalam labhet<sup>1</sup> |  
 Śūrpārake narah snātvā gopradānaphalam labhet<sup>2</sup> || 1305 ||  
 Vitasta-Dhyānadhbhrīnyoh samgami 'nnaprado narah |  
 aksayam phalum āpnoti yāvad Indrāś caturdaśa || 1306 ||  
 sarve samnīhitās tīrthā Karasimhāśrāme tadā |  
 Vitasta-Dhyānadhbhrīnyoh samgami dṛghya pārthiva<sup>1</sup> || 1307 ||  
 Kalpasoḍaśanūgasya yāvad bhavanam uttamam |  
 tāvat kṣetram śūmam punyam<sup>1</sup> Prayāgena narādhīpa || 1308 ||  
 Gaugodbhedo<sup>2</sup> narah snātvā Bheḍādevisamipataḥ<sup>3</sup> |  
 Gangāsnānaphalam prāpya avargaloke mahiyate || 1309 ||  
 avagāhya Kathām punyūm daśagodaphalam labhet |  
 Aujaso Dharmarajasya snātvā tu purato narah |  
 na durgatim avāpnuci vījapeyaphalam labhet || 1310 ||  
 taśmīma<sup>1</sup> tīrthavare rājan ēraddham ānanyam aśnute |  
 māsi cūrvayuje Ḫṛṣṇapāñcadaśyām<sup>2</sup> viśeṣataḥ || 1311 ||  
 snātvā Nārāyanasthāne Viṣṇuloke mahiyate |  
 Ramatīrthe Bhavotee ca<sup>1</sup> phalam etat prakīrtitam || 1312 ||  
 Śailapṛṣṭhe narah snātvā turthe Vaśravaṇasya ca |  
 dhanasya bhāgi bhavati yatra yatrābhījyatate || 1313 ||  
 Kāmatīrthe narah snātvā kāmabhāg<sup>1</sup> abhījyatate |  
 turthe ēśvaraśām snātvā ēribhāgi bhavate<sup>2</sup> narah || 1314 ||  
 Ratiūtīrthe narah snātvā nirmalo munivad<sup>1</sup> bhavet |  
 Vaitaranyām narah snātvā na durgatum avapnuyat || 1315 ||  
 Reukulyām athāśādya Devakulyam tathaiva ca |  
 Āśvatīrtham Prabhāśām ca Varunam tīrtham eva ca || 1316 ||  
 Vahnītīrtham Candratīrtham Nagatīrtham tathaiva ca<sup>1</sup> |  
 Cakratīrtham Vāmanam ca gopradānaphalam labhet || 1317 ||  
 snātvā tu Madatīrthe<sup>1</sup> ca Skandatīrthe ca mānavah |  
 tīrthā Sureśvaratīrthe<sup>2</sup> svargaloke mahiyate || 1318 ||

1304 1) O 226, A gloss Vijayesvaratīrthah      2) O 225 O 226 A gloss  
 Khanabal      3) pundarikaphalam labhet C 1600      1305 1) This hemistich  
 om C 1600      2) Thus hemistich om L 3018      1307. 1) samgamiś caiva  
 bhūpate RL      1308 1) jñeyam C 1556      1309 1) A gloss Bhedākṣvane  
 Gangodbhedah      2) Bhṛja<sup>a</sup> O 227, Bidū<sup>b</sup> C 1556, cf above e 1010  
 1311 1) asraṁs RL      2) kṛṣṇe<sup>c</sup> C 1600      1312. 1) tu L 3018, RL  
 1314. 1) kāmyabhaṅg L 3018      2) bhāvita C 1600      1315 1) manivad  
 O 226      1317. 1) This hemistich om L 3221      1318 1) Marutīrthe  
 O 227, L 3221, Mada<sup>a</sup> K      2) Suresvara<sup>b</sup> O 226, L 3018  
 [RL 1486      RL 1501]

Rāhulā<sup>1</sup> ca nadī pñnyā Śrimādhyā<sup>2</sup> ca mahānadi |  
dvitiyā ca tathā Suddhā Samūlā Sarasū tathā || 1348 ||  
śām pratyekaśah<sup>1</sup> snātvā labhed godānajaya phalam |  
śām eva tu sarvācīm samgamāmīś ca prthak prthak || 1349 ||  
avagahya narah śuddho<sup>1</sup> dīgodaśphalam labbet |  
Anantirthe snātasya<sup>2</sup> nāgaloke mahiyate || 1350 ||  
Bindunādeśvaram tirtham Somatirtham prthūdakam |  
Tuṅgeśatirthaksetram tu Utankasrūminam tathā<sup>1</sup> || 1351 ||  
Rāmatirthaṇi Bhīgos tirtham<sup>1</sup> tirtham Āngirāsam tathā |  
dīptivālkikam atha febhhyo<sup>2</sup> daśa godaphalam labhet || 1352 ||  
sarvah śrīndvarāḥ punyāḥ sarve<sup>1</sup> prastavaṇāś tathā |  
ime ca rājendra tathā sarve punyāḥ śiloceayah || 1353 ||  
sarvāṇi pūrṇitās cātreūḥ sarvāni viḍulīni ca<sup>1</sup> |  
sarvatra māhiṇātha Kaśmireṇi viśesataḥ || 1354 ||  
sarve ca samgamāḥ punyāḥ nīgūnām ye jalāśayāḥ |  
svarṇaśatadānasya phalam prāpnoty asamāyāḥ || 1355 ||  
iti tirthani punyāṇi Vitasti ca viśesataḥ |  
sarvatra pīvaṇi<sup>1</sup> devi Vitasti Lathita nṛpa || 1356 ||  
tasyāṁ snātvā dīvam yānti ye 'pi pīpalyo narāḥ |  
vahnistomam avāpnoti snītas tasyāṁ narudhipa || 1357 ||  
dīptivālīṇīme Vitastukhye Dhaumyeṇe Siadhaśaṅgame |  
Varāhatirthbe pipaghāe rājasuyaphalaprade |  
sadāiva punyāḥ ūkli ca trayodasīyam viśesataḥ || 1358 ||  
yattra tatra<sup>1</sup> Vitastīyāṁ gorajodbutamastakah |  
sañcītvā trayodasīyam ūkli muciyeṣe sarvakilbiṣaiḥ || 1359 ||  
adīpyam<sup>1</sup> mānavāḥ kṛtrā pātakam muktapañcakam |  
snānenaikena salilāśīrena vyapohati || 1360 ||  
anarkābhyyudite kāle sahalam śīram yadi |  
tattra<sup>1</sup> snīto<sup>2</sup> naro rājan kāmān ēpnoty abhīpeśīā || 1361 ||  
sañcītvā yathārad vidhīnī samabhyyareya Hūtiśānam |  
brāhmaṇebhyas tada dattva kṛṣṇam ghytaśamputam |  
svargolekam avāpnoti yāvad Indraś caturdaśa || 1362 ||

1348 1) Thus O<sup>o</sup>5 Lalalz O<sup>o</sup>7 C<sup>o</sup>19 E<sup>o</sup>600 Iahuli O<sup>o</sup>7  
L<sup>o</sup>5<sup>o</sup>1 Eshuli L<sup>o</sup>5<sup>o</sup> A 2) Śrimālīhva C<sup>o</sup>600 1349 1) pratyek-  
kah RL 1350 1) ūddhī L<sup>o</sup>301<sup>o</sup> 2) snītas tu RL 1351 1) jalām  
RP 1352. tīrgherutirtham / 87<sup>o</sup> 2) aśaṭebhyo O<sup>o</sup>5 aśaṭebhyo A  
1353 1) sarvah RB 1354. 1) viḍulīney apī C<sup>o</sup>600 1356 1) pīvaṇ  
O<sup>o</sup>5 O<sup>o</sup>7 1359 1) yatra O<sup>o</sup>6 I<sup>o</sup>201<sup>o</sup> A 1360 1) A gloss  
aśīryam ca bhasyam | muktapañcakam pañcamahāpātakavarnam upāpītak  
dikam ity arthah 1361. 1) atra RL 2) salle O<sup>o</sup>27. A

Pātratirthe narah snātvā pundarkam upāsnute |  
 Āpagayām narah snatvā kulam uddharate svakam || 1333 ||  
 vahnistomam<sup>1</sup> avāpnoti snātvā sarasī Mānase |  
 Āsadhyām tu viśesena nātra kārya vicārana || 1334 ||  
 vajapeyam avāpnoti Mahāpadmasarasy apī |  
 Hiranyā vai nadi punyā Harāmundad<sup>1</sup> vinihsptā<sup>2</sup> |  
 snātas tasyūm avāpnoti hy agustomaphalam narah || 1335 ||  
 Mahapadmasarah punyam Hiranya<sup>1</sup> yatra gacchati |  
 asvamedhaphalam tatra panrnāmāsyam viśesatah || 1336 ||  
 Bahurūpe<sup>1</sup> narah snātvā Viśnuloke mahiyate |  
 Bahurūpe ca kathitam phalam etan narottama || 1337 ||  
 Sataśrṅge sutirthe ca tirthe Vaśravanasya ca |  
 tirthe punye tatha rajan Bhurjasvāmisampatsh<sup>1</sup> || 1338 ||  
 Vasunām atha Rudrānam Sādhyānām Marutām apī |  
 Viśvesām caiva Devānām Bhrgunam ca naradhipa || 1339 ||  
 tathaivangirasām rajams tirthe tirthe pṛthak pṛthak |  
 daśagodaphalam proktam mnoihm tattvadarśibhīḥ || 1340 ||  
 Pālīśā ca Silam<sup>1</sup> ca Vitastam yatra gacchati |  
 gośatasya<sup>2</sup> phalam tatra pratyekam kathitam purā<sup>3</sup> || 1341 ||  
 nadi Kulārani<sup>1</sup> yatra eamuyuyeta Vītaetayā |  
 tatra snātvā kulam eighram punite mānavottiamah || 1342 ||  
 vigahya Puskaram tirtham atirātraphalam labhet |  
 tirtham Saptasīnam ca<sup>1</sup> vahustomaphalam labhet<sup>2</sup> || 1343 ||  
 tirtham Varīham asadya Vītastāmhbasi manavah |  
 Viśnulokam avāpnoti kulam uddharate svakam<sup>1</sup> || 1344 ||  
 snātvā Narāyanasthane Vītastāmbhasi pārthiva |  
 Viśnulokam avāpnoti naro nāsty atra eamayah || 1345 ||  
 nadi Gotranadi<sup>1</sup> yatra Vītastām pratipadyate |  
 tayoh snātneya kathitam gosahasraphalam pṛthak<sup>2</sup> || 1346 ||  
 Mahuri tu nadi punyā Mathureva viśesatah |  
 Śatasilā<sup>1</sup> Śamala ca nadi ca Vimalodaka || 1347 ||

1334. 1) agustomam C 1600 C 1556 A 1335 1) O 2<sup>o</sup>6 gloss Harasya  
 Mahādeivasya surah Harāmundā iti bhāṣayā cf. the gloss of A to v 1242  
 2) vīnigratā RL 1336 1) Ketrāni O 2<sup>o</sup>6 1337 1) O 2<sup>o</sup>5 A gloss  
 Bītīne 1338 1) Bhīmasvāmi<sup>1</sup> C 1600 1341 1) Thus O 2<sup>o</sup>5 Palāśī<sup>1</sup>  
 O 2<sup>o</sup>6, Palāśī the other MSS 2) gosahaera<sup>1</sup> O 2<sup>o</sup>6 C 1600 A 3) mayā<sup>1</sup>  
 C 1556 1342 1) O 2<sup>o</sup>5, K gloss Kūr iti bhāṣayā 1343 1) Sā-  
 tapāñīm tu tirthe vā C 1600 2) Thus hemispherical om L 3018 RL  
 1344 1) Thus hemispherical om C 1600 1345 1) O 2<sup>o</sup>5 O 2<sup>o</sup>6, A gloss  
 Narāyanathāl 1346 1) Gotravati RL 2) gosahasrasya yat phalam  
 C 1600 1347 1) Thus C 1556 A, Śatatīrṇa L 3221, Śatatīrṇa the other MSS  
 [RL 1516 RL 1530]

Vitastā vā nadī punyā sarvapāpaharā ūbhā |  
 Vaitastena tu toyena jatharasthena ye mṛtāḥ || 1376 ||  
 sarve evargam anuprāptā yathā te somaspāyinah |  
 na yajñair dakṣināvadbbis tarpitā devatās tathā || 1377 ||  
 tṛptim samādhigacchanti' yathā ca sahilaih ca taib<sup>2</sup> |  
 Pātre turthe tathā<sup>3</sup> kāle mṛstānnair<sup>4</sup> vividhāih kṛtaih || 1378 ||  
 yathā tṛpyanti pitrahā ūddhāś ūddhāś<sup>1</sup> ca tair jalaih |  
 nāgair bahutīdhākāraih saridhbhīh satataṁ gatam<sup>2</sup> || 1379 ||  
 Urthair deraś ca pībher Gandharvair Yaksā Raksasaih |  
 abhīgaccheta medhbhīj jaumasāphalyakāranat || 1380 ||  
 snatamatram<sup>1</sup> Vitastayam jñānati Varuno naram |  
 Jaladhipena jñatasya Narake patanam kutah || 1381 ||  
 pāpānūm Narake ghore<sup>2</sup> patatam<sup>3</sup> duṣkṛtīmanūm |  
 hastatrānapradā devi Vitastaghaniśudanī || 1382 ||  
 svārgarohananiśrenīm manorathapbalapradam |  
 Vitastūm ye gamīsyanti te yāsyanty Amaravatūm || 1383 ||  
 hamsasarasayuktena cakravākopāśobhīnī |  
 vimānenārkavarnena kinkiniyalamalīnī || 1384 ||  
 devarūmīgaṇīdhyena vināmurajanīdīnī' |  
 pulūnair vividhair yuktūm padmotpalavibhusūtūm || 1385 ||  
 gokularāvababūlīm bambhārāvanīnādītūm<sup>1</sup> |  
 matsyakacchapasambādbham sutīrthām<sup>2</sup> kāmadayinīm |  
 amṛtasvadusalilām nṛnam dṛṣṭīmanoharūm || 1386 ||  
 mateva varada devīm abhīgacchanti ye narāh<sup>1</sup> |  
 te 'bhīgacchanti rājendra pratisūthām bhuvi mānavāh<sup>2</sup> || 1387 ||  
 samudrarupīya Harasya bbhāryam

Nilālayasyādrīpates tanujam |  
 suetūdutoyam pītīvāyajusṭam  
 tām tvāpi pavītām prāṇasasva' rājan || 1388 ||  
 Sindhus Trīkōti ca tatha Viśoka  
 punyā nadī Harsapatha Śīva ca |  
 punyā Sukhā Candravatī Sagandha  
 Punyodakā kūlbīkanūśīni ca || 1389 ||

1378 1) samādhīgacchanti RL 2) yathā tatasailaih ūbhātāh RI  
 3) yathā<sup>3</sup> O<sup>4,5</sup>, O<sup>2,6</sup>G 4) mṛstānnair RI 1379 1) tadvac fil  
 2) samagatūm gatīm RL 1381 1) Thus I 2018 C1556 snīnamātre  
 C1600 snīnamātro the other MSS 1382 1) pāpānūm RL 2) ghoram  
 fil 3) priyānam C1600 patīnam O225 O<sup>2,6</sup>G 1386 1) hastī<sup>(\*)</sup>  
 RB 2) saitīrthām C1556 1387 1) ye bhīgacchanti varadīm mītarām  
 vā sukhapradām RL 2) sārvāśā L3018 1388 1) prāṇasāmī C1600  
 [RL 1559] RL 1574]

evam sūprataram pūrnāpi nityānīlī nārādhipa' |  
 mokṣoplyam athātīya tato mokram avāpayate<sup>2</sup> || 1363 ||  
 Kāśmirakānīm<sup>1</sup> tlethānīm phalam te kathitam mayī |  
 sakalāpi Nilavākyam ca gamīyāmī sukhī bhava || 1364 ||  
 idam dhīryam prayatnena yan mayībhīhitāpi tava |  
 śrutiśātāt phalam āpnoti daśagodināśāmī nāraḥ || 1365 ||

Vaiśiṇḍipīyana uvāca |

evam uktvā ca Gonandamp<sup>1</sup> Bhadraśīro nārādhipam<sup>2</sup> |  
 dharmitām<sup>3</sup> tīrthaśāstrātībām Jagāmībhīpūtīm gatūm || 1366 ||  
 bhu mene tathātīnām Gonandah<sup>1</sup> samāspriyah |  
 ca prāśātīva vāvudhīpi rūpī dharmaśāstrātāh<sup>2</sup> || 1367 ||

Jansmejaya uvāca |

bhūlyo Vītarāmīlītīmyam kathayātta dvijottama |  
 tac<sup>1</sup> chruṭivalta gamīyāmī<sup>2</sup> dvijendre gatakībīrah<sup>3</sup> || 1368 ||

Vaiśiṇḍipīyanah |

Harmasya dayitī bhīryā Sati Dikṣīyāgī<sup>1</sup> subhū |  
 salomī kathitā rājan<sup>2</sup> prīpti Vaivastate 'ntare || 1369 ||  
 Hīmādrītanayū arīta Yamunā pīpanāśīni |  
 manvantarānto sāvoktī nañc garīyātī jagatītraye || 1370 ||  
 Kālmīrī<sup>1</sup> kathitā devī Vītarā salīva<sup>2</sup> nīnnagī |  
 pātalid utthitā devī Śūlaghātīt tāraugīnī || 1371 ||  
 snatasya<sup>1</sup> toyō Vītaste svayam ītmānam ītmānti |  
 vījānātī gatīśeṣakalmaśī lagbubhūgīnām || 1372 ||  
 Vītarātī mahīśātha<sup>1</sup> na Gaṅgī vīyatīcīyate |  
 kevalāpi Jāhnavītoye puruṣayūsthī-āpībhārah<sup>2</sup> || 1373 ||  
 Vītarātī 'dhīko' rājan snīnādyam tulīam eva ca |  
 Bhīgirathēna Oangeyamī pūrī rājātīvātīriti || 1374 ||  
 asthīplāvanakāmēna<sup>1</sup> sagarūnāmī mahīśāmanūm |  
 teneyamī kāthitā rājan prasātī tātra karmanāpi || 1375 ||

1363 1) nāraḥ śuciḥ RL 2) avāpayate RB 1364 1) Kāśmirakānīm  
 RL 1366 1) Thus corr prama manu from Govindam O 2<sup>25</sup>, the latter  
 reading L 2018 2) māhīpatūm C 1600, L 2018, RL 1367 1) Govindah  
 L 2018 2) Thus RB, "anuśrītāh RI 1368 1) yaś RL  
 2) bhāviyāmī RL 3) "kalmaśāh L 2018, RL, Nilamata ad 1 RB, O 2<sup>27</sup>,  
 / 3<sup>2</sup>? 1369 1) Bīkṣīyāmī C 1600 2) rāja L 2018 1371 1) O 2<sup>25</sup>,  
 A gloss kāhīmī iti prasiddha 2) yāva C 1600 1372 1) Altered sec  
 manu to snatas tu O 2<sup>25</sup> 1373 1) Vītarātī mahīśātha RL, Vītarātī  
 tu rājendra eti C 1556 2) "sāmcayāh C 1556 1374 1) "dhīkam RB  
 1375 1) asthīplāvanā<sup>2</sup> RI

## APPENDIX

### ADDITIONS OF THE LONG RECENSION

katham<sup>1</sup> nāsan samāhutas tatra Pāndava Kauravaih || 5b ||  
 kim nāmābhūt sa rājā ca Kaśmirānām mahāśayah |  
 katham vāsau nīśamya itan nāyātāś cātmānā tada<sup>1</sup> || 6 ||  
 avargasopānapantur hi bhavyānam samabhūd idam |  
 Bhāratam nāma yuddham yaj jīgīsūnām mahātmanām || 7 ||  
 akāranam idam nāma na bhaved yad asau tadi<sup>1</sup> |  
 nayāto Bhāratam yuddham rāja Kaśmiriko mahān || 8 ||

Vaśampayana uvāca<sup>1</sup> |

satyam etan mahārāja trayaś proktam mahipate |  
 yathā nasau samāyitas tan nīśamaya suvratā || 9 ||  
 Kuru-Pāndavavelyām bhūmir Bhagavatā svayam |  
 pāvītabhūd Dītisutān avatīroñā jaghāna yst || 10 ||  
 tasmin kāle 'tra samabhūd rāja visadakirtimān |  
 Kaśmirān pālayan saumya Gosanda iti samīkṣayā || 11 ||  
 asau pratāpakaśito dūśam saumyām samāśritah |  
 śuānbhe vikramodagro māni kālitasamsthithi<sup>1</sup> || 12 ||  
 athoththite līla mahavirodhe Daityabandhunā |  
 Viśnūnām Kṛṣṇamukhyānam Jarāsamdhena bhūbhṛti<sup>1</sup> || 13 ||  
 anena bandhuñā mānasthanām esa mahipatiḥ |  
 Kaśmiriko 'bhyarthanayābhūtah sāhāyyakāmyayā || 14 ||  
 gatvāsau bandhugṛhyatvā Jarāsamdhasya bhupateḥ |  
 cakre sāhāyyakarṇa dhīmān Jarāsamdhasya bbupateḥ || 15 ||  
 rurodhātha ca Kāmārēr Mātherām madhurākṛtiḥ |  
 bīlāñā svair balavān rājā treus te yatra Yādavāḥ<sup>1</sup> || 16 ||  
 bhūriśo 'tha bale bhagne Yādavānam baloddhataḥ |  
 Balo baleñā rurudhe mahāt tam jīgīṣayā || 17 ||  
 atīva tumule tasmin yuddhe 'nyonyajīgīṣayā |

5. 1) Ve 5b—<sup>9</sup>5a<sup>1</sup> supplied in the lacuna after RB 5a (RL 5a) 6. 1) mahā  
 0227, A, A gloss utsavam 9. 1) uvāca em. 0227, A. 12. 1) \*satsthith  
 0227, A 16. 1) Dītavāh L 2221

Kūlārañih pīpaharī ca Kṛṣṇ  
 nadi supnnyā Madhumatī atīhi |  
 nadi Paroṣī ca tathītra pūnyā  
 prayānti dīvyām varadām Vitastām || 1390 ||  
 Gangī nadi Saṁbhujatīkalāpe  
 Candrena devena tathā vibhinnā |  
 proktā nṛloke nṛpa Candrabhāgū<sup>1</sup>  
 āyātī panyām vitastām Vitastām<sup>1</sup> || 1391 ||  
 tīrthāni pūryāni sarīrāpi rājan  
 nadyaś tadikā vīśvabhus ca kūpāḥ |  
 tūjānti sarte varadām Vitastām  
 trayodasām Bhādrapadasya āuklām || 1392 ||  
 kasyāsti saktir nṛpa te 'tra raktum  
 devīgunān varadatasair anekaiḥ |  
 bhaktiyā mayoktām eti nāmaya lāmēid  
 bhaktim kuru-tātra eadi nṛvīra || 1393 ||  
 śrutiām Vitastām hūtmyām mucyate sarrakīlbisūḥ |  
 śrutiām Nīlamatām sarrām datādhenuphalām labhet || 1394 ||  
 ity evam uktām Janamejayasya  
 Vyākasya bīṣyena mahāvratena |  
 kūptām na jad<sup>2</sup> gronthabahotrabhītyā<sup>2</sup>  
 samagrasūtrenīḥ khalu Bhārato rati<sup>3</sup> || 1395 ||  
 sarratra naśitid vīrayopayogyaṁ<sup>3</sup>  
 tada na cakro<sup>3</sup> Bhagavān mahatmā |  
 atīva hṛdye bahutātare pi  
 janapriye Bhāratapūrṇasindure<sup>3</sup> || 1396 ||  
 saṁgrāmām ecedam Nīlamatām nāmēti ||

1300 1) Altered by O<sup>243</sup>, to *Allygraph*: the latter reading O<sup>200</sup>, O<sup>243</sup>, and O<sup>244</sup> gloss *Akr.* 1301 1) Thus *Alka* om *HL.* 1305 1) *asankha-*  
-*pato* *HL.* 2) "gurulta" I *WJS* 3) *Uttarap* *yal* *HL.* 1306 1) *upa-*  
*yogita* *all* *HL.* 2) *lata* *ra* *roco* *HL.* 3) *hi* *Nilmata* *litasatamahastomyam*  
*all* *WJS* — *Coleophora* *supplicram* *ce* *lam* *Nilmatalam* *nime* *tubham* |  
*coll* *tristis* *lebukap* | *bekab* *ret* *ning* *gom* *namah* *kanala* *talati* *ulanyayanathi*  
*rimaya* *Kyotis* | *campt* II *varius*; *ekkayam* | *namo* *Varsha* O<sup>244</sup> —  
*tubham* O<sup>244</sup> — *tubham* | *supplicram* *camptam* I *WJS* — *tubham* | *campt*  
4<sup>st</sup> C 100 — *camptam* *ce* *lam* *Nilmatalam* *rima* *porham* *HL* In O<sup>247</sup>  
has been added in red ink *campt* O<sup>247</sup> *Jyoti* *platodi* *dantiyasyam* *andrea*  
*Jambupari* *pan* II *can* *lascivius* *dikkir* *Acri* *Stein* "Bhut-Bhaya" *Larspore*  
111 *om* | *campt* O<sup>247</sup> *don* *ulanyayanam* *de* *Carica* — *om* *campt* O<sup>247</sup>  
*"campt"* *camptam* *camptam* *all* A

vidhānayogāt satatam cakratnr vairam ottamam |  
 pratyaksam ca pareksam ca dosāropanatatparo || 74 ||  
 chalānvesanasaktatvād anyonyam mānabhañjane |  
 vijabratur bahuśūntab krodharaktāntalocane || 75 ||  
 kadācid upavīṣṭe te dūrato yāyinam śubham |  
 amytotthitam klekyā Sakrenādbhīsthitam bayam || 76 ||  
 nibaddhadṛṣṭi te tatra vīmṛṣya ca parasparam |  
 īcatus chīdrasakte ca parasparajigisayā || 77 ||  
 paśyemam devarajena hayaratnam samāśritam |  
 abo rupam aho tejo vegaś cāsyā mahādbhutam || 78 ||  
 ity anyonyam samābhāsyā vyatikrānate bayottame || 79a ||

atha<sup>1</sup> Kadrūr vicintyāśu vidheyam kim mayātra ca |  
 dasibhāvo yathā na syān mamāśmāmā carite tathā || 81 ||  
 kayā yuktyā vidhāsyāmi tathabbūtau ca kīp mama |  
 yathāsau dasatām eti saputra yadi tad bharet || 82 ||  
 tadā mayū jitam nāma bhaved iti vicintya sū |  
 idam atrocitam putrām samāhūjābravit tadi || 83 ||  
 putrā maddasyarakṣārtham sūkemū bhūtvāsūtās tathā |  
 vidaddhvam hayarajasya kṛṣṇaromatvam añjasū || 84 ||  
 adhīśrityaśu deham tadvālabbutah samantataḥ |  
 tathā kuruta yenasau Ḫsnavālo bhavisyati || 85 ||

iti Nilamate Kadru Vinatādāsvavarṇane 'mṛīharanam' || 86 ||

Sakralokam<sup>1</sup> athāgatya<sup>2</sup> Vainateyo mahāmanūḥ |  
 sudhāharanavelyām lebbe Sakrad varam param || 89 ||  
 balām tavaītad atulam vīlokya mudito smy abam<sup>1</sup> |  
 varam vīṇīṣva putraītad yathā te saphalaś ēramah || 90 ||  
 bhaved iti mama prītiḥ nunam ity udītas tadi |  
 emāraṇ vairam tadovīca Sakram kaśyapanandanah || 91 ||  
 mama bbakṣyā bhavantv ete Kadruputraḥ surēvara |  
 varam enam prayaccheśā nānyat kīpceṇa me matam || 92 ||  
 ity ukto devarād āha tatbeti Garndam priyam || 93a ||

iti Nilamate Garudavarapraptivarnanam<sup>1</sup> || 93 ||

81 1) 1c 91—8.2 add after RB 54  
 80 1) 1c 89—9.2 add after RB 57      2) samīgatya O 2.7  
 after RB 58 (RL 93c)

89 1) Added after RB 57

93 1) Added after RB 57

Kaśmīrīko 'sau kruddhena Balena halavān balāt |  
 ruddho 'bhut patito bhūmāu sastrāstrakṣatavīgrahah' || 18 ||  
 ity aśmin virakalitam gatim ēpto mahātmāni |  
 Damodarābhīdhas tasya sūnu rājāḥ havat eudhīh || 19 ||  
 vibhūtikalitenātha samyddhena mahātmānī |  
 yena Kāśmīrabhū rājāñāvītā saumyā jahāsa ha || 20 ||  
 aa rājabijā aathikrit viryaśālī mahāhhujah |  
 antascintituro jātu na lebbe viryātum parām || 21 ||  
 aho mabātmā rājā aa katham nama hato halāt |  
 dvipāntarvāsinā tāto Balena balavān mama || 22 ||  
 athopa Sindhu Gāndhāravīsaye 'hhūt avayamvarah |  
 yatrāhūtāhā samājagmū rajāno viryaśālinah || 23 ||  
 tatrāgatam samākaruya . || 24a ||

bruhī me hhagīvan kīmcin nāsti te 'viditam khalu |  
 priyāśisyo 'ai taayarser Vyāsasyāmitatejasah' || 45 ||

munisattamam |  
 eukbasinam samādaya pādyārghyādyam anukramāt' || 47 ||  
 iti Nilamate Manvantaraparyayavarnanam' || 59 ||

prajāsarge samutpanne yathāvad anupūrvasah' || 65h ||  
 prajānām patibhūḥ prāgrād udbhūtait dhātūr ajñayā |  
 samudyuktair yathā pūrvam samudbhūtā malisthitih || 66 ||  
 tatra Dīkṣo dīdau kanyāh Kasyapīya trayodaśā |  
 Marīcīya samadhatava śrotum nīmāni hhūpate || 67 ||  
 tāśām yasyāś ca ye jītas tesām nīmāni me śānu || 68a ||

iti Nilamate Marīca Kaśyapavamśavarnanam' || 72 ||

Kadīcid' atha Kadruś ca Vinatā ca parasparam |  
 nāpatnūśuyayā rājan sparīhamāne yathottaram || 73 ||

18 1) A gloss Harivamśe kāśmīrīrājyo Gonandal karttūdhīpatis tathā  
 Drumah kimpurusaī caiva ṣṭrīratīyāś ca mānavāḥ nagaryāḥ pascimadvāram  
 kūpīram strobhayantī III See Harivamśe 5014-5495      23 1) varthutish A  
 45 1) Add after RB 27      47 1) Added after RB 52c (RL 47a) and  
 nṛpatīttama of the original altered as above      59 1) Added after RB 41  
 and Bhādrasīrah inserted before RB 41      67 1) evāś ca 5221      68b 1) 1o  
 t 'b—62a instead of RB 46b—57a      72 1) Added after RB 51      \*yamia  
 em A,      73 1) 1r 73—79a instead of RB 52—53a

evam' ukte ca Nilena praśritapranayeddhataṁ |  
 Kaśyapo vismito bhūtvā jagāda tasyam natam || 180 ||  
 āścaryam ērāvito 'mīha putra tasya durātmanah |  
 kartavryo 'tra pratiķāro mayē tirthasamāptitah || 181 ||  
 tirthayātrām amāpayaiva śighram etat karomi te |  
 vacanam yena bhadrena vaseyuś ca prajā dr̄ntam || 182 ||  
 ity uktaivā antarpi Nilam anātvā tirthesu kṛṣṇataḥ |  
 ajagāma Satidesam vimalam tat saro varam || 183 ||  
 tatra anātvā ca japtvā ca dhyatvā dhyeyam sañkīrnam |  
 prahṛṣṭahṛdayo bhūtvā Brahma lokam sukham yayau || 184 ||  
 padbhyaṁ samkramanam kṛtvā<sup>1</sup> avāśaktyaiva narottama |  
 Nilena sahitah prāyān<sup>2</sup> nāgarnajena dhimatā || 185 ||  
 tau gatvā Brahma sadanam Brahmānam kamalāsanam |  
 brahmaghosakṛtotsāham vavandatur arimāsma || 186 ||  
 devam kamalayonam tam samgatyāsanam īsthītau |  
 Vāsudevam tathēśānam Anantam ca jagatyatim || 187 ||  
 tadā tatrāgatān dṛṣṭvā paramam prītum īśritau |  
 kṛtvā sa bhājanam tesām prītyā dṛṣṭau ca tais punah || 188 ||  
 samyak samupavistau ca tirthayātrāpeasangataḥ || 189a ||

Kruhya<sup>1</sup> hūmeayānam ca Brahmā lokanamaskṛtah |  
 yayau harṣena mahatā putrahṛdayaśikṛtah || 193 ||  
 dṛṣṭvā ca Kaśyapah prītā tac ca teṣām viceṣṭitam |  
 Nilena sahitah prāyān megham īrubya yatnataḥ || 194 ||  
 tataḥ kolihale jate īrutvaivaitat Purandarah |  
 samahīya surān sarvān kṛtotsāha uvāca ha || 195 ||  
 bho bho surāḥ samīgatyā sarve jūyam puraskṛtah |  
 īgacchadhvam gamīsyāmo yatraite aśvarū gaṭāḥ |  
 iti devaganaiḥ sārdham yāte 'smīna Keśavāntikam || 196 ||

iti Niśamate Naubandhanayāfrā<sup>1</sup> || 207 ||

Naubandhanam athāśādya īsthītvā te surasattamāḥ |  
 vicāraniratās tashthuh kum kāryam iti cintayā<sup>1</sup> || 208 ||

yuddham ca te devaganaiḥ samastūḥ  
 prahṛṣṭacittī dadṛṣuh eamantāt<sup>1</sup> || 220 ||

180. 1) Vv 180—189a instead of RB 141—145      185 1) tyaktva K  
 2) prīgīn A      183 1) Vv 193—196 instead of RB 148b—149      207. 1)  
 Add after RB 160      208 1) This sloka instead of RB 161      220 1) This  
 and following pāda supplied in the lacuna RB 173b—174a

evam' ukte ca Nilena prasritapranayoddhatam |  
 Kaśyapo vismito bhūtvā jagāda tanayam natam || 180 ||  
 āścaryam śrāvito 'smiha putra tasya duraṭmanah |  
 kartavyo 'tra pratikāro mayā tirthasamāptitah || 181 ||  
 tirthayātrām samāpyaiva śigrahā etat karom: te |  
 vacanam yena hhadrena vaseyuś ca prajā drutam || 182 ||  
 ity uktaivalva sutam Nilam anātvā tirthesu kṛtanataḥ |  
 ājagāma Satidesam vimalam fat saro varam || 183 ||  
 tatra anātvā ca japtvā ca dhyātvā dhyeyam sanātanam |  
 prahṛṣṭabṛdayo bhūtvā Brahmalokam sukham yayau || 184 ||  
 padhhyaṁ samkramanam kṛtvā<sup>1</sup> avaiaktyaiva narottama |  
 Nilena sahitah prāyan<sup>2</sup> nāgarajena dhīmatā || 185 ||  
 tau gatvā Brahmaśadanam Brahmānam kamalāsanam |  
 brahmaghosakṛtotsabam vavandatur arīḍadama || 186 ||  
 devam̄ kamalayonam tam eamgatyāsanam āstbitau |  
 Vāsudevam tathēśūnam Anantam ca jagatpatim || 187 ||  
 tadā tatrāgatān dṛṣṭvā paramāṇu pritim āśritau |  
 kṛtvā sa bṛajanam tesūm̄ prityā dṛṣṭau ca tais punah || 188 ||  
 samyak samupavistau ca tirthayātrāprasangataḥ || 189a ||

arubya<sup>1</sup> hamsayānam ca Brahmā lokanamssktih |  
 yayau harsena mahatī putrabṛḍavaśiktiḥ || 198 ||  
 dṛṣṭvā ca Kaśyapah pritas tao ca tesam vicestitam |  
 Nilena sahitah prāyan megham īruhya yatnataḥ || 194 ||  
 tatah kolāhale jāte ārutvaivaitat Puramdarah |  
 samabhūya suran sarvān kṛtotvā uvacā ba || 195 ||  
 hbo bhoh surah samagatya sarve yuyam puraskṛtāḥ |  
 īgacchadhvam gatīsyūmo yatraite scīvarū gatāḥ |  
 iti devaganah sīrdbāṇi yate emū Keśavantiḥam || 196 ||

iti Nilamata Naubandhanayatra<sup>1</sup> || 207 ||

Naubandhanam athāśādya sthitva te surasattsmīḥ |  
 vicāraṇiratas tastbhū kīm karyam iti cintayā<sup>1</sup> || 208 ||

yuddham ca to devaganah samastah  
 prahṛṣṭacitī dadṛṣuh eamantū<sup>1</sup> || 220 ||

180 1) Ve 180—189a instead of RB 1+1—141 185 1) tyaktvā A  
 2) prāgīn A 193 1) Ve 193—196 instead of RB 148b—149 207. 1)  
 Add after RB 160 208 1) This sloka instead of RB 161 220 1) This  
 an following pāda supplied in the lacuna RB 173b—174a

kruddho Haris tatra rane 'ya ēghram  
eakrena devapravarah samānta || 221a ||

iti Nilamata Samgrahaputra-Jalodhhavālhyadūtyavadhah' || 221b ||

iti Nilamata Saīlavaraṇapradīnam' || 224 ||

babhrūma śūnyam tam deśam prajvalat tejasīṣṭam' || 235b ||  
paryasyat sarvataḥ tejaḥ prajavālīṣya bhāsvaram |  
dabat samantato dīptam na kañkūtra kaścana |  
grahitam tan mahācakraṇi dandahat sarvato dīptah || 236 ||  
ativā jyotiṣṭam dṛṣṭvā dabamīnaṃ kānātikānam |  
nūya duratas tae ca tadi jagrīha Śāṅkarah || 237 ||

madhyam etad viditam Daityānām bhayadīyakam' || 239b ||  
ity uktō bhagavān Śāṅkhor Ilarinti lokadhārinū || 240a ||

kathamp te pratidīsyāmi labdhām etan mayū Ilare' || 241b ||  
na itad dāsyāmy aham Vieno tubhyām svīyatayā balit || 242a ||

ity uktam samupākṛutya devadevo Janārdanah' || 243a ||

iti Nilamata cakraprāptivarganam' || 243b ||

yastu' pradeśe rājendra bbarāmpu tuṭhati sūppratam |  
as esa deso yatrekau tau prahāṇyā pṛacakrataḥ || 244 ||  
parihāṣām tu kṣīvū tu tathā devavaro Ilariḥ |  
haanmukhe nūdhāyāstra pṛatiṣṭām ītēnaśe tadd g 245 |  
Śāṅkhor Devyā ca rājendra pṛatime tūḍiplo subhe |  
haanmukhe vīlhāyāśe svāsthacitto babbhūta ha || 246 ||  
etī tūḍi pṛatiṣṭām rājan haanmukhyo 'tra sūpīthitih |  
yālām dārīcīmātēre yālī pīḍai sāṅkṣyam g 247 ||

221b 1) t41. to BB 174 and Bhāgavata inserted before BB 175 (BB 220)  
224 1) t41 after BB 177 233 1) t4 235—237 instead of BB 182  
230 1) t4 238—240 inserted after BB 182 241b 1) t4 238—241a  
inserted after BB 174 243 1) Inserted before BB 174 243 1) t41  
after BB 174 244 1) t4 235—236 instead of BB 175—176

tādṛśam samvidhānam tu līlārūpam Janārdanah |  
 vidhāya śuśubbe tatra Mahādevena samyutah || 248 ||  
 Janārdanakṛtaṁ dṛṣṭvā samvidhānam tathāvidham || 249a ||

iti Nilamate Hari-Hara-Devipratimāpratisthātarnanam<sup>1</sup> || 249 ||

devarsināgamukhyes्त adhīsthites्व अथा Kaśyapah |  
 urāca varadam Viśnum bāhū baddhvā purahstbitah || 250 ||  
 bbagavan bhūtabhavyeśā śankhacragadādhara |  
 bhavatam satpraeśādena vāñchāmy ekam taram param || 251 ||  
 bhagavantah prasādena bhavatām eti Jalodbhavah |  
 nihīeso 'bhūd hhayam sarvam gaiam etan nivāsinām || 252 ||  
 sāmpratam cāpi bbagavan deśo 'yam devamānusaiḥ |  
 vasatām ramanlyāś ca punyaś ca bhavitās tatha || 253 ||  
 iti Nilamate Kāśmiravīśaprārtbanā ||

aho dhik kīm idam tata vāñchasy asmad anarthadam<sup>1</sup> || 254b ||  
 kva nāgavaśatih kutra vāśīś cāpi ngnām khalu |  
 alpāyusām saduhkānam tathā svalpadṛśām apि || 255 ||

katham esā matir jatā tavasmān prati bhūrida<sup>1</sup> || 256b ||  
 iti Nilamate nāgaracasanam ||

iti Nilamate Kaśyapaśpavarananam<sup>1</sup> || 257 ||

ksantum<sup>1</sup> arhasi no hrabman na īpah prabhaved ayam |  
 aho kaśṭaram tata Garuḍāt tad hhayam param || 259 ||  
 adya tāraṇ mahat prāplam sūmpratam kīm idam prabho |  
 pālaniyan prabho 'dyā tvam prasūdaṇ dehi nah prati |  
 īme yathā sukhām tata prāpnuyus tad vidhebi tat || 260 ||  
 ity evam bodhitō vākyam putrena prayatātmāna |  
 Nilena Kaśyapah presnā tam īha aśa kṛpānvitah || 261 ||

249 1) Add after RB 197 (RL 249c)                    250 1) Vr 250—253 and concluding line omitted of RB 198—199c and Bṛhadāśvah inserted before RB 199b (RL 254a)                    254b 1) Vr 254b—255 inserted after RB 199  
 256b 1) This hemistich and concluding line add after RB 200a, then follows Bṛhadāśvah                    257 1) Add after RB 201                    259 1) Vr 250—263a add after RB 202 and 263b instead of RB 203a

Kaśyapa uvāca ॥

putra jānhi te tāta dusītātmāna nne kila |  
yāvad dosaphalam naite prāpnyua tāvad eva tu || 262 ||  
na prātāmyanti jātv ete taamat satyam hravim; te |  
mā bhaisis tat phalam prāpya sāntā vatsyanti sauhydāt || 263 ||

Nila uvāca 1

ksantum arhasi hrahman me nastad arhā īme kila |  
praaśdayitvā śirasā bhagavan ksantum arhasi || 264 ||  
iti Nilamate Kāyapa-Nilasamvādah ||

Bṛhadāsvah

evam uktah sa Nilena gah paramadharmaikah |  
uvaca vacanam caru Kaśyapo 'tha prajāpatih || 285 ||

iti Nilamata Vasantavaradananugapūjāvidhikavarnanam ॥ 279 ॥

İti Nilamate Kaşmiranıräktih<sup>1</sup> || 281 ||

iti Nilamata Uma-Kāśmirasikyam tadrūpa-Lakṣmīrupa-

Vishokavarnanam<sup>1</sup> || 282 ||

tasmat' asya sadā pūjam bahum ca vidhinā budhah |  
 vidadhyāt tannivāsthaur abhyarcyo 'au sadā mudā || 285 ||  
 nāgānām ālayam Nila namā Bhogavatim purim  
 yogī bbūtvā as nāgendrah pālasyati tām sadā || 286 ||  
 ihāpi deśarakṣarthaṁ macchāstyāau kṛtālayah |  
 nivased arcayā mānyas tasmat esa suhhūrthibhīḥ || 287 ||

caturvarnānvitaih śūrviravīdvateamāgataih ||

deso vasati sanmāsān'. .. || 291 ||

iti Nilamata manusyasamāgama varnanam samāsaṁ tan-

*nivāsavarnanam ca* || 292 ||

279 1) Add. after RB 217 281. 1) Add after RB 219 282 1) Add to RB 220 285 1) Ve 285-287 instead of RB 223 288b. 1) This pāda and 289a instead of RB 224b<sup>2</sup> 291. 1) These three pādas instead of RB 226b<sup>2</sup> 292. 1) Add after RB 227

tapasyantam mahabhigam prajapatiutam varam<sup>1</sup> || 304 b ||  
 vidhaya darshanam tasya pritacittah samagatah |  
 tās tam tīcūr mahātmānam prasādām kuru nah prabho || 305 ||

iti<sup>1</sup> pracoditās tena Kaśyapena mahātmānā |  
 pranamya śrāsi cañnam ūcuh prāñjalayo munim || 308 ||  
 bbagavams tvatprasadena darśanenīmuniñ tava |  
 pūtāh smo nu karisvāmo vacanam tava suvrata || 309 ||  
 yat te 'bhilasitam etto tat tathāsty iti tā munim |  
 pranamya nigratiḥ harsān manāma ca Karisini || 310 ||  
 ittham prasannacitto 'sau deśasāppattaye punah |  
 āśidhayūmāsa tadā Satyartham Śamkaraṇī vibhūm || 311 ||  
 athāya tu ṣṭo Bhagavān uvāca vṛaabhadhvajah |  
 kīm te kāryam samādhatsva prito 'smi tapasū tava || 312 ||  
 iti prasannacitam na vijñāya sakaleśvaram |  
 Satyartham codayūmāsa Mahēkanām jagritpatim || 313 ||  
 viditam bhagavan sarvam yatbī prayasitam mayā |  
 pītanītaya deśasya Satīm icchāmi Śamkara || 314 ||  
 yaśau svayamp Mahēśāt bhūtrā caiva sandvaram |  
 īmāpi madracitam deśam jīvadenīpi pāvayet || 315 ||  
 iti vijñapitah Śambhur ativa muditākayah || 316a ||

ity uktasau bhagavatā Hareṇa paramādarāt |  
 avocat tam pīm Devi sa ca deśīv sonor mama |  
 yadi tadā pūtā eva punah kīp kriyate mayā<sup>1</sup> || 317 ||  
 Dīghadarshah |  
 ity ukto 'sau tayi Detyā kālyapas tapasīm nīdhīh |  
 pranamya śrāsi bhūvas tīm avocat purahasthitām<sup>1</sup> || 318 ||

na ayur madhyāt ca yathī tūhi dīltupi tvam arham<sup>1</sup> || 320b ||  
 mahat' kṣetram idam caiva Brahma Viṇa Śivāritam |  
 pāparī tad vīhitāpi kṣetre yan me gurutarajī matam || 321 ||  
 taemānī madrasīye devi kṛpām kṛpī māmopari || 322a ||

304b. 1) 1r 315b—315 inserted after RB 21a 308 1) 1r 308—316a instead of RB 21b—21a 317 1) This stoka instead of RB 21g 318 1) This stoka after RB 213 320b 1) This hematich supplied after RB 21a 321 1) This stoka and following hematich instead of RB 21a

tayordhvāp samgatā tayā Vitastā Yamunā matā |  
asau Prayūgo vijñeyas tayor yatra tu samgamah' || 380 ||

iti Nilamata Gaṅgā-Yamunāyor anyonyopālamghanam' || 382 ||

tatah krodhasimūvesūd abhūt sū malinā tadā' || 386 ||  
iti Nilamata Vitastākopavarnanam ||

Bṛhadāśrah |  
kupitāpi tūm athābbyetya Vitastām pāmmām nadim |  
prastādayāmāsa punar Mārīcī bbagavān punah' || 387 ||

iti Nilamata Candradevabrahmana-Nilasamāgamavarnanam' || 413 ||

Kaśmirapālako nīgarījah Kaśyapānandanah |  
nūnam ea esa Nilo 'sti matir ittham abhūt kīla' || 423 ||  
Candradevasya viprasya Kaśyapīnayāśobhinah || 424a ||

dṝgo mayū kāmnām eva dera  
hhūmch sakūśit patatā balena |  
emṛto 'reito mokṣaya me tidubkhāt  
trāyasva mīm bhogipato namis te' || 431 ||

gacchanti humabbītā ye te rasant̄ iha nīgarīt̄' || 449b ||  
sadāiva sukhino nityampi putrapratimukhānvitāḥ || 450a ||

iti Nilamata Brahmanavārahabhavarnanam' || 451 ||

Kaśmiravāsahetvarthaṁ sadīcān jagīdī vari' || 453a ||

' hṛṣaceṭī mahoyyalah || 455b ||  
ārūḍho nīgabharanād īgatah khyātumantatah |  
rījālītha mṛggymānō 'siu || 456 ||

380 1) This Stoka instead of RB 294

386 1) Inserted after RB 297; the concluding line add after RB 302 (BL 29c) 397 1) Inserted before RB 303

423 1) 1e 423—1a inserted after RB 37 431 1) This verse instead of RB 344

440b 1) These two hemistichs inserted after RB 362a 451 1) Add after RB 363 453a 1) This hemistich instead of RB 363a 455b 1) 1e 455b—46b1 inserted after RB 367b

383 1) Add after RB 298

413 1) Add after RB 302

455b 1) 1e 455b—46b1

prasādaiḥ nāgarājaśya Nilasya sumahātmanah<sup>1</sup> || 457b ||  
 niśamyāśu mahipālo mahaiḥ kṛtvā śubhodayam |  
 samuccitya ca paurūpī ca viproktāpi sa nyavedayat || 458 ||  
 itthāpi sa sarvalokeṣu Lathayitvā sa pārthivih |  
 vīdhaddhvam iti prītyā tān kīrayūmāni tanmatam || 459 ||  
 iti Nilamata Candradevabrahmānanūppasamāgamavarnanam ||

..... . . . . .<sup>1</sup> pālayanto 'niśaiḥ mudā || 462b ||  
 ūsuḥ ca satatam prītih ṣaṇmūṣilajvaraṇyhitah || 462c ||  
 iti Nilamata Kaśmiravīṣayananivīśavatnanam ||

iti Nilamata Āśvayujimahavarnanam<sup>1</sup> || 488 ||

pūjyāḥ ca nutnavīsobhīḥ sahṛtsambandhibhāndbhavah<sup>1</sup> || 498a ||  
 tasyām enānadi kartavyam budhaiś cittopacītrataḥ<sup>1</sup> || 510 ||

redrakalilakottbaś<sup>1</sup> ca tagaraib karnakais tathā |  
 priyamgubbis ca eiddhīrbaś tato vai bijapurakaiḥ || 514 ||  
 sarvauḍhbisarvagandhaiḥ sarvabijaś ca kūṭcanaiḥ |  
 rajatair māuktikaiś cīpi nānkratnāmhubbis tathā || 515 ||  
 tato 'pi matimān devapṛityartham tat tadanayet |  
 mangalyāni yathālabbham raktaiḥ ca kuśodakam || 516 ||

snāpayeta budhaiḥ samyak pratimāstbāpītam II.1.1.1 || 520c ||

ye Margaśīrasasaptamīyam Mitranāmūrtikam arcayet<sup>1</sup> || 545b ||  
 Adityam Kaśyapāj jajne Mitranamātra bhaskarah |  
 saṣṭyām ca sthapanam kāryam Bhānor Mitrāhvayaśya ca || 546 ||  
 rathacakrakṛtau ramye mandale sarvakamadam |  
 bhakṣyar bhojyaś tathā peyaiḥ puṣpaiḥ dhupavilepanaiḥ || 547 ||  
 tatropavasah kartavyo bhakṣyāni ca phalāny api |  
 ratrau jīgaranām kāryaś gitāṅgitapurahsaram || 548 ||  
 nānakusumāsambhūrair bhakṣyaiḥ pustamayaś śubhaiḥ |  
 madhunā ca prabbūtena homajapyasamādhībhīḥ || 549 ||

<sup>1)</sup> V. 457b—59 and concluding line instead of RB 308b—462 1) Added after RB 371b<sup>1</sup>—468 1) Add after RB 397—498a 1) This hemist ch instead of RB 407a—510 1) Add after RB 419 (RL 510b) 514 1) V. 514—6 instead of RB 423—4 520c 1) Added after RB 428 (RL 510b) 545b 1) V. 545b—551a and concluding line inserted after RB 453

brāhmaṇān hhojayet paścād dinānathāmē ca mānavān |  
astamyām samvīhbhāyyāś ca Mitrārthe natanartakāḥ || 550 ||  
dinadvaye ca bhoktavyam pistam annam madhuplutam || 551a ||  
iti Nilamate Mārgaśīrṣośuklasaptamīvarnaṇam ||

..... kurvan pūjām viśesataḥ |  
varsam yāvan mahipāla Suryaloke mahiyate<sup>1</sup> || 553 ||

tām samāniya bhaktyā ca pūjām kṛtvā vīdhānataḥ |  
arpayed vastrayugmam ca daksināśahitam subham<sup>1</sup> || 557 ||

Māghasya kṛṣṇāstam�ām ca māṁsaḥ kāryaṁ yathāvidhi<sup>1</sup> || 568b ||  
Phālgunasya tathāstam�ām kṛṣṇāyām vīdbivad budhah || 569a ||

ekādiśyām matsyabhakayaḥ pūjanīyā ganī bhuvī |  
ganebhīyah pūjanam dattvā gṛdbhisiddhiḥ bbavīṣyatāḥ<sup>1</sup> || 614 ||

omkārapūrvakam<sup>1</sup> hrshma nāmamadhye nīrantaram |  
namontam ca Manum kṛtvā jehuyād vīdhīpūrvakam || 729 ||  
vittāśthyam parityajya gṛhītāksatrayavāis tilaiḥ |  
prīthak prīthak tathoddīṣya deya vīpresu daksinī || 730 ||

tatraiva ca site pakse ya sañcī dvijasāttama<sup>1</sup> || 748a ||

pīne cokto vīdhīḥ pūrvam madyapur madyam eva ca<sup>1</sup> || 776b ||  
sodileśīraparārait nityam pītaakamī viśeṣataḥ || 777a ||

prajapatim tathā sarrān Vasavam Śasīnam Ravim<sup>1</sup> || 779b ||

tasmīna nāgīn maya śīrdham irayābhyarcayed budhah<sup>1</sup> || 780 ||

asyam eva tṛṇiyasyām śuklagāyam Janārdaṇah<sup>1</sup> || 784b ||

paścīc ca bhojanam dadyāt kṛṣṇānnam tathāiva ca<sup>1</sup> || 797c ||  
iti Nilamate Vaiśūkhapaurnamāśivarnanam ||

553 1) Inserted after RB 453 557 1) Add after RB 453 568b 1) Instead of RB 553b 536 1) Add after RB 554 520 1) I.e. 2<sup>nd</sup>—3<sup>rd</sup> Instead of RB 679 748a 1) Inserted before RB 657 (RL 749b). 776b 1) This and following hemistich inserted after RB 675a. 779b 1) Inserted after RB 677a 780 1) Inserted after RB 678a 784b. 1) Inserted before RB 681b 797c. 1) I.e. 797c—799 added after RB 695

Nila uvaca |

Budho Jyeshtham ca samprapya Jyesthayuktam visesatah |  
tilamś ca madhusamyuktān dadyād bhaktya vicaksanah || 798 ||  
chatram sopānabhan cāpi vastrayugmam tathaiva ca |  
dadyād brāhmaṇavaryaya bhojanadi visesavat || 799 ||

visesatah paurnamāsi Jyestha caiva visesatah |  
Dharmarajasya tustyartham mīse sarvātra kārayet' || 801 ||

tato dvitīyadivase brahmaṇān bhojayed narah |  
modakanvitam annam tat savisētam mudāparam |  
vasanair daksinābhīś ca brāhmaṇams tarpayed budhah' || 807 ||  
naivedyais caiva vividhais tathā vastrānulepanaiḥ' || 809a ||

vāsobhir vividhais caiva daksinābhīś ca tarpayet' || 810b ||

Vishvarecām ethāpayetv agre tankhacakragadadharām' || 812b ||  
pitāmbarayugacchannam saumyarūpām caturbhujām |  
cakradhyām arisayahhyām ca samvahitapadobhayaṁ || 813 ||

suśvetāms tandalāśmī caiva pakvāṇam vividham tatha' |  
rajatām ca patrāt kanakambujavanti ca || 820 ||  
vastrāni ca vicitrāni aukloṣuṣayotāni ca |  
bhaktyā ca vīpravaryehhyo deyāni vidhvād budhāḥ || 821 ||

Mariciṇa samaynkto muniveṣasamanvitah' || 823a ||

yathā te pujitas tṛptiḥ bhaveynr dvijasattamāḥ' |  
vasonnadaṅkṣinabhis tu tathā kāryam vicaksanaiḥ || 824 ||  
tṛpteṣu vīpravaryeṣu prito bhavati Kaṣyapaḥ |  
Mariciyukto deśasya vṛddhyai bhavati sattama || 825 ||

tṛṇam ca deyam vidhvāt tābhyaḥ unparikalpitam' || 826b ||

801 1) Added after RB 69a 807 1) Added after RB 700 809a 1) Added after RB 701b 810b 1) Visesatah ca kārayet O 277 tathā kuryād dvijāreṇam L 821 810b 1) Added after RB 702 812b 1) Ve 812b-13 inserted after RB 704a 820 1) Ve 820-1 inserted after RB 700 823a 1) Added after RB 710b 824. 1) Ve 824-5 added after RB 711a 826b 1) Added after RB 711b

esa yogo dhruvas te 'dyo mayokto dvijasattama |  
māsi māsi ca karṣayah paornamāśyāpi dvijottama' || 831 ||

rūtrijāgaranāpi kāryāpi navamyāpi dvijasattama' || 837a ||

mandalam vidhivat kṛtvā tatrācūpi vīśeṣayet |  
kramena pūjayed dīlmān dīkptilān svārthasiddhaya' || 856 ||  
iti Nilamate Śrīdīhapakṣacaturthīvānanam |  
tataś ca navamī yū syāt kṛṣṇapakṣo dvijottama |  
tasyāpi Gaurī sadā pūjyā bhaktiyair vīśaprakalpitaiḥ || 857 ||  
iti Nilamate Aśvinākṛṣṇanavamī ||

Nilah |

asyām eva navamyāpi tu Durgādevīpi prapūjayed || 858a ||

manḍalam rucirapi kṛtvā bṛūman pṛīṭe pate 'pi vā' || 870a ||

Nilah' |

māsi Bhūdri eite pakṣe ya caturthī dvijottama |  
Śivikhyānu vīśeṣato Śivalokaphalapradū || 874 ||  
tasyām vīśeṣato deyam brāhmaṇāñm subhojasam |  
Ganesapritaye cūpi medakāḥ avarnabhūṣitāḥ || 875 ||  
tasyām anūnāpi tatha dīnāpi japa-pāṭhādikam tathā |  
vidheyāpi dhanam icebadbhr Dhanadākhyeyam iritā || 876 ||  
dhrueyam kathitā vīpra catuetibis akhilāśv apī |  
Ganeśopūjanād bhaktya bhūḥāptir nātra samāsayah || 877 ||  
atra caadram na paśyeta rātrau dhimān kathamcana |  
mithyabhiśasṭidōseṇa vīśeṣe ca jalasthitam || 878 ||  
pramāṇadāḍipstau ca sudhi tisayake |  
mahībhāṭāvatarar�ham bhagavan sambhavisyatī || 879 ||  
tasya mithyabhiśasṭau ca sisṛktir yoditā kīla |  
tam imāpi ca paṭhee chlokaṇi mithyādōsapraśāntaye || 880 ||  
Śūphah Prasenam avaddit Śimha Jāmbavatā bataḥ |  
sukumāraka mā rodīs tava eaisa Syamantakah || 881 ||  
iti Nilamate Dhanadacaturthī ||

asyām' vīśeṣato vīpra puṣyo 'sau Dhanado budhaiḥ |  
saūnāmalyānulepaś ca pakvannair bahibhis tatha || 883 ||

831 1) Added after RB 715      837a 1) Added after RB 720a      856 1) V<sub>v</sub>  
856—8a added after RB 738      870a 1) Added before RB 751      874 1) V<sub>v</sub>  
874—881 add after RB 75.      883 1) V<sub>v</sub>      883—887 add after RB 755

vitānaśbbite cīpi mandale samalañkṛte |  
 Dbanadīkbyam mama priyam gīrīrājañ aamarayet || 884 ||  
 suvarnakalaśasthāp ca Lakṣmīm sampūjayed budhah |  
 vastraīr gobbiś ca kaṭakais tatbālañkāracandanaīh || 885 ||  
 brāhmaṇāms tōṣyed bhaktyā madhurātmaīs ca panditah |  
 tato vijñāpayet samyag gīrīrājam mama priyam || 886 ||  
 gīrīrāja namaś te 'stu Nilābhīmata satpriya |  
 bbhaktyā samarcito 'smābhūh sarvakāmaprado bhava || 887 ||  
 Nilah' |

asyām eva navamyām tu Durgām tāpi Nandikābhīdhām |  
 pūjayan vīdhīvad bhaktyā sarvīn kāmīn avāpnuyat || 891 ||  
 nṛttavādītrāgītaīs ca maboteavaśamānāvitam |  
 Nandām sampujayān vīdvān prāpnoti paramam padam || 895 ||  
 gudapūpaīs ca naivedyam arpayet prayataḥ pumān |  
 godhumam cīpi vīprebhyo dattvānāntyam avāpnuyat || 896 ||  
 svayam godhūmabhūksyam ca bhakṣayitvā śucir narah |  
 punyāl lokan avāpnoti Nandikāyāḥ prasīdatah || 897 ||  
 iti Nilamata Godhūmanavamī ||

tasyām niyamam ēdīya Harīm pūjayate ca yah || 910b ||  
 bhūśohbhāhiś ca ramyabbir nirmūtibhus ca śilpataḥ |  
 nṛttagītaīs ca vādītrāi rātri jagaranena ca' || 925 ||  
 ayudham ca samīkṣto mangalalambhapurvakam' || 927b ||  
 pujayitva yathacaram bhāndūyatam vicaksanah || 928a ||  
 abhyarcya vīdhīna tam ca prārthayeyur manisitam' || 930a ||  
 ūbbaya gadīte niyam phalaśastravicaksanah' || 931b ||  
 tada snatānuliptena dhautavastrena canagha' || 936b ||  
 yasmat te bhojane tasya niyukta Brahmanī svayam |  
 tadvīkārena te jītu niyoktavya manisibhūḥ' || 940 ||

894. f) *Ve 894-7 supplied in the lacuna RB 761 910b 1) Add after RB 774a 925 1) This stoka instead of RB 783b 927b 1) These two hemistichs instead of RB 790b 930a. 1) Add after RB 791 931b 1) Supplied in the lacuna RB 793a 936b 1) Add after RB 797 940 1) Add after RB 800*

bhoktavyam bhojanam cāpi vīdhinū babusammata<sup>1</sup> || 941c ||

śodhyau karnau ca valmikampā mantravidāvidā |  
Sakrasthānampā caiva śodbaniyā ca kandharū<sup>1</sup> || 958 ||

upavisṭam amum samyan mangalaśrutihis tada<sup>1</sup> || 969b ||  
sarvāḥ prakṛtayaś caitya paśyeyn pūrnapānayah |  
ratoadravyair yathocityarp tathā mangalavastubhīḥ || 970 ||

atīva echalino martyā vasanty atra dvijottama<sup>1</sup> |  
paralokaś bhayam yesīm nāsti kīmeana bydgatam || 977 ||  
atīva nīratāś tasmāt parasparavibhedane |  
samādheyam tato rājñāt kīm na kuryur īme janāḥ || 978 ||

brāhmaṇānām ca sarvesam saralākayatījusām<sup>1</sup> || 979c ||

iti Nilamata Devayātratitbyatithipūjāvarnanam<sup>1</sup> || 988 ||

iti Nilamata Gonandīnnāśanam<sup>1</sup> || 1015 ||

iti Nilamata Kāśmirikamukhyānāgavarnanam<sup>1</sup> || 1091 ||

paścimena ca rājendra nāmnailāpattra ucyate<sup>1</sup> || 1094a ||

katham ca chadmanū ritam Mahāpadmena parthivīt<sup>1</sup> || 1100a ||

iti Nilamata Mahāpadmaprārtha<sup>1</sup> || 1104 ||

pade pade 'dhiṣṭhitam yat sarvam eva bhujamgama<sup>1</sup> || 1107a ||

tvadyogyāpi naiva paśyāmi sthānaṇi kīmet kathameana<sup>1</sup> || 1108a ||

941c 1) Add after RB 801      958 1) Instead of RB 818b, A gloss  
Sakrasthānam rājñādhīṣṭhitasanam      969b 1) I= 979b-70 instead of RB  
809b      977 1) I= 977-8 add to RB 833      979c 1) Add to RB  
888 1) Adt after RB 816      1015 1) Add after RB 874      1091 1) Add  
to RB 919      1094a. 1) <sup>Supplied in the lacuna RB 95<sup>a</sup></sup>

<sup>a</sup> 1100a 1) Inserted after RB 957b      1104. 1) Adt after RB 961      1107a. 1) Add

after RB 963      1109. 1) Add after RB 961a

Nāmata

yāvat puraparimānam yojanāyāmavistaram<sup>1</sup> || 1114c ||

iti Nilamata Mahāpadmaprahodhanī<sup>1</sup> || 1119 ||

avaastivācam vidhāyātha gṛhitvā vāri nirmalam |  
pratigrahasya rājendra Mahāpadmo bhujamgamah<sup>1</sup> || 1124 ||

pīdayā tu na vatsyāmi tvayā datte purottamo<sup>1</sup> || 1126b ||  
Durvāsaś purū śaptam nagaram te naradhipa || 1127a ||

iti Nilamata Mahāpadmakṛta-Viśvagaśvacchalanavarnanam<sup>1</sup> || 1127 ||

Kāmadevam Agastyaṇa parvatopariṇirmitam<sup>1</sup> || 1155b ||  
dṛṣṭvā sukhāt avāpsoti rupavān abhyukyate || 1156a ||

dṛṣṭvā tām Munivandyām ca phalam prāpya manisitam<sup>1</sup> || 1157a ||

dṛṣṭvāiva sarvapīpebhyo mucyate nātra samāsayah<sup>1</sup> || 1172b ||

hhaktya Nandinam alokyā samāpnoti manisitam<sup>1</sup> || 1175b ||

iti Nilamata Nandiganaśpakathanam<sup>1</sup> || 1187 ||

Bṛhadaśvah<sup>1</sup> |  
evam Maheśvarenoktam santvapurvam vacas tadī |  
ganottamo manusyatvam svieakre hhāvitāsayah || 1188 ||

atyāścaryam idam nama yad anenarva varamana<sup>1</sup> |  
ganaspatyam avāpto 'sau vistarena vadasya me || 1190 ||  
Bṛhadaśvah |  
ayonijah Silādena viprena sumahātmanū |  
yathāpto 'sau ganah putrah tan me nigadataḥ īgnu || 1191 ||

1114c. 1) Add. after RB 970      1119 1) This concluding line add to RB 975      1124 1) Instead of RB 980a      1126b 1) Ve 1126—27a inserted after RB 982a the concluding line add after RB 98<sup>o</sup>b      1155 1) Ve 1155b—56a add after RB 1010a      1157a 1) Supplied by O 227 in the lacuna of RB 1011      1172b 1) Add after RB 10<sup>o</sup>6a      1175b 1) Add after RB 10<sup>o</sup>8      1187 1) Add after RB 10<sup>o</sup>9      1188 1) Add after RB 10<sup>o</sup>10      1190 1) Ve 1190—1 add after RB 1041

dādāu dānam yathāśakti vīpragñāthakanartakān<sup>1</sup> || 1193b ||  
samtarpayāmāsa mudā śārrena samau tādā || 1194a ||

āmantrya brāhmaṇaśresthān sammānya ca yathāyatham<sup>1</sup> || 1194c ||

brūta me sadupāyam tam yenīṣan jīvito bhavet<sup>1</sup> || 1196b ||  
iti samprarthaḥ tena brāhmaṇis tam purahsthitam |  
prāñjalim prāvadan sarve ḥgnī vākyāṇi tapoṇidbe || 1197 ||  
sarvasya sañbhīnah sañdhīḥ munibhīḥ sarvadarśibhīḥ |  
vinayur iti samcintya sukhī bhava gatajvarah || 1198 ||  
prarabdham yadṝīam yasya auciṭam tasya purtaye |  
jīvanam jīvatam purtau tasya kīm nāma sadbanam || 1199 ||  
na mantram nansadbam tadd bi loke 'smīn kīla dṝīyate |  
śrūyate vīpi yenīṣya nastam ayuh punar bhavet || 1200 ||  
iti vīpramukbodgitāṇi niśamya guram uddhatām |  
Silāde 'tīva khīano 'eṣu ruroda hṝyaduhkbitah || 1201 ||

na capi kūmeit tasyāho abbyñānam mude bbavet<sup>1</sup> || 1207 ||  
nirantaram asau tatra dṝghabhbāvanayñetbitah |  
muninām tapatām tatra ēoko yad abbavat kīla || 1208 ||

bhagavann aparīḍbam me kṣamasva vīsabbadhvaja<sup>1</sup> || 1223b ||  
mahātmāno na gr̄bñānti prayāśah kṝpanāḥ jadīn |  
so 'ham kṝpanabīto 'emi jadīś ca sutoram vibbo |  
anugṛbñīta mām deva prasīda karunānidbe || 1224 ||  
ity artavacasaḥ tena Devadevah prabhautah | 1225a ||

ma ma Śakra vadīr evam avijñāto 'si putraka' || 1243b ||  
esa sarvīvarah Śakra esa karanakāraṇam |  
esa cīcīntyamahīma esa brahma sanītanam || 1244 ||  
sa esa satvīkarta ca survajñāś ca Mabesvarah |  
yadicebhaya jagad idam varvarti eacarīcaram || 1245 ||  
yaṣya śūktīlatī seyam suryacandrūtmanā prabboḥ |  
puṇipitakhilam evedam jagad bhr̄isayate bharīt || 1246 ||  
tvam aham cāpi yaṣyaiva śūtrine samavasthitau |  
manak pracyavane Śakra rujātau bhavataḥ kvacit || 1247 ||

1193b 1) These 1 emend. add after RB 1043a 1194c 1) 1dd after RB 1043b 1196b 1) 1+ 1196b-1201 add L after RB 1045a 1207b 1) 1v 1207b-1208 add after RB 1040a 1223b 1) Vr 1223b-1224a add after RB 106.ii 1243b 1) 1v 1243b-1253a add L after RB 1083a

vibhūtimān asau Sakra sarvam asya vaše sthitam |  
 Maheśvaro 'sau yasyāntam na vidur deva Dānavāḥ || 1248 ||  
 yasyaisā me kala Śakra vibhūtih aśgalakṣanā |  
 sa esa bhagavān Śamhhuh sarvalokamaheśvarah || 1249 ||  
 asyeyam me tanuh Śakra kalāmātram vihhor matā |  
 nāham asya tu tadrupam nirupayitum aśjasa || 1250 ||  
 śaktō 'smi anena satyena prasādatu mamapya asau |  
 yathāham tasya Śrīvisnoḥ parasya paramātmānah || 1251 ||  
 param tatvam na janāmi sa tathasya jagatpateḥ |  
 sa esa triyagannātha Dhūrjatis candraśekharah || 1252 ||  
 bhūtibhūśitasarvangaḥ śūlabhṝtsarpahhusanah || 1253a ||  
  
 tavāsti triyagannātha prasida parameśvara<sup>1</sup> || 1260b ||

vāmārdham dayitāsthānam katham jātam fava prabho |  
 samādhinirato nityāpi hrahmacārī yadā hhavān<sup>1</sup> || 1261 ||

ativa klinnagātram tam kṛṣitendriyamānasam<sup>1</sup> || 1271 h ||

mā hhaisur na hi te mṛtyuh kalpakalpāntaresv apī<sup>1</sup> || 1273 ||  
 iti vīcam samakarnya Mahādevasya satphalām |  
 unmīlya netre sabasā dadarśigre Maheśvaram || 1274 ||

gatva ca sīghram sadvipra tathāvottaramānasam |  
 tatrāpi vidhivat enānam vidbhaya dṛḍhanisēyāt<sup>1</sup> || 1287 ||

hiranyābhāmbhasāpurna nāmnā Kanakavāhini |  
 vasūmy aham ca Jyestheśe hhūtaih saha taiko mayā<sup>1</sup> || 1289 ||  
 vasa tvam apī sadvipra manniśtho matpurāyanah |  
 prakāmyena vasan nityam niyamūcāratatparah || 1290 ||  
 viśuddhaprakṛtiḥhūtvā sarvabhūtābhayaṇkarah || 1291a ||

atyucebrītam samābbhāti dytam punyapravardhakam<sup>1</sup> || 1294a ||

bhayadātā ca Daityānām surānām abhayapradah<sup>1</sup> || 1295b ||

1260b 1) Add after RB 1090a                    1261 1) Instead of RB 1090b  
 1271b 1) Add after RB 1100a                    1273b 1) In 1273—74 add after  
 RB 1101    1287 1) Add after RB 1113    1289 1) Instead of RB 1115  
 and 1290—1291a add                                1294a 1) Add before RB 1118b    1295b 1) Add  
 after RB 1119a

Dhurjatū paramāhlādamurtum Tripurasudanam<sup>1</sup> || 1304b ||  
ativakhinnūms tān dṛṣṭvā sadbhaktiyā parameśvarah || 1305a ||

na paśyanti ema ca yada tadā te sarvato mukham<sup>1</sup> || 1308b ||  
kāsthāni cālayāmāśur atīharṣasamanvitāḥ ||  
iti prityā ca te tatra kāsthāni parito yadā ||  
cālayāmāśur amalaśūrāṇi tatrekṣitam tadā || 1309 ||

yathā tvaddarśanād atra pāpaśuddhau mahādhiyah ||  
viśuddhapāpā yāsyanti sadgatim parameśvara<sup>1</sup> || 1321 ||

te dhūtāśesapāmāno Rudralokam vrajanti ca<sup>1</sup> || 1322b ||  
jalarūpo 'emy aham vīpra Nandy asau kāsthārūpabbhāk ||  
dvayoh samāgame pūrnam darśanam mama suvata<sup>1</sup> || 1323 ||

kāsthārūpena yuktam mām dṛṣṭvā sadgatiḥbhāgīnah<sup>1</sup> || 1326b ||

vada rājan kim anyat tu śrotum utkā pravartate<sup>1</sup> || 1328b ||  
iti Nilamata Kapāśeśvaramahātmyam ||

tathā Bahusaro nūmāsi nityam samnīhito Hariḥ ||  
devah samnīhito rūjan nityam Devasarasy api<sup>1</sup> || 1332 ||

tathāiva Vinatārcūyāśūrā Gautamyāśūrā nareśvara<sup>1</sup> || 1333b ||  
vilocya Keśavarcūśūrā bhaktisraddhāpurahsaram || 1334a ||

Sakrasthūpitam alokya Varunenī tathāiva eti<sup>1</sup> || 1336a ||

dītuṁ gāḍī tasya devasya tatra dṛṣṭvā ca tam munim ||  
jagama tūpī mṛgavītuṁ tām ādīya tu satvrah<sup>1</sup> || 1374 ||

Godīvari tathā punyā tathā Madhumatī varū<sup>1</sup> || 1439b ||

Uṣnodakam athāśadya Viśnuloke mahiyate<sup>1</sup> || 1450 ||

1304b, 1) 1e 1305b—0ca add after 1129a 1308b, 1) 1e 1308b—09 instead of BB 1141b 1321, 1) Add after BB 1151 1322b, 1e 1323b—01 supplied in the Liscuna after BB 1143 1326b, 1) Add after BB 1145a 1329b, 1) 1d L after BB 1157b 1332, 1) Instead of BB 1171 1333b—4a, 1) Instead of BB 1157b, 1336a, 1) Instead of BB 1151a 1374, 1) Instead of BB 1172, 1430b, 1) Add after BB 1276a 1450, 1) Instead of BB 1158

aśvamedham avāpnōti nātra kāryā vicāranā<sup>1</sup> || 1454a ||

iha kīrtim avāpyāsau Viṣṇuloke mahiyate<sup>1</sup> || 1476a ||

sarvesām caiva tirthānām samgīdhanām narādhupa |  
Narasūphāśrāme tatra kṛtamany api satphalam<sup>1</sup> || 1490 ||

tirtham Vārāham ūśīdyā Viṣṭastīmbhasi mānavah<sup>1</sup> || 1561b ||  
Viṣṇulokam avāpnōti kulam uddharate svakam |  
snātvā Narāyanasthāne Viṣṭastīmbhasi pārthiva || 1562 ||  
devalokān avāpnōti naro nāsty alaṁ samśayah || 1563a ||

1454. 1) Add after RB 1372a 1476a 1) Add after RB 1293 1490 1) Instead of RB 1307a 1561b To 1561b—63a add after RB 1377a

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